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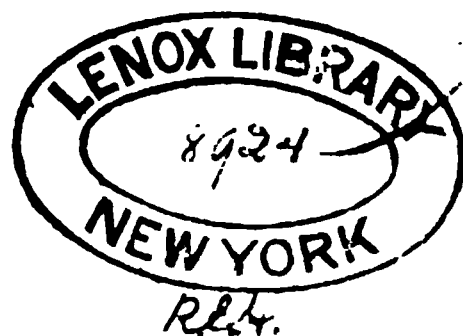
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PART I—RELIGIOUS LITERATURE.

PRINCETON, N. J.
C. S. ROBINSON & Co.

1886.



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PREFACE.

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1783. Cobb (J.) An inquiry after happiness; natural religion, the Gospel, &c.

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1797. Hawkins (W.) On scripture mysteries.
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1799. Keir (H.) The conduct and opinions of the primitive Christians.
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1798. Veyssie (J.) The doctrine of atonement illustrated and defended.
1798. Gray (R.) The principles upon which the Reformation of the Church of England was established.
1797. Fisch (W.) The objections of infidel historians against Christianity considered.
1798. Hall (C. H.) Futility of time.
1798. Harrow (W.) Answers to some popular objections against the Christian revelation.
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1801. Faber (G. B.) Horae Mosaeae, or a view of the Mosiac records, and their connection with Christianity, &c. 2 v.
1802. Nott (G. F.) Religious enthusiasm considered.
1808. Farrar (J.) On the mission and character of Christ, and on the beatitudes.
1804. Laurence (R.) An attempt to illustrate those Articles of the Church of England which the Calvinists improperly consider as Calvinistical.
1808. Nares (E.) A view of the evidences of Christianity at the close of the pretended Age of Reason.
1808. Browne (J.) The infancy of human nature.
1807. Le Mesurier (T.) The nature and guilt of schism considered with a particular reference to the principles of the Reformation.
1808. Fenrose (J.) An attempt to prove the truth of Christianity from the wisdom displayed in its original establishment, and from the history of false and corrupted systems of religion.
1808. Carwithen (J. B. S.) A view of the Brahminical religion in its confirmation of the truth of the sacred history, and in its influence on the moral character.
1810. Falconer (T.) Certain principles in Evan-son's Discourse of the Four generally received Evangelists, &c., examined.
1811. Bidlake (J.) The truth and consistency of divine revelation.
1812. Mant (R.) An appeal to the Gospel; or, an inquiry into the justice of the charge alleged by the Methodists and other objectors that the Gospel is not preached by the national clergy.
1812. Collinson (J.) A key to the writings of the principal Fathers of the Christian Church who flourished during the first three centuries.
1814. Van Mildert (W.) An inquiry into the general principles of Scripture interpretation.
1815. Reber (R.) The personality and office of the Christian Comforter.
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1817. Miller (J.) The Divine authority of Holy Scripture asserted from its adaptation to the real state of human nature.
1818. Moysey (C. A.) The doctrines of the Unitarians examined as opposed to the Church of England.
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1825. Chandler (G.) The scheme of divine revelation considered principally in its connection with the progress and improvement of human society.
1828. Vaux (W.) The benefits annexed to a participation in the sacraments.
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1847. Shirley (W. A.) The supremacy of Holy Scripture.
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1823. Franks (J. C.) *Apostolical preaching and vindication of the Gospel to the Jews.*
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1826. Chevallier (T.) *On the historical types contained in the Old Testament.*
1827. Chevallier (T.) *On the proofs of divine power and wisdom derived from the study of astronomy; and on the evidence, doctrines, and precepts of revealed religion.*
1828, 1829, 1830. No appointment.
1831. Blunt (J. J.) *Veracity of the historical books of the Old Testament.*
1832. Blunt (J. J.) *Principles for the proper understanding of the Mosaic writings.*
1833. Rose (H. J.) *Law of Moses, viewed in connection with the history, &c., of the Jews, with defence of the Book of Joshua.*
1834. No appointment.
1835. Howarth (H.) *Truth and obligation of revealed religion, with reference to prevailing opinions.*
1836. Howarth (H.) *Jesus of Nazareth, the Christ of God.*
1837. Parkinson (R.) *Rationalism and revelation; or the testimony of moral philosophy, the system of nature and the constitution of man to the truth of the doctrines of Scripture.*
1838. Parkinson (R.) *The constitution of the visible Church.*
1839. Smith (T. T.) *Man's responsibility in reference to his religious belief.*
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- Novum Testamentum Graecum, e codice ms. Alexandrino descriptum a C. G. Woide. fol. *Londini*, 1786.
- Novum Testamentum. Juxta exemplar J. Millii accuratissime impressum. ed. 1^a Amer. 12°. *Wigorniae*, 1800.
- Novum Testamentum Graece. Ex recensione J. J. Griesbachi cum selecta lectionum varietate. 2 v. in 1. 8°. *Cantabrigiae*, 1809.
- Novum Testamentum. Juxta exemplar J. Millii. 12°. *Bostoniae*, 1814.
- Novum Testamentum Graecum. Ad exemplar R. Stephani accuratissime editum. Cura P. Wilson. ed. stereot. 12°. *Hartfordiae*, 1822.
- Novum Testamentum Graece. Recognovit G. C. Knappius. ed. 3^a. 8°. *Halis Saxonum*, 1824.
- The same. ed. 4^a. 8°. *Halis Saxonum*, 1829.
- Novum Testamentum ad exemplar Millianum. Studio et labore Guil. Greenfield. 32°. *Londini*, 1829.
- Novum Testamentum Graece. Textum ad fidem testium criticorum recensuit I. M. A. Scholz. 2 v. 4°. *Lipsiae*, 1830.
- Novum Testamentum Graece. Ex recensione C. Lachmanni. ed. stereot. 12°. *Berolini*, 1831.
- Novum Testamentum Graece. Ad antiquos testes recensuit C. Tischendorf. ed. Lips. 2^a. 12°. *Lipsiae*, 1839.
- Novum Testamentum Graece. Textum ad fidem antiquorum testium recensuit A. F. C. Tischendorf. sm. 4°. *Lipsiae*, 1841.
- Novum Testamentum Graece. Ad antiquos testes recensuit C. Tischendorf. 12°. *Parisiis*, 1842.
- Monumenta sacra inedita sive reliquiae antiquissimae textus Novi Testamenti Graeci ex novem plus mille annorum codicibus per Europam dispersis eruit atque edidit C. Tischendorf. 4°. *Lipsiae*, 1846.
- Novum Testamentum Graece. Ad antiquos testes denuo recensuit A. F. C. Tischendorf. ed. 7^a. 2 parts in 1 v. 8°. *Lipsiae*, 1859.
- Codex Vaticanus. Novum Testamentum Graece. Ex antiquissimo codice Vaticano edidit A. Maius. 8°. *Londini*, 1859.
- The same. 8°. *Romae*, 1859.
- Codex Alexandrinus. Novum Testamentum Graece. Ex antiquissimo codice Alexandrino a C. G. Woide olim descriptum; ad fidem ipsius codicis denuo accuratius edidit B. H. Cowper. 8°. *Londini*, 1860.
- Novum Testamentum Vaticanum. Post A. Maii aliorumque imperfectos labores ex ipso codice edidit A. F. C. Tischendorf. 4°. *Lipsiae*, 1867.
- The New Testament. With selected various readings from Griesbach, Scholz, Lachmann and Tischendorf, and references to parallel passages. 8°. *London*, (*n. d.*)
- Novum Testamentum Graece, antiquissimorum codicum textus in ordine parallelo dispositi accedit collatio codicis Sinaitici. Edidit E. H. Hansell. 3 v. 8°. *Oxonii*, 1864.
- GREEK and ENGLISH. The Gospel of St. John, interlined and literally translated; with a transposition of the words into their due order of construction and a dictionary defining and parsing them. 12°. *New York*, 1830.
- The book of Revelation in Greek, edited from ancient authorities: with a new English version and various readings. By S. P. Tregelles. 8°. *London*, 1844.
- GREEK and GERMAN. Das Neue Testament Griechisch nach den besten Hülfsmitteln kritisch revidirt mit einer neuen deutschen Übersetzung von H. A. W. Meyer. 2 v. 8°. *Göttingen*, 1829.

GREEK *and* LATIN. Novvm instrumentū omne, diligenter ab Erasmo Roterdamo recognitum et emendatum, nō solum ad Graecam ueritatem, uerumetiam ad multorum utriusqz linguae codicum (etc.) fol. *Basileae*, 1516.

—The same. fol. *Basileae*, 1527.

[Title page wanting.]

—Novvm Testamentvm Graecvm, cvm Vulgata interpretatione Latina Graeci contextus lineis inserta, (etc.) B. Ariae Montani opera e verbo reddita. fol. *Genoa*, 1619. [Bound with Bible. Hebrew and Latin. *Genoa*, 1619.]

—Codex Theodori Bezae Cantabrigiensis Evangelia et Apostolorum Acta complectens quadratis literis Graeco-Latinus. Edidit T. Kipling. 2 v. fol. *Cantabrigiae*, 1793.

—Novum Testamentum, cum versione Latina Ariae Montani. Auctore J. Leusden. 18°. *Novi Eboraci*, 1821.

—The same. 12°. *New York*, 1831.

—Novum Testamentum Graece et Latine. C. Lachmannus recensuit, P. Buttmannus Graecae lectionis auctoritates apposuit. v. 1. 8°. *Berolini*, 1842.

—Novum Testamentum Graece et Latine. In antiquis testibus textum versionis Vulgatae Latinae indagavit (etc.) C. Tischendorf. 4°. *Parisiis*, 1842.

—Codex Claromontanus, sive epistolae Pauli omnes. Graece et Latine. Ex codice Parisiensi celeberrimo nomine Claromontani nunc primum edidit C. Tischendorf. 4°. *Lipsiae*, 1852.

—Greek New Testament. Edited from ancient authorities (with the Latin version of Jerome, from the Codex Amiatinus,) by S. P. Tregelles. 6 parts. 4°. *London*, 1857-72.

See also, for HEBREW and GREEK texts, the next section, POLYGLOTTs.

b. Polyglotts and Triglotts.

COMPLUTENSIAN. Biblia Sacra Polyglotta, complectentia Vetus Testamentum, Hebraico, Graeco, et Latino idiomate; Novum Test. Graecum et Latinum; et vocabularium Hebraicum et Chaldaicum Veteris Tes-

tamenti, cum Grammatica Hebraica, nec non Dictionario Graeco. Studio, opera, et impensis Cardinalis Francisci Ximenes de Cisneros. Industria A. G. de Brocario, artis impressorie magistri. 6 v. fol. *Compluti*, 1514-17.

NOTE.—The above title is taken from Horne's Biblical Bibliography, p. 35. Each vol. of this Polyglot is however separately titled. The title of vol. 1 is as follows: Vetus Testamentum multiplici lingua nunc primo impressum. Et imprimis Pentateuchus Hebraico Greco atqz Chaldaico idiomate. Adiuncta unicuiqz sua Latina interpretatione.

ANTWERP. Biblia Sacra Hebraice, Chaldaice, Graece, et Latine, Philippi II. Reg. Cathol. pietate et studio ad sacrosanctae ecclesiae vsum, Christophorus Plantinus ex-
evdebat. 6 v. fol. *Antverpiae*, 1569-72.

NOTE.—Vols. 7-8, which are wanted to complete the above work, contain lexicons and grammars of various languages.

HUTTER (E.) Biblia Sacra, Ebraice, Chaldaice, Graece, Latine, Germanice, Italice. Studio et labore Eliae Hvtti Germani. v. 1-2. (Genesis to Ruth.) fol. *Noribergae*, 1599.

—The same. Novvm Testamentvm dni: nri: Iesu Christi, Syriace, Ebraice, Graece, Latine, Germanice, Bohemice, Italice, Hispanice, Gallice, Anglice, Danice, Polonice, studio et labore E. Hvtti. 3 v. fol. *Noribergae*, 1599.

PARIS. Biblia 1. Hebraica, 2. Samaritana, 3. Chaldaica, 4. Graeca, 5. Syriaca, 6. Latina, 7. Arabica: quibvs textvs originales totivs Scriptvrae Sacrae, qvorum pars in editione Complvtensi, deinde in Antverpiensi regiis sumptibus extat, nunc integri, ex manuscriptis toto fere orbe quaesitis exemplaribus exhibentur. 9 v. in 10. fol. *Lutetiae Parisiorum*, 1645.

LONDON or WALTON'S. Biblia Sacra Polyglotta, complectentia textus originales, Hebraicum cum Pentateucho Samaritano, Chaldaicum, Graecum, versionumque antiquarum, Samaritanae, Graecae Lxxii. Interp., Chaldaicae, Syriacae, Arabicae, Aethiopicae, Persicae, Vulg. Lat. quicquid comparari poterat. Cum textuum, et versionum orientalium translationibus Latinis. Cum apparatu, variis lectionibus, annotationibus, indicibus, (etc.) edidit Brianus Waltonus. 6 v. fol. *Londini*, 1657.

BAGSTER. *Biblia Sacra Polyglotta* textus archetypus versionesque praecipuas ab ecclesia antiquitus receptas, necnon versiones recentiores Anglicanam, Germanicam, Italianam, Gallicam, et Hispanicam complectentia. Accedunt prolegomena in textuum archetyporum, versionumque antiquarum crisin literalem auctore S. Lee. fol. *Londini*, 1831.

—The same. (The Pentateuch, in Hebrew, English, Greek and Latin.) 4°. *Londini*, 1831.

—The hexaplar Psalter. The book of Psalms, Hebrew, Greek, Latin, English. The Heb. after van der Hooght: the Greek of the Lxx: the Vulgate Latin: Jerome's Hebrew Latin: the English liturgical version: and the English authorised version. 4°. *London*, 1843.

STIER (R.) and THEILE (R. G. W.) Polyglotten-Bibel zum praktischen Handgebrauch. Die heilige Schrift Alten und Neuen Testaments, in übersichtlicher Nebeneinanderstellung des Urtextes, der Septuaginta, Vulgata und Luther-Uebersetzung, so wie der wichtigsten Varianten der vornehmsten deutschen Uebersetzungen bearbeitet von R. Stier und R. G. W. Theile. 2^e Aufl. 4 v. in 5. 8°. *Bielefeld*, 1854.

TRIGLOTT. *Sacra Biblia*, Hebraice, Graece et Latine, cum annotationibus F. Vatabli. Latina interpretatio duplex est, altera vetus, altera noua. Ed. postrema. 9 v. sm. fol. *Ex officina Commeliniana*, 1616.

NOTE.—Contains the Old Testament and Apocrypha.

—*Biblia universa et Hebraica* quidem cum Latina interpretatione Xantis Pagnini Lucensis: Benedicti Ariae Montani Hispal, et quorundam aliorum collato studio ad Hebraicam dictionem diligentissime expensa. (Also) *Novum Testamentum Graecum* cum Vulgata interpretatione Latina Graeci contextus lineis insertis. 2 v. in 1. fol. *Lipsiae*, 1657.

—*Nouum Iesu Christi d. n. Testamentum*. (Syriac in Hebrew characters, interlinear Latin and Greek.) 4°. *Parisiis*, 1584.

—*Novi Testamenti triglotta*; sive Graeci textus archetypi, versionis Syriacae, et ver-

sionis Latinae Vulgatae, synopsis: cui accedunt subsidia critica varia. *Evangelia*. 4°. *Londini*, [1840?]

—*Novum Testamentum triglottum*, Graece, Latine, Germanice, Graecum textum recensuit (etc.) C. Tischendorf. oblong 18°. *Lipsiae*, 1854.

c. Different Versions.

AETHIOPIC. *Veteris Testamenti Aethiopici* tomus primus, sive *Octateuchus Aethiopicus*. Ad librorum manuscriptorum fidem edidit et apparatu critico instruxit A. Dillman. 1 v. in 3 parts. sm. 4°. *Lipsiae*, 1853.
See, also, **POLYGLOTTS, LONDON.**

AETHIOPIC and LATIN. *Liber Ruth, Aethiopice*, e vetusto manuscripto, recens ex Oriente allato erutus, et Latinitate fideliter donatus. Nunc primum in lucem editus a J. G. Nisselio. sm. 4°. *Lugd. Batavorum*, 1660.

—*Prophetia Jonae*, ex Aethiopico, in Latinum ad verbum versa. Cui adjungitur quatuor Geneseos capita. Nunc primum publicata a T. Petraeo. sm. 4°. *Lugd. Batavorum*, 1660.

[Bound with *Liber Ruth, Aethiopice*.]

—*Prophetia Joel, Aethiopice interpretatione Latina* (etc.) labore et studio T. Petraei. sm. 4°. *Lugd. Batavorum*, 1661.

[Bound with *Liber Ruth, Aethiopice*.]

—*Vaticinium Malachiae, Aethiopice, Latino idiomate* (etc.) nunc primum publici juris factum a T. Petraeo. sm. 4°. *Lugd. Batavorum*, 1661.

[Bound with *Liber Ruth, Aethiopice*.]

AETHIOPIC LATIN, and ARABIC. *S. Johannis epistolae catholicae tres, Arabice et Aethiopice*. Omnes ad verbum in Latinum versae. Cura J. G. Nisselii et T. Petraei. sm. 4°. *Lugd. Batavorum*, 1654.

[Bound with *Liber Ruth, Aethiopice*.]

—*S. Jacobi epistolae catholicae versio Arabica et Aethiopica, Latinitate vtraque donata*. Opera J. G. Nisselii et T. Petraeo. sm. 4°. *Lugd. Batavorum*, 1654.

[Bound with *Liber Ruth, Aethiopice*.]

—*S. Judae epistolae catholicae versio Arabice et Aethiopice in Latinitatem translata* (etc.) a J. G. Nisselio et T. Petraeo. sm. 4°. *Lugd. Batavorum*, 1654.

[Bound with *Liber Ruth, Aethiopice*.]

ANGLO-SAXON. Bibliothek der Angelsächsischen Prosa, herausgegeben von C. W. M. Grein. v. 1. Alfrik de Vetere et Novo Testamento, Pentateuch, Josua, Buch der Richter und Hiob. 8°. *Cassel*, 1872.

—Die Vier Evangelien in Alt-Nordhumbrischer Sprache mit einem reichhaltigen Glossare herausgegeben von K. W. Bouterwek. 8°. *Gütersloh*, 1857.

—The Gospel according to St. Matthew in the Anglo-Saxon and Northumbrian versions, synoptically arranged, with collations of the best manuscripts. 4°. *Cambridge*, 1858.

See, also, GOTHIC and ANGLO-SAXON.

ARABIC. (The Old and New Testaments.) 4°. *Paris*, 1827.

—(The Old and New Testaments. After the ed. Rome, 1671.) 8°. *London*, 1831.

—(The Old and New Testaments. Translated by the American missionaries. Printed with the vowel points.) 4°. *Beirut*, 1874.

—(The Old Testament.) 2 v. 8°. *Edinburgh*, 1845.

—(The Book of Psalms.) 12°. *Beirut*, 1874.

—(The Book of Proverbs.) 12°. *Beirut*, 1874.

—(A book of historical extracts from the Old Testament.) 12°. *Malta*, 1833.

—Novum Testamentum Arabice. Edente Thoma Erpenio. 12°. *Leidæ*, 1616.

—(The New Testament. After the ed. Rome, 1671.) 8°. *London*, 1821.

—(The New Testament.) 8°. *London*, 1841.

—(The New Testament. Translated by the American missionaries. Printed with the vowel points. With the Book of Psalms.) roy. 8°. *Beirut*, 1874.

—(The Four Gospels.) 4°. *Beirut*, 1874.

See, also, POLYGLOTTES, and AETHIOPIC.

ARMENIAN. (The Old and New Testaments.) 4°. *Serampore*, 1817.

—(The Psalms of David in modern Armenian.) 18°. *Smyrna*, 1840.

—(The New Testament. The ancient Armenian Version made in the 5th Century with notes showing its variations from the received Greek text.) 16°. *Smyrna*, 1838.

—The same. 8°. *Smyrna*, 1844.

—(The New Testament. In modern Armenian.) 12°. *Smyrna*, 1842.

—(The four Gospels. The ancient Armenian Version made in the 5th Century). 16°. *Smyrna*, 1837.

—(The four Gospels. In modern Armenian.) 12°. *Smyrna*, 1841.

ARMENO-TURKISH. (The Pentateuch in Armeno-Turkish. Translated under Dr. Goodell's superintendence.) 12°. *Smyrna*, 1840.

ASSAMESE. The Holy Bible, translated from the originals into the Assam language. By the Serampore missionaries. v. 5. The New Testament. 8°. *Serampore*, 1820.

BENGALI. The Old Testament in the Bengali language. Translated from the Hebrew by the Calcutta Baptist missionaries. roy. 8°. *Calcutta*, 1845.

—The Psalms of David in Bengali. Translated from the Hebrew by the Calcutta Baptist missionaries. 16°. *Calcutta*, 1840.

—(The New Testament. Translated by W. Carey.) 1st ed. 8°. *Calcutta*, 1801.

—The same. 8°. *Calcutta*, 1816.

—The New Testament in the Bengali language. Translated from the Greek by the Calcutta Baptist missionaries. 8°. *Calcutta*, 1847.

—Dharmapustaker Antabhāg. The New Testament in Bengali. (Roman characters.) v. 1. Matthew to John. 8°. *London*, 1839.

BOHEMIAN, *See* POLYGLOTTES, HUTTER.

BURMESE. The Acts of the Apostles. 8°. [*n. p. n. d.*]

CHALDEE, *See* POLYGLOTTES.

CHINESE. (The Old and New Testaments. At the press of the London Missionary Society.) 4 v. 8°. *Hong Hong*, [*n. d.*]

—(The Pentateuch. At the Presbyterian mission press.) 8°. *Ningpo*, [*n. d.*]

—(The New Testament. At the Presbyterian mission press.) 8°. *Ningpo*, [*n. d.*]

—(The New Testament. Translated by W. Morrison.) 4 v. 8°. [*n. p. n. d.*]

—(The four Gospels.) 8°. *Canton*, [*n. d.*]

—Mo-tae djün foh-ing shü. (The Gospel of Matthew. Translated into the Nying-

- po dialect, by W. P. Martin and W. A. Russell.) 8°. *Nying-po*, 1853.
- Lu-Kyūō djün foh-ing shū. (The Gospel by Luke, in the Romanized Ningpo colloquial dialect. Translated by brethren of the Presb. and Church Miss. Soc.) 8°. *Nyingpo*, 1853.
- Jah-sen djün foh-ing shū. (The Gospel of John in the Nyingpo colloquial dialect, by W. P. Martin and W. A. Russell.) 8°. *Nyingpo*, 1853.
- CHOCTAW. The books of Joshua, Judges and Ruth, and 1st and 2^d Sam., and 1st Kings, Translated into the Choctaw language. (By A. Wright.) 2 v. in 1. 12°. *New York*, 1852.
- The New Testament, translated into the Choctaw language. (By A. Wright.) 12°. *New York*, 1848.
- COPTIC. Psalterium in dialectum Copticae linguae Memphiticam translatum ad fidem trium codicum ms. Regiae Bibliothecae Berolinensis, et cum Tukii et Ideleri libris, nec non cum Graecis Alexandrini codicis ac Vaticani, Hebraicisque Psalmis comparatorum, edidit notisque criticis et grammaticis instruxit M. G. Schwartz. 4°. *Lipsiae*, 1843.
- DANISH. See, POLYGLOTTES, HUTTER.
- DANISH and ENGLISH. Nye Testamente. 12°. *New York*, 1869.
- DUTCH. (Biblia, dat is de gantsche H. Scritsure.) 8°. *Amsterdam*, 1668.
[Imperfect, title page wanting.]
- The same. fol. *Leyden*, 1718.
- The same. fol. *Dordrecht*, 1741.
- The same. 16°. *Amsterdam*, 1744.
- The same. fol. *Gorinchem*, 1748.
- The same. 16°. *Dordrecht*, 1777.
- The same. 8°. *London*, 1838.
- Het Nieuwe Testament. 12°. *Amsterdam*, 1734.
- ENGLISH. (The Byble, which is all the Holy Scripture.) fol. *London*, 1549.
- NOTE.—Matthew's version, with Tyndale's New Test.: Imperfect.
- The same. fol. *London*, 1551.
- The Bible; that is, the Holy Scriptures, contained in the Old and New Testament. sm. 4°. *London*, 1579.
- NOTE.—The Anglo-Genevese version; Imperfect.
- (The Holie Bible.) fol. *London*, 1595.
NOTE.—The Bishop's Bible; Imperfect.
- The Holie Bible faithfully translated into English out of the authentical Latin. By the English College of Doway. 2 v. 8°. *Doway*, 1609.
- NOTE.—Known as the Douay Bible. Contains only the Old Test. and Apocrypha. The Roman Catholic version.
- The Holy Bible, containing the Old and New Testaments. Newly translated out of the originall Greeke. 2^d ed. fol. *London*, 1611.
- NOTE.—Known as King James' version.
- The same. 3 v. sm. 4°. *London*, 1612.
[First quarto edition of King James' version.]
- The same. fol. *Oxford*, 1716.
[Known as the "Vinegar Bible."]
- The same. 2 v. fol. *Phila.*, 1798.
- The Holy Bible, containing the Old and New Covenant: translated from the Greek. By C. Thompson. 4 v. 8°. *Philadelphia*, 1808.
- The Holy Bible. (Authorized version.) 4°. *New York*, 1814.
- The same. 8°. *New York*, 1814.
- The Holy Bible translated from the Latin Vulgate; by the English college at Doway, and the English College at Rhemes. 1st stereot. ed. 8°. *Philadelphia*, 1824.
- The reference Bible. By Hervey Wilbur. 4°. *Boston*, 1826.
- The Comprehensive Bible. 2 v. 4°. *London*, 1828.
- The Holy Bible. (Authorized version.) stereot. ed. fol. *Hartford*, 1829.
- The same. 2 v. roy. 8°. *Boston*, 1831.
- The same. stereot. ed. roy. 8°. *New York*, 1834.
- The same. Executed for the Amer. Bib. Soc. under the direction of S. G. Howe. (For the blind.) 8 v. fol. *Boston*, 1842.
- The Holy Bible, containing the Old and New Testaments, with the Apocryphal books, in the earliest English versions made from the Latin Vulgate by John Wycliffe and his followers: edited by Rev. J. Forshall and Sir F. Madden. 4 v. 4°. *Oxford*, 1850.
- The Holy Bible. (Authorized version.) fol. *New York*, 1856.

- The same. In which all the proper names are divided as they should be pronounced. 8°. *New York*, 1860.
- A collection of the principal English translations of the Sacred Scriptures. The O. T. from the translations of John Rogers, the bishops, the Genevan, and present authorized; the N. T. from Wycliffe, Rogers, the Rhemes, or Roman Catholic version, the Genevan, the present authorized and the version by G. Wakefield. 4°. *London*, [n. d.]
- The Holy Bible; according to the authorized version. Arranged in paragraphs, etc. 12°. *London*, [n. d.]
- The Septuagint version of the O. T. according to the Vatican text, with the principal various readings of the Alexandrine copy. By Sir L. C. L. Brenton. 2 v. 8°. *London*, 1844.
- The Holy Scriptures of the Old Covenant in a revised translation. By the late C. Wellbeloved, G. V. Smith, and J. S. Porter. 3 v. 8°. *London*, 1859–62.
- A literal translation of the Psalms of David. (By Mr. Meilan.) 8°. *London*, 1830.
- The book of psalms. roy. 8°. *New York*, 1857.
- A new translation of the Hebrew prophets, arranged in chronological order. By G. P. Noyes. 2^d ed. 3 v. 12°. *Boston*, 1843.
- The same. 5th ed. 12°. *Boston*, 1874.
- The book of Isaiah arranged chronologically in a revised translation. By S. Sharpe. 18°. *London*, 1877.
- A new translation of the N. T., extracted from the paraphrase of Dr. Doddridge. v. 2. 12°. *London*, 1765.
- (Translation of the New Testament into modern English. By E. Harwood.) 2 v. 8°. [*London*, 1768.]
[Imperfect, title-page wanting.]
- A translation of the New Testament, attempted by N. Scarlett. 8°. *London*, 1798.
- The New Testament. stereot. ed. 12°. *Philadelphia*, [about 1810.]
- The New Testament. Translated from the Greek of Griesbach. By A. Kneeland. 12°. *Phila.*, 1823.
- The New Testament. stereot. ed. 8°. *Oxford*, 1827.
- The New Testament, translated out of the Latin Vulgate, first published, Rheims, 1582. 8°. *New York*, 1834.
- The Book of the New Covenant. Being a critical revision of the text and translation of the English version. 8°. *London*, 1836.
- The New Testament. A literal translation from the Syriac Peshito version. By J. Murdock. 8°. *New York*, 1851.
- The New Testament. Authorized version. 4 v. 8°. *New York*, 1856.
- The New Testament. Translated from the critical text of Tischendorf, with an introduction, etc. By S. Davidson. 8°. *London*, 1875.
- The New Testament; translated from the Greek text of Tischendorf, by George R. Noyes. 12°. *Boston*, 1878.
- The New Testament; newly translated, (from the Greek text of Tregelles) and critically emphasized. By Joseph B. Roth-erham. 2^d ed. revised. 8°. *London*, 1878.
- The English Hexapla exhibiting the six important English translations of the N. T. Scriptures, Wycliffe, 1380, Tyndale, 1534, Cranmer, 1539, Genevan, 1557, Anglo-Rhemish, 1582, Authorized, 1611,—the original Greek text after Scholz, with various readings of the Textus receptus and the principal Constantinopolitan and Alexandrine manuscripts. 4°. *London*, [n. d.]
- Arrangements of passages in the Scriptures; in prose and in poetry. By S. Travers. 4°. *Philadelphia*, 1818.
- The way of faith or the abridged Bible, containing selections from all the books of Holy Writ. Translated from the German by D. Asher. 8°. *London*, 1847.
See, also, HEBREW and ENGLISH, GREEK and ENGLISH, POLYGLOTT, ANGLO-SAXON, DANISH and ENGLISH, and GOTHIC and ANGLO-SAXON.
- EREBO. (*West Africa*.) Gospel according to Luke. Translated by J. Payne. 16°. *New York*, 1848.

- FRENCH.** La Bible, qui est toute la Sainte Esriture : reueu par les pasteurs et professeurs de l'eglise de Geneue. roy. 8°. *Geneve*, 1622.
- The same. fol. *Geneve*, 1693.
- La Sainte Bible. Par D. Martin 2 v. fol. *Amsterdam*, 1707.
- The same. nouv. ed. 18°. *Amsterdam*, 1710.
- La Sainte Bible. (Genevan version.) 4°. *Amsterdam*, 1712.
- La Sainte Bible. Par D. Martin. 8°. *Hamburg*, 1727.
- The same. Revue et corrigée par P. Roques. 8°. *Basle*, 1772.
- La Sainte Bible. (Genevan version.) fol. *Neuchatel*, 1779.
- La Sainte Bible. Revue par D. Martin et P. Roques. 2 v. in 1. 4°. *Montauban*, 1819.
- The same. 2 v. in 1. 8°. *Paris*, 1820.
- La Sainte Bible. Revue par J. F. Ostervald. 8°. *Paris*, 1825.
- La Sainte Bible. Imprimée sur l'éd. de Paris de 1805. éd. stereot. 16°. *New York*, 1830.
- La Sainte Bible. 4 Revue par D. Martin. 8°. *New York*, 1839.
- Le Nouveau Testament. 16°. *Londres*, 1706.
- Le Nouveau Testament. Imprimé sur l'éd. de Paris de 1805. 8°. *Londres*, 1807.
- Le Nouveau Testament. Revue par J. F. Ostervald. roy. 8°. *Paris*, 1825.
- The same. roy. 8°. *Paris*, 1837.
- See, also, **HEBREW and FRENCH**, and **POLYGLOTTES**.
- GAELIC.** Tiomna Nuadh. (New Testament.) Re U. O. Domhnuill. 12°. *Glas-gho*, 1754.
- The same. 16°. *London*, 1847.
- GERMAN.** Biblia Pentapla, das ist: die Bücher der heiligen Schrift, nach fünf-facher deutschen Verdolmetschung. 3 v. 4°. *Hamburg*, 1710-12.
- Die Bibel, nach der deutschen Uebersetzung Luthers. 16°. *London*, 1814.
- The same. 8°. *Halle*, 1816.
- The same. 12°. *New York*, 1837.
- Die heilige Schrift. Uebersetzt von W. M. L. de Wette. 3 v. in 1. 8°. *Heidelberg*, 1839.
- Die Schriften des Alten Testaments. Neu übersetzt von J. C. W. Augusti und W. M. L. de Wette. 6 v. 8°. *Heidelberg*, 1809-14.
- Die vier und zwanzig Bücher der heiligen Schrift. Unter der Redaction von Dr. Zunz übersetzt von H. Arnheim, J. Fürst. M. Sachs. 8°. *Berlin*, 1838.
- Der prophet Jesaia. Neu übersetzt von W. Gesenius. 2^e Aufl. 8°. *Leipzig*, 1829.
- Das Neue Testament. Verteutscht durch J. Piscator. 8°. *Duisburg*, 1684.
- Das Neue Testament. 12°. *London*, 1820.
- NOTE.—Printed in modern Hebrew characters.
- Das Neue Testament. (Luther's version.) 8°. *Basel*, 1822.
- See, also, **POLYGLOTTES and TRIGLOTTES** and **LATIN and GERMAN**.
- GOTHIC and ANGLO-SAXON.** The Gothic and Anglo-Saxon gospels in parallel columns with the versions of Wycliffe and Tyndale. With notes by J. Bosworth. 2^d ed. 12°. *London*, 1874.
- GOTHIC and GREEK.** Vulfila oder die gotische Bibel. Mit dem entsprechenden griechischen Text. Herausgegeben und erklärt von E. Bernhardt. 8°. *Halle*, 1875.
- GOTHIC and LATIN.** Ulfilas. Gothische Bibelübersetzung die älteste Germanische Urkunde nach Ihre's Text, mit einer grammatisch-wörtlichen lateinischen Uebersetzung zwischen den Zeilen, samt einer Sprachlehre und einem Glossar, ausgearbeitet von F. K. Fulda, W. F. H. Reinwald, I. C. Zahn. 2 v. in 1. 4°. *Weisenfels*, 1805.
- Ulfilas. Veteris et Novi Testamenti versionis Gothicae fragmenta quae supersunt, ad fidem codd. castigata Latinitate donata, adnotatione critica instructa, cum glossario et grammatica linguae Gothicae, coniunctis curis ediderunt H. C. Gabelentz et J. Loebe. 2 v. 4°. *Lipsiae*, 1843.
- HAWAIIAN** (The Old Testament.) 8°. [*Honolulu*, about 1830.] [Imperfect: title wanting.]
- (A book of extracts from the Old Testament). 16°. [*Honolulu*, about 1830.]

kaouha hou a ko kahou haku e
(The New Testament.) 12°. *Oahu*,

same. 12°. *Honolulu*, 1837.

The Holy Bible; translated into
anduee, by W. Bowley. (Old Testa-
2 v. 8°. *Calcutta*, 1834.

Holy Bible. Translated from the
w. Printed at the Presbyterian Mis-
ress. v. 1. 8°. *Allahabad*, 1851.
Pentateuch in Hindi. 8°. *Allaha-*
851.

esis, in Hindi. Translated by W.
y.) 8°. *Calcutta*, [1829.]

esis and Exodus. (In the Kaithi
ter.) 16°. *Allahabad*, 1845.

ms and Proverbs. In Kaithi Hindi.
Allahabad, 1845.

e New Testament. Printed in the
character, at the Presbyterian Mis-
ress.) 8°. *Allahabad*, 1846.

e gospels.) 8°. [*n. p. n. d.*]

This appears to be a copy of Chamber-
sion.

four Gospels and Acts in Hindi.
Calcutta, 1842.

ts to Revelation. Translated by W.
y.) 8°. *Calcutta*, 1826.

Epistles of Paul to the Romans and
hians in Hindi. American Presbyte-
mission press. 12°. *Lodiana*, 1841.

ANI or URDU. Kitab ul quds. The
Bible in Hindustani. (Roman char-
) 8°. *Calcutta*, 1843.

Holy Bible in Hindustani. Genesis
achi. 2 v. 8°. *Calcutta*, 1842-43.

Old Testament translated into Hin-
anee. Gen.—II. Kings. 4°. *Se-*
re, 1829.

All published of this ed.

nesis.) 8°. *Calcutta*, 1828.

book of Genesis. 8°. *Calcutta*,

ms and Proverbs. (Roman charac-
16°. *Allahabad*, 1841.

Psalms. 8°. *Lodiana*, 1841.

Proverbs of Solomon. 12°. *Cal-*
1843.

New Testament, translated into the
stane language from the original
, and now printed in the Nagree

character. By H. Martyn. 1st ed. 8°. *Calcutta*, 1817.

—The same. Carefully revised with the
assistance of Mirza Fitrit, and other learned
natives. 8°. *London*, 1819.

—The same. Revised by archdeacon Cor-
rie and others. 4°. *Serampore*, 1829.

—The same. Revised by the missionaries
of the London and Church missionary
societies. 8°. *Calcutta*, 1842.

—Hamare Khudawand. The New Testa-
ment in Hindustani. (In the Roman charac-
ter.) Prepared by missionaries at Benares.
16°. *Calcutta*, 1841.

—The four Gospels and the Acts. Per-
sian character. 5 v. 8°. [*Benares*, 1838-
40 ?]

—Sellan's abridgement of the scriptures in
Urdu. New ed. revised by J. J. Carshore.
12°. *Allahabad*, 1841.

ITALIAN. La Sacra Bibbia, tradotta in lingua
Italiana da Giovanni Diodati. 12°. *Lon-*
dra, [1840.]

See, also, POLYGLOTTES.

JAVANESE. New Testament. 8°. [*n. p.,*
n. d.]

KHASPOORA. See NEPALESE.

KHASSEE. Ka gospel jong u Mathi. (Mat-
thew translated by T. Jones.) 16°. *Cal-*
cutta, 1846.

KUNKUNA. The Holy Bible, translated into
the Kunkuna. By the Serampore mission-
aries. v. 5. The New Testament. 8°. *Serampore*, 1818.

LATIN. Biblia cum cōcordantiis Veteris et
Noui Testamenti et sacrorū canonū (etc.)
fol. *Lugduni*, 1520.

—The same. fol. *Lugduni*, 1526.

—The same. fol. *Lugduni*, 1531.

—Biblia sacra. Ab I. Tremellio et F. Junio.
2 v. in 3. 8°. *Genevae*, 1590.

Note.—Interleaved with ms. and bound in folio.

—Biblia sacra. Nova ed. Praefatio con-
sistorij theol. in ducatu Wirtembergico, etc.
sm. 4°. *Tubingae*, 1609.

—Biblia sacra. Ab I. Tremellio et F.
Junio. fol. *Hanoviae*, 1624.

—The same. 18°. *Amsterodami*, 1628.

—Biblia sacra Vulgatae editionis Sixti V.
4°. *Antverpiae*, 1650.

—The same. Nunc vero jussu cleri Gallicani denuo edita. (v. I Pentateuch.) 16°. *Parisiis*, 1652.

—The same. v. I. fol. *Bambergae*, 1693.

—The same. 12°. *Paris*, 1730.

[Imperfect.]

—Vetus Testamentum secundum Lxx. Latine redditum. fol. *Romae*, 1588.

NOTE.—Edited by Flaminio Nobili, and translated from the Sixtine text.

—Biblia sacra Latina Veteris Testamenti Hieronymo interprete, ex antiquissima auctoritate in stichos descripta. Editionem instituit C. J. de Bunsen, ad finem perduxit C. de Tischendorf. 8°. *Lipsiae*, 1873.

—Pentateuchus ex recensione textus Hebraei et versionum antiquarum Latine versus a J. A. Dathio. ed. alt. 8°. *Halae*, 1791.

—Libri historici Vet. Test. Josua, Judices, Ruth, Samuel, Reges, Chronici, Ezra, Nehemia et Esther, ex recensione textus Hebraei a J. A. Dathio. ed. alt. 8°. *Halae*, 1832.

—Codex Amiatinus. Novum Testamentum Latine, interprete Hieronymo. Ex celeberrimo codice Amiatino nunc primum edidit C. Tischendorf. sm. fol. *Lipsiae*, 1854.

—Novum Testamentum. Interprete T. Beza. 16°. *Philadelphia*, 1858.

—Evangelium quadruplex Latinae versionis antiquae seu veteris Italicae. Nunc primum in lucem editum ex codicibus manuscriptis aureis, argenteis, purpureis, aliisque plusquam millenariae antiquitatis, a Josepho Blanchino. 2 v. fol. *Romae*, 1748.

—Italafragmente der paulinischen Briefe, nebst Bruchstücken einer vorhieronimianischen Übersetzung des ersten Iohannesbriefes. Von I. Ziegler. 4°. *Marburg*, 1876.

LATIN and GERMAN. Bibel oder heilige Schrift, nach der Ur-alten und in Latein gemeinen, auch von der Romisch-Catholischen Kirch bewährten Übersetzung, mit vorgesetztem lateinischen Text. fol. *Grätz*, 1749.

See, also, HEBREW and LATIN, GREEK and LATIN, POLYGLOTTs and TRIGLOTTs,

AETHIOPIC and LATIN, and GOTHIC and LATIN.

MALAGASY. Salamo any Davidra. (The Psalms.) 18°. *London*, 1834.

—Tsitamenta ny Jesosy Kraisty. 16°. *London*, [n. d.]

MALAY. Biblia, id est Vetus et Novum Testamentum Malaice, edidit J. Willmet. roy. 8°. *Harlemi*, 1824.

—The same. 4°. *Serampore*, 1831.

NOTE. Reprint of the version of 1733, by Wernally and Serruna.

MARATHI. The New Testament; translated into the Murat'hee language by the American missionaries. 2^d ed. 8°. [n. p.] 1830.

NEPALESE or KHASPOORA. The Holy Bible translated into the Nepala language by the Serampore missionaries. v. 5. The New Testament. 8°. *Serampore*, 1821.

NESTORIAN, See SYRIAC and NESTORIAN.

OJIBWAY. The New Testament; translated into the language of the Ojibwa Indians. 12°. *New York*, 1844.

ORIYA or URIYA. The Holy Bible in the Oriya language. A new translation by Mr. Sutton. The Old Testament. 3 v. 8°. *Cuttack*, 1842-44.

PANJABI. Genesis with the first twenty chapters of Exodus in Panjabi. (Translated by L. Janvier.) 8°. *Lodiana*, 1849.

—The Gospels and Acts, in Panjabi. (Translated by John Newton.) 8°. *Lodiana*, 1845.

—The Gospel of Matthew; translated by the Lodiana missionaries. 8°. *Lodiana*, 1840.

—The Gospel of John; translated by the Lodiana missionaries, aided by learned natives. 8°. *Lodiana*, 1841.

PERSIAN. (The Old Testament in Persian.) Translated by T. Robinson. 4 v. 8°. *Calcutta*, 1838.

—The New Testament in Persian. (Translated by H. Martyn). 8°. *Calcutta*, 1842. See also, POLYGLOTTs, LONDON.

POLISH. Nowy Testament. 8°. *Berlinie*, 1810.

See also, POLYGLOTTs, HUTTER.

PORTUGUESE. O Novo Testamento traduzido em Portuguez pelo J. Ferreira. 12°. *New York*, 1848.

PORTUGUESE and ENGLISH. O Novo Testamento. The New Testament. 12°. *New York*, 1863.

USHTOO. (The New Testament. Translated by I. Loewenthal.) 8°. *Hertford, (Eng.)* 1863.

ROMANESE. *Ladiniche dialect.* La S. Bibla ner la Soinchia Scartira d'ilg Veder Testament. Messa giu ent ilg languaig Rumonsch. 8°. *Coira*, 1818.

SAMARITAN. See POLYGLOTTs, PARIS.

SAMOAN. O le Feagaiga Fou ua Faasamoa. 4th ed. sm. 4°. *Cambridge*, 1868.

SANSKRIT. The Psalms, rendered from the Hebrew into Sanscrit verse, by the Calcutta Baptist missionaries. 16°. *Calcutta*, 1839.
—The Four Gospels with the Acts in Sanscrit. 8°. *Calcutta*, 1840.

SLAVONIC and LATIN. Evangelia Slavice, quibus olim in regum Francorum oleo sacro inunguendorum solemnibus uti solebat ecclesia Remensis, vulgo Texte du Sacre (etc.) edidit J. B. Silvestre. Evangelia Latine vertit B. Kopitar. 4°. *Lutetiae Parisiorum*, 1843.

SIAMESE. The Gospel according to John. 8°. *Bangkok*, 1842.

SPANISH. La Biblia, qve es, los Sacros Libros del Vieio y Nvevo Testamento. Tradladada en Español. 4°. (*Frankfurt*), 1622.

NOTE. De Reyna's version.

—La Biblia. Traducidos por P. Scio de S. Miguel. 12°. *Londres*, 1831.

—El Nuevo Testamento. 16°. *Bermondsey*, 1813.

See also, POLYGLOTTs, HUTTER.

SPANISH and ENGLISH. El Nuevo Testamento. The New Testament. 12°. *New York*, 1854.

SWEDISH. Nya Testamentet. 16°. *Stockholm*, 1846.

SWEDISH and ENGLISH. Det Nya Testamentet. The New Testament. 12°. *New York*, 1870.

SYRIAC. (The Bible. Edited by S. Lee.) 4°. *London*, [1826.]

—Translatio Syra Pescitto Veteris Testamenti ex codice Ambrosiano sec. fere VI. photolithographice edita, curante et adno-

tante A. M. Ceriani. v l. fol. *Mediolani*, 1876.

—Daniel secundum editionem Lxx. interpretum ex tetraplis desumptam. Ex codice Syro-Estranghelo edidit C. Bvgatvs. 4°. *Mediolani*, 1788.

—(The New Testament with Gutbir's Lexicon.) 16°. *London*, 1836.

—Remains of a very antient recension of the Four Gospels; edited and translated by W. Cureton. 4°. *London*, 1858.

See also, POLYGLOTTs and TRIGLOTTs.

SYRIAC and LATIN. Novum Testamentum Syriacum cum versione Latina; cura et studio J. Leusden et C. Schaaf. 4°. *Lugd. Batavorum*, 1708.

—The same. 2^a ed. 4°. *Lugd. Batavorum*, 1717.

SYRIAC and NESTORIAN. (The Old and New Testaments. Edited by J. Perkins.) 2 v. 4°. *Oroomiah*, 1846–52.

NOTE. The Peshito version, with a translation of the Scriptures from the Hebrew into Nestorian or Modern Syriac.

—(The Four Gospels in modern Syriac. By J. Perkins.) 12°. [*Oroomiah*, 1844.]

TAMIL. The Holy Bible in Tamil. The Old Testament translated by J. P. Fabricius; the New Testament by C. T. E. Rhenius. 8°. *Madras*, 1844.

—Acts of the Apostles. 8°. [*n. p., n. d.*]

URDU. See HINDUSTANI.

WELSH. Y Bibl Cyssegr-lan, sef, yr Hen Destament, a'r Newydd. fol. *Oxford*, 1690.

—The same. (Edited by W. Roberts.) 8°. *Caerefrog Newydd, (New York)* 1859.

d. Apocrypha.

OLD TESTAMENT. Libri Apocryphi Veteris Testamenti Graece. Edidit O. F. Fritzsche. 8°. *Lipsiae*, 1871.

—Prophetæ veteres pseudepigraphi partim ex Abyssinico vel Hebraico sermonibus Latine versi. Edente A. F. Gfrörer. 8°. *Stuttgartiae*, 1840.

—Libri Veteris Testamenti pseudepigraphi selecti. Edidit O. F. Fritzsche. 8°. *Lipsiae*, 1871.

—The apocrypha. Authorized version.)
4°. [*n. p. n. d.*]

[Imperfect: title page wanting.]

—Ascensio Isaiae Aethiopice et Latine, cum prolegomenis (etc.) edita ab A. Dillmann. 8°. *Lipsiae*, 1877.

NEW TESTAMENT. Codex apocryphus Novi Testamenti. Opera et studio I. C. Thilo. v. 1. 8°. *Lipsiae*, 1832.

—Novum Testamentum extra canonem receptum. Collegit et disposuit A. Hilgenfeld. ed. 2^a. 8°. *Lipsiae*, 1876.

—The apocryphal New Testament, being all the Gospels, Epistles, and other pieces now extant attributed in the first four centuries to Jesus Christ, his apostles and their companions, and not included in the N. T. by its compilers. 4th ed. 8°. *London*, 1821.

—The apocryphal New Testament. 8°. *New York*, [*n. d.*]

—The same. 8°. *Boston*, 1832.

—The Apocryphal Gospels, Acts and Revelations. Translated by A. Walker. 8°. *Edinburgh*, 1873.

[Ante Nicene Christian Library.]

—Evangelia apocrypha adhibitis plurimis codicibus Graecis et Latinis (etc.) Edidit C. Tischendorf. 8°. *Lipsiae*, 1853.

—The same. ed. alt. 8°. *Lipsiae*, 1876.

—The apocryphal gospels and other documents relating to the history of Christ. Translated from the originals, with notes, by B. H. Cowper. 12°. *London*, 1867.

—The lost and hostile gospels, by S. Baring-Gould. 12°. *London*, 1874.

—Acta Apostolorum. Edidit C. Tischendorf. 8°. *Lipsiae*, 1851.

—The same. 8°. *Lipsiae*, 1853.

—The same. 8°. *New York*, [*n. d.*]

—Das Sendschreiben des Apostels Barnabas aufs Neue untersucht übersetzt und erklärt von C. J. Hefele. 8°. *Tübingen*, 1840.

—Der Sogenannte Brief des Barnabas. I. Uebersetzung. II. Bemerkungen. Von C. J. Riggerbach. 4°. *Basel*, 1873.

—Clementos episkopou Romes ai duo pros Korinthious epistolai. Nun proton ekdidomenai plereis upo P. Brenniou. 8°. *En Konstantinoupoli*, 1875.

—The same. Clementis Romani ad Corinthios epistula, (etc.) edidit J. C. M. Laurent. 8°. *Lipsiae*, 1870.

—The same. S. Clement of Rome. The two epistles to the Corinthians. A revised text with introduction and notes, by J. B. Lightfoot. 8°. *London*, 1869.

2. Biblical Literature.

a. Introduction—General Works.

ALEXANDER (W. L.) The connexion and harmony of the Old and New Testaments. 8°. *London*, 1841.

BELLERMANN (J. J.) Handbuch der biblischen Literatur. 4 v. 16°. *Erfurt*, 1787-99.

BERTHOLDT (L.) Historischkritische Einleitung in sämtliche kanonische und apocryphische Schriften des A. und N. Test. 6 v. 8°. *Erlangen*, 1812-19.

BIBLE (The) educator. By E. H. Plumptre. 4 v. 8°. *London*, [*n. d.*]

BRIEF (A) outline of the books of the Bible. [*anon.*] 24°. *London*, [1840?]

BROWN (J.) Introduction to the right understanding of the oracles of God. 16°. *Albany*, 1793.

BUNSEN (C. C. J.) Vollständiges Bibelwerk für die Gemeinde. (With Atlas.) 9 v. 8°. *Leipzig*, 1858-65.

ESSAYS and dissertations in Biblical literature. v. 1. 8°. *New York*, 1829.

EWALD (G. H. A.) Abhandlungen zur orientalischen und biblischen Literatur. v. 1. 8°. *Göttingen*, 1832.

FUERST (J.) Geschichte der biblischen Literatur. 2 v. 8°. *Leipzig*, 1867-70.

GESENIUS (W.) History of introductions to the scriptures. Translated from the German by S. H. Turner, D.D. 8°. *New York*, 1829.

[In Essays and dissertations on Biblical Literature, v. 1. pp. 1-14.]

GODET (F.) Etudes bibliques. Ancien (et) Nouveau Testament. 2 v. 12°. *Paris*, 1873-74.

—The same. Translated into English. Edited by W. H. Lyttelton. 2 v. 12°. *London*, 1875-76.

HAWES (J.) Literary history of the Bible. 8°. *Hartford*, 1833.

- HORNE (T. H.) Introduction to the critical study and knowledge of the Holy Scriptures. 2 v. roy. 8°. *Phila.*, 1835-36.
 —The same. 10th ed. 4 v. 8°. *London*, 1856.
 —The same. Analysis. 12°. *New York*, 1833.
 SCHOLZ (J. M. A.) Einleitung in die heiligen Schriften. 2 v. 8°. *Köln*, 1845.
 SHARPE (S.) Historic notes on the books of the Old and New Testaments. 12°. *London*, 1858.
 SIME (J.) Bible manual. 12°. *Edinburgh*, 1857.
 STOUGHTON (J.) The progress of divine revelation, or the unfolding purpose of Scripture. 12°. *London*, 1878.
 STOWE (C. E.) Introduction to the Bible. 2 v. 12°. *Cincinnati*, 1835.
 TIL (S. Van). Opus analyticum, comprehendens introductionem in Sacram Scripturam. 2 v. sm. 4°. *Trajecti ad Rhenum*, 1720.
 WALTON (B.) Biblicus apparatus, chronologico – topographico – philologicus. fol. *Tiguri*, 1673.
 WETTE (W. M. L. de). Lehrbuch der historisch-kritischen Einleitung in die Bibel. 8°. *Berlin*, 1826.
 ZAHN (A.) Wanderung durch die heilige Schrift. 8°. *Halle*, 1869.

b. Old Testament Introduction.

1. General and Miscellaneous Works.

- BLEEK (F.) Introduction to the Old Testament. Translated by G. H. Venables. 2 v. 8°. *London*, 1869.
 CARPZOV (J. G.) Introductio ad libros historicos bibliorum Veteris Testamenti. sm. 4°. *Lipsiae*, 1727.
 CREDNER (K. A.) Beiträge zur Einleitung in die biblischen Schriften. Das alttestamentliche Urevangelium. 8°. *Halle*, 1838.
 DAVIDSON (S.) The text of the Old Testament considered; with a treatise on sacred interpretation; and a brief introduction. 8°. *London*, 1859.
 DEFENSE des sentimens de quelques theologiens de Hollande sur l'histoire critique du Vieux Testament. [anon.] 16°. *Amsterdam*, 1786.

- DRECHSLER (M.) Die Unwissenschaftlichkeit im Gebiete der alttestamentlichen Kritik. 8°. *Leipzig*, 1837.
 EICHHORN (J. G.) Einleitung in das Alte Testament. 5 v. 8°. *Göttingen*, 1823.
 —Einleitung in die apocryphischen Schriften des Alten Testaments. 8°. *Leipzig*, 1795.
 GRAY (R.) Key to the Old Testament and the Apocrypha. 8°. *London*, 1790.
 HAEVERNICK (H. A. C.) Handbuch der historisch-kritischen Einleitung in das Alte Testament. 2 v. 8°. *Erlangen*, 1836-44.
 —The same. 2^e Aufl. verbessert von C. F. Keil. v. 1 in 2 v. 8°. *Frankfurt a. M.*, 1854-56.
 —The same. General historico-critical introduction to the Old Testament. Translated by W. L. Alexander. 8°. *Edinburgh*, 1852.
 HERBST (J. G.) Historisch-kritische Einleitung in die Schriften des Alten Testaments. 8°. *Karlsruhe*, 1840-42.
 HORSLEY (S.) Biblical criticism on the first fourteen historical books of the Old Testament; also on the first nine prophetic books. 4 v. 8°. *London*, 1820.
 [Horsley's Works. v. 1-4.]
 JAHN (J.) Introduction to the Old Testament. 8°. *New York*, 1827.
 KEIL (K. F.) Lehrbuch der historisch-kritischen Einleitung in die kanonischen Schriften des Alten Testaments. 8°. *Frankfurt*, 1853.
 —The same. Manual of historico-critical introduction to the Old Testament. Translated by G. C. M. Douglas. 2 v. 8°. *Edinburgh*, 1869.
 KING (J.) Moab's patriarchal stone. 12°. *London*, 1878.
 KLEINERT (P.) Abriss der Einleitung zum Alten Testament in Tabellen-form. 4°. *Berlin*, 1878.
 KUENEN (A.) Historisch-kritisch Onderzoek naar het Ontstaan en de Verzameling van de Boeken des Ouden Verbonds. 3 v. 8°. *Leiden*, 1861-65.
 LEATHES (S.) Structure of the Old Testament. 16°. *London*, 1873.

- LEUSDEN (J.) *Philologus Hebraeo-mixtus*. sm. 4°. *Ultrajecti*, 1682.
- Philologus Hebraeus*. sm. 4°. *Ultrajecti*, 1686.
- MERRILL (S.) *Harmony of the Kings and Prophets*. 12°. *Boston*, 1832.
- MOVERS (F. C.) *Kritische Untersuchungen über die biblische Chronik*. 8°. *Bonn*, 1834.
- NOLDEKE (T.) *Die alttestamentliche Literatur*. 8°. *Leipzig*, 1868.
- Untersuchungen zur Kritik des Alten Testaments*. 8°. *Kiel*, 1869.
- NOWACK (W.) *Die Bedeutung des Hieronymus für die alttestamentliche Textkritik*. 12°. *Göttingen*, 1875.
- RAWLINSON (G.) *Historical illustrations of the Old Testament*. 16°. *Boston*, 1873.
- RULE (W. H.) *Oriental Records. Monumental. Confirmatory of the Old Testament Scriptures*. 12°. *London*, 1875.
- SENTIMENS de quelques theologiens de Hollande sur l'histoire critique du Vieux Testament. [anon.] 18°. *Amsterdam*, 1685.
- SIMON (R.) *A critical history of the Old Testament*. sm. 4°. *London*, 1682.
- STAEHELIN (J. J.) *Kritische Untersuchungen über den Pentateuch, Josua, u. s. w.* 8°. *Berlin*, 1843.
- TITCOMB (J. H.) *Revelation in progress from Adam to Malachi*. 12°. *London*, [n. d.]
- TURPIE (D. McC.) *The Old Testament in the New*. 8°. *London*, 1868.
- The New Testament view of the Old*. 8°. *London*, 1872.
- VIGOUROUX (F.) *La Bible et les découvertes modernes en Egypte et en Assyrie*. 2 v. 16°. *Paris*, 1877.
- VOLKMAR (G.) *Handbuch der Einleitung in die Apokryphen*. 3 v. in 1. 8°. *Tübingen and Leipzig*, 1860–67.
- WALL (C. W.) *An examination of the ancient orthography of the Jews, and of the original state of the text of the Hebrew Bible*. 3 v. 8°. *London*, 1835.
- WETTE (W. M. L. de.) *Lehrbuch der historisch-kritischen Einleitung in die Bücher des Alten Testaments*. v. 1. 8°. *Berlin*, 1833.
2. *The Pentateuch*.
- BERTHEAU (E.) *Die sieben Gruppen mosaischer Gesetze*. 8°. *Göttingen*, 1840.
- BIRKS (T. R.) *The Pentateuch and its anatomists*. 12°. *London*, 1869.
- BLUNT (J. J.) *Principles for the proper understanding of the Mosaic writings*. 8°. *Cambridge*, 1833.
- [Hulsean lecture, 1832.]
- BRUGSCH-BEY (H.) *L'exode et les monuments Egyptiens*. 35 pp. 1 map. 8°. *Leipzig*, 1875.
- COLENSO (J. W.) *The Pentateuch and book of Joshua critically examined. Part I*. 12°. *New York*, 1863.
- CURTISS (S. I.) *The Levitical priests. A contribution to the criticism of the Pentateuch*. 12°. *Edinburgh*, 1879.
- DRECHSLER (M.) *Die Einheit und Aechtheit der Genesis*. 8°. *Hamburg*, 1838.
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See, also, AUTHENTICITY, p. 47; QUOTATIONS, p. 50; and CHRISTIAN EVIDENCES.

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[In the *Literalist*, v. 4.]

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See, also, INTRODUCTION, pp. 34-35; PROPHECY (Fulfilled), under CHRISTIAN EVIDENCES; Commentaries on the PROPHETS and REVELATION; CHRISTOLOGY; and SECOND ADVENT and its concomitants.

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See, also, Preceding section.

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[In Watson (R.) *Theol. tracts*, v. 3.]

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- See, also, INTRODUCTION, General Works; PROPHECY, p. 53; and TYPES, p. 55.
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See, also, AUTHENTICITY, p. 47; QUOTATIONS, p. 50; and CHRISTIAN EVIDENCES.

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[In the *Literalist*, v. 4.]

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See, also, INTRODUCTION, pp. 34–35; PROPHECY (Fulfilled), under CHRISTIAN EVIDENCES; Commentaries on the PROPHETS and REVELATION; CHRISTOLOGY; and SECOND ADVENT and its concomitants.

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— *Apologia i.*
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2. — *Dialogus cum Tryphone Judæo*.
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7-8. *Origenes*. *Contra Celsum*.

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For Complete list of Works, etc., Index apologeticus, v. 2, p. 434, of the Index to Migne's Patrologia.

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See, for other Works from the side of Judaism, pp. 108-110.

c. Works vs. Antitheism. See pp. 104-105.

d. Works vs. Deism. See pp. 105-106.

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, NATURAL THEOLOGY, p. 101.

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m. Means of Grace.

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See, also, BAPTISM, p. 172; CHRISTIAN LIFE;
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n. Sacraments.

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See, also, BAPTISM, p. 172; and LORD'S SUPPER, p. 175.

o. Baptism.

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p. The Lord's Supper.

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AND STATE, p. 207 ; and PRESBY-
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See, also, CHURCH OF SCOTLAND, p. 233.

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- SPRAT (T.) A discourse to the clergy of his diocese, 1695. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- SWEETSER (S.) The ministry we need. 18°. *Boston*, [n. d.]
- TAYLOR (J.) Rules and advices to the clergy of his diocese. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- TURNER (E.) Ministerial culture; or the relation of theological education to the work of the ministry. 18°. *Cincinnati*, 1857.
- WAYLAND (F.) Letters on the ministry of the Gospel. 16°. *Boston*, 1864.
- WILKS (S. C.) Essays on the signs of conversion and unconversion in ministers of the church. 3^d ed. 16°. *London*, 1830.
- See, also, PASTORAL THEOLOGY, p. 244; HOMILETICS, p. 248; and CATECHETICS.

b. Pastoral Theology.

- ABREU (S.) Institutio parochii, seu speculum parochorum. 8°. *Venetii*, 1708.

- BARRETT (A.) Essay on the pastoral office as a divine institution in the church of Christ. 8°. *London*, 1839.
- BAXTER (R.) The reformed pastor. 12°. *London*, 1657.
- The same. 16°. *London*, 1766.
- The same. 8°. *Boston*, 1813.
[In Young minister's companion.]
- The same. 8°. *New York*, 1829.
[In Porter (E.) Young preacher's manual.]
- The same. 12°. *Andover*, 1845.
[In Park (E. A.) Preacher and pastor.]
- The same. 12°. *New York*, [n. d.]
- BECK (J. T.) Pastorallehren des Neuen Testaments, hauptsächlich nach Matth. 4–12, und Apostelg. 1–6. Herausgegeben von B. Riggenbach. 12°. *Gütersloh*, 1880.
- BERNARD (R.) The faithful shepherd. 18°. *London*, 1621.
- BOWLES (O.) De pastore evangelico tractatus. 16°. *Londini*, 1655.
- BROWN (J.) Christian pastor's manual. 12°. *Phila.*, 1837.
- BURK (J. C. F.) Evangelische Pastoraltheologie in Beispielen. 2 v. 8°. *Stuttgart*, 1838.
- BURNET (G.) A discourse of the pastoral care. 12°. *London*, 1692.
- The same. 8°. *Boston*, 1813.
[In Young minister's companion.]
- The same. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- CANNON (J. S.) Lectures on pastoral theology. 8°. *New York*, 1853.
- DEYLING (S.) Institutiones prudentiae pastoralis. 12°. *Lipsiae*, 1734.
- DICKINSON (J.) Series of letters to a newly created prelate. 12°. *London*, 1841.
- DODDRIDGE (P.) On the evil of neglecting souls. 8°. *Boston*, 1813.
[In Young minister's companion.]
- EVANS (R. W.) The bishopric of souls. 2^d ed. 16°. *London*, 1842.
- FAIRBAIRN (P.) Pastoral theology. A treatise on the office and duties of the Christian pastor. 8°. *Edinburgh*, 1875.
- GERARD (A.) The pastoral care. 8°. *London*, 1799.
- GREGORIUS *Magnus*. Liber de pastoralis cura. nov. ed. 12°. *Monasterii*, 1846.
- HARTMANN (J. L.) Pastorale evangelicum, seu, instructio plenior ministrorum verbi, libris quatuor pastoris vocationem, (etc.) sm. 4°. *Norimbergae*, 1678.
- HERBERT (G.) A priest to the temple, or the country parson, his character and rule of holy life. 8°. *Oxford*, 1843.
[In the Clergyman's instructor.]
- The same. 12°. *Andover*, 1845.
[In Park (E. A.) Preacher and pastor.]
- LANGE (J. M.) Institutiones pastorales. 16°. *Norimbergae*, 1707.
- LETTER (A) from a blacksmith to the ministers and elders of the Church of Scotland. [anon.] 18°. *London*, 1814.
- LIEPSNER (B. F. *editor*). The young pastor and his people: bits of practical advice by distinguished ministers. 16°. *New York*, 1878.
- MACGILL (S.) Considerations addressed to a young clergyman. 8°. *Boston*, 1813.
[In Young minister's companion.]
- MATHER (S.) An illustrious pattern of ministerial conduct, in an abridgement of the life of Dr. Cotton Mather by D. Jennings. 16°. *London*, 1744.
[In Jennings (D.) Instructions to ministers.]
- MIEGIUS (L. C.) Meletemata sacra de officio pastoris evangelici publico et privato. 4°. *Francofurti*, 1747.
- MILLER (S.) Letters on clerical manners and habits. 2^d ed. 12°. *New York*, 1827.
- MURPHY (T.) Pastoral theology. The pastor in the various duties of his office. 8°. *Phila.*, [n. d.]
- NICHOLSON (W.) The purity of the ministry the strength of the church. 12°. *London*, 1838.
[With Roberts (W.) Call upon the church.]
- O le galuega a le auauna a Iesu. 12°. *Samoa*, 1860.
- NOTE. Pastoral theology in the Samoan language.
- ORTON (J.) Letters to a young clergyman. 12°. *Boston*, 1794.
- OXENDEN (A.) The pastoral office: its duties, difficulties, privileges and prospects. 12°. *New York*, [n. d.]

- PALEY (W.) Clergyman's companion in visiting the sick. 12°. *Phila.*, 1818.
 —The same. 16°. *London*, 1829.
- PORTA (C.) *Pastorale Lutheri*. 8°. *Nordlingen*, 1842.
- SPENCER (I. S.) A pastor's sketches. 2 v. 12°. *New York*, 1850.
- STEINMEYER (F. L.) *Die specielle Seelsorge in ihrem Verhältniss zur generellen*. 8°. *Berlin*, 1878.
 [Part IV of his *Beiträge zur praktischen Theol.*]
- TYNG (S. H.) The office and duty of a Christian pastor. 12°. *New York*, 1874.
- VALENTI (Dr.) *Medicina clerica, oder: Handbuch der Pastoral-Medizin*. 8°. *Leipzig*, 1831.
- VINET (A.) *Pastoral theology*. Translated and edited by T. H. Skinner. 2^d ed. 12°. *New York*, 1854.
 —The same. 12°. *New York*, 1871.
- WALTHAM-ON-SEA; or, conversations in our parish. [anon.] 16°. *London*, 1842.
- WATTS (I.) *Rules of ministerial conduct*. 8°. *Boston*, 1813.
 [In *Young minister's companion*.]
- WHATELY (R.) *The parish pastor*. 16°. *London*, 1860.
- WILSON (T.) *Parochialia; or, instructions to the clergy, in the discharge of their parochial duty*. 8°. *Oxford*, 1843.
 [In the *Clergyman's Instructor*.]
- YOUNG (The) minister's companion, or collection of treatises on the pastoral office. 8°. *Boston*, 1813.
- See, also, COMPREHENSIVE WORKS, p. 243; HOMILETICS, p. 248; and CATECHETICS.

c. Homiletics.

I. THE THEORY AND HISTORY OF PREACHING.

- ALEXANDER (J. W.) *Thoughts on preaching*. 12°. *New York*, 1862.
- BEECHER (H. W.) *Lectures on preaching*. Three series. 3 v. 12°. *New York*, 1872-74.
 [Yale lectures, 1872-74.]
- BONAR (H.) *Words to the winners of souls*. 18°. *Boston*, [n. d.]
- BROADUS (J. A.) *Treatise on the preparation and delivery of sermons*. 5th ed. 12°. *Phila.*, 1873.
- BROOKS (Ph.) *Lectures on preaching*. 12°. *New York*, 1877.
 [Yale lectures, 1877.]
- BURDER (H. F.) *Mental discipline*. 12°. *Andover*, 1827.
- BURN (J.) *Christian preachers' pocket companion*. 18°. *London*, 1846.
- CAMPBELL (G.) *Lectures on pulpit eloquence*. 12°. *Andover*, 1845.
 [In Park (E. A.) *Preacher and pastor*.]
 —*Lectures on systematic theology and pulpit eloquence*. 8°. *Boston*, 1832.
- CLAUDE (J.) *Essay on the composition of a sermon*. 2 v. 8°. *Cambridge*, 1779.
 —The same. 8°. *New York*, 1829.
 [In Porter (E.) *Young preacher's manual*.]
- CROSBY (H.) *The Christian preacher*. 12°. *New York*, 1880.
 [Yale lectures, 1879-80.]
- CRUEL (R.) *Geschichte der deutschen Predigt im Mittelalter*. 8°. *Detmold*, 1879.
- DABNEY (R. L.) *Sacred rhetoric*. 12°. *New York*, 1870.
- DALE (R. W.) *Nine lectures on preaching*. 12°. *New York*, 1878.
 [Yale lectures, 1878.]
- DODDRIDGE (P.) *Lectures on preaching*. 8°. *Leeds*, 1804.
 [In his *Works*, v. 5.]
- FENELON (F. de Salignac de la Mothe). *Dialogues on the eloquence of the pulpit*. 8°. *New York*, 1829.
 [In Porter (E.) *Young preacher's manual*.]
 —The same. 12°. *Andover*, 1845.
 [In Park (E. A.) *Preacher and pastor*.]
- FISH (H. C.) *History and repository of pulpit eloquence, (deceased divines)*. 2 v. in 1. roy. 8°. *New York*, 1877.
 —*Pulpit eloquence of the nineteenth century*. roy. 8°. *New York*, 1875.
- FORDYCE (D.) *Theodorus: a dialogue concerning the art of preaching*. 12°. *Belfast*, 1752.
 —The same. 12°. *London*, 1753.

- FOWLER (H.)** The American pulpit: sketches biographical and descriptive. 8°. *New York*, 1856.
- FRANCK (A. H.)** The most useful way of preaching. 16°. *London*, 1744.
[In Jennings (D.) Instructions to ministers.]
- GREGORY (G.)** Thoughts on the composition and delivery of a sermon. 8°. *New York*, 1829.
[In Porter (E.) Young preacher's manual.]
- GRESLEY (W.)** Ecclesiastes Anglicanus: being a treatise on preaching as adapted to a Church of England congregation. 1st Amer. ed. 12°. *New York*, 1844.
- HALL (J.)** God's Word through preaching. 12°. *New York*, 1875.
[Yale lectures, 1875.]
- HENGEL (W. A. van).** Institutio oratoris sacri. 8°. *Lugduni Batavorum*, 1829.
- HERVEY (G. W.)** A system of Christian rhetoric. 8°. *New York*, 1873.
- HOLLAND (S.)** The preaching of the regular clergy illustrated and defended. 6th ed. 8°. *London*, 1817.
- HYPERIUS (A.)** Enseignement a bien former les saintes predicationes. 18°. *Genève*, 1564.
- JENNINGS (J.)** Two discourses of preaching Christ, and of particular and experimental preaching. 16°. *London*, 1744.
[In Jennings (D.) Instructions to ministers.]
- KEMPE (J. E.)** The classic preachers of the English church. 12°. *New York*, 1877.
- LUTZ (J.)** Handbuch der katholischen Kanzelberedsamkeit. 8°. *Tübingen*, 1851.
- MACLEOD (A.)** The pulpit in relation to social life, or Christus consolator. 12°. *New York*, [n. d.]
- MOORE (D.)** Thoughts on preaching; specially in relation to the requirements of the age. 12°. *London*, 1861.
- MOULE (H. M.)** Christian oratory; an inquiry into its history during the first five centuries. 12°. *Cambridge*, 1859.
- MULLOIS (J.)** The clergy and the pulpit in their relations to the people. Translated by G. P. Badger. 12°. *London*, 1867.
- MURRAY (N.)** Preachers and preaching. 16°. *New York*, 1860.
- NEALE (J. M.)** Mediæval preachers and mediæval preaching. A series of extracts with notes. 12°. *London*, 1856.
- PALMER (C.)** Evangelische Homiletik. 8°. *Stuttgart*, 1842.
- PARKER (J.)** Ad clerum: advices to a young preacher. 12°. *London*, 1873.
- PAPERS** on preaching and public speaking. By a Wykehamist. [anon.] 16°. *London*, 1861.
- PHELPS (A.)** The theory of preaching. Lectures on homiletics. 12°. *New York*, 1881.
- PORTER (E.)** Lectures on homiletics and preaching. 12°. *London*, 1835.
- POTTER (T. J.)** The spoken word; or the art of extempore preaching. 12°. *Boston*, 1872.
—Sacred eloquence; or the theory and practice of preaching. 3^d ed. 16°. *Troy*, 1873.
- REYBAZ (M.)** Letter on the art of preaching. 8°. *New York*, 1829.
[In Porter (E.) Young preacher's manual.]
- ROSE (H. J.)** The commission and consequent duties of the clergy. 4th ed. 8°. *London*, 1847.
- SIMPSON (M.)** Lectures on preaching. 12°. *New York*, 1879.
[Yale lectures, 1879.]
- SPRAGUE (W. B.)** Annals of the American pulpit. 9 v. 8°. *New York*, 1857-69.
- SPRING (G.)** The power of the pulpit. 2^d ed. 12°. *New York*, 1849.
- SPURGEON (C. H.)** Lectures to my students. 2 series. 2 v. 8°. *London*, 1875-77.
- STEINMEYER (F. L.)** Die Topik im Dienste der Predigt. 8°. *Berlin*, 1874.
- STIER (R.)** Kurzer Grundriss einer biblischen Keryktik. 8°. *Halle*, 1830.
- STORRS (R. S.)** Conditions of success in preaching without notes. 12°. *New York*, 1875.
- STURTEVANT (S. T.)** The preacher's manual; lectures on preaching. 8°. *New York*, 1846.
- SUMNER (J. B.)** Apostolical preaching and ministerial duty. 12°. *New York*, 1830.
- TAYLOR (W. M.)** The ministry of the Word. 12°. *New York*, 1876.
[Yale lectures, 1876.]

THEREMIN (F.) Eloquence a virtue; or, outlines of a systematic rhetoric. 12°. *Andover*, 1860.

VAUGHAN (R.) The modern pulpit viewed in its relation to the state of society. 12°. *London*, 1842.

VILLEMAIN (M.) Tableau de l'éloquence chrétienne au 4^e siècle. nouv. éd. 16°. *Paris*, 1851.

VINET (A.) Histoire de la prédication parmi les Réformés de France au 17^e siècle. 8°. *Paris*, 1860.

—Homiletics, or the theory of preaching. Translated by T. H. Skinner. 3^d ed. 12°. *New York*, 1871.

WILKINS (J.) Ecclesiastes; or a discourse concerning the gift of preaching. 8th ed. 16°. *London*, 1704.

[With his Gift of prayer.]

YALE lectures on preaching. 9 v. 12°. *New York*, 1873–80.

LIST.

1872–74, Beecher; 1875, Hall; 1876, Taylor; 1877, Brooks; 1878, Dale; 1879, Simpson; 1879–80, Crosby.

See, also, COMPREHENSIVE WORKS, p. 243; PASTORAL THEOLOGY, p. 244; CATECHETICS; and MISCELLANEOUS SERMONS, p. 248.

2. MISCELLANEOUS SERMONS.

ABERNETHY (J.) Sermons on various subjects. 4 v. 12°. *London*, 1762.

ADAMS (T.) The three divine sisters, faith, hope and charity; (etc.) 12°. *New York*, 1847.

ALEXANDER (A.) Practical sermons. 8°. *Phila.*, 1850.

ALEXANDER (J. A.) Sermons. 2 v. 8°. *New York*, 1860.

ALEXANDER (J. W.) Discourses on common topics of Christian faith and practice. 8°. *New York*, 1858.

—Sacramental discourses. *Author's ms.*

—The same. 12°. *New York*, 1860.

ALFORD (H.) Eastertide sermons. 12°. *London*, 1866.

—Meditations in advent. 16°. *London*, 1865.

—Sermons on Christian doctrine. 2^d ed. 12°. *London*, 1863.

ALLNUTT (R. L.) A course of sermons on Isaiah vi. 16°. *London*, 1846.

AMERICAN (The) preacher: a collection of sermons from eminent preachers now living in the United States. v. 1–4. 12°. *Elisabethtown and New Haven*, 1791–93.

ANDERSON (J.) The pulpit assistant. 3 v. 18°. *London*, 1826–27.

ANDREWES (L.) Ninety-six sermons. 5 v. 8°. *Oxford*, 1841–43.

[Library of Anglo-Catholic theology.]

ANNAN (J. E.) Sermons, doctrinal and practical. 16°. *Pittsburgh*, 1863.

ARMSTRONG (N.) Sermons on various subjects. 8°. *London*, 1854.

ARNOLD (T.) Sermons. 3 v. 8°. *London*, 1874.

—Sermons chiefly on the interpretation of Scripture. 8°. *London*, 1874.

ATTERBURY (F.) Sermons on several subjects. 3 v. 16°. *London*, 1774.

AUGUSTINUS (A.) Homilies. 4 v. 8°. *Oxford*, 1844–49.

[Library of the Fathers, v. 16, 20, 26, 29.]

BACKUS (J. C.) Ease in Zion. 16°. *Baltimore*, 1866.

BAIGUY (T.) Discourses on various subjects. 12°. *Winchester*, 1785.

BALLE (N. E.) Select sermons with appropriate prayers. Translated from the Danish by W. Pulling. 8°. *London*, 1819.

BALLOU (H.) A series of lecture sermons. 12°. *Boston*, 1832.

BARROW (I.) Sermons on various subjects. 5 v. 8°. *London*, 1823.

BEDDOME (B.) Twenty short discourses adapted to village worship. 16°. *Dunstable*, 1806.

BEDELL (G. T.) Sermons. With a (life) by S. H. Tyng. 2 v. 8°. *Phila.*, 1835.

BEECHER (H. W.) Sermons in Plymouth Church, Brooklyn. From reports by T. J. Ellinwood. v 1–8. 1868–72. 8°. *New York*, 1868–73.

BEECHER (L.) Sermons delivered on various occasions. 8°. *Boston*, 1828.

- BELCHER (J.)** Interesting narratives from the Sacred volume. 12°. *New York*, 1839.
- BERG (J. F.)** The ancient land mark. 18°. *Phila.*, 1840.
- Sermons. 8°. *Phila.*, 1840.
- BEVAN (L. D.)** Sermons to students and thoughtful persons. 12°. *New York*, 1881.
- BEVERIDGE (W.)** Sermons. 6 v. 8°. *Oxford*, 1842–45.
- [Library of Anglo-Catholic theology.]
- BILSON (T.)** The effect of certain sermons touching full redemption. sm. 4°. *London*, 1599.
- BINGHAM (G.)** Dissertations, essays and sermons. 2 v. 8°. *London*, 1804.
- BINNING (H.)** Sermons upon important subjects of practical religion. 18°. *Glasgow*, 1760.
- BISSET (T.)** Sermons. 8°. *Edinburgh*, 1788.
- BLAIR (H.)** Sermons. 3 v. 18°. *London*, 1825.
- The same. 8°. *London*, 1834.
- BLAIR (J. D.)** Sermons. 8°. *Richmond*, 1825.
- BLAIR (S.)** Works, containing sermons on various subjects. 12°. *Phila.*, 1754.
- Sermon at Philadelphia, 1739, before the Synod. 18°. *Phila.*, 1739.
- BOARDMAN (H. A.)** Earthly suffering and heavenly glory, (etc.) 12°. *Phila.*, 1878.
- Mottoes for the New Year. 8°. *Phila.*, 1882.
- BONNET (L.)** Meditations on John xi. 4th Amer. ed. 18°. *New York*, 1844.
- BOSTON (T.)** Sovereignty and wisdom of God in the afflictions of men. 16°. *Glasgow*, 1787.
- BOURDALOUE (L.)** Sermons pour les dimanches. 3 v. 16°. *Paris*, 1716.
- Sermons pour les festes. 2^e éd. 2 v. 18°. *Lyon*, 1712.
- Oeuvres. 3 v. 8°. *Paris*, 1834.
- Sermons. Translated from the French by A. Carroll. 2 v. 8°. *Dublin*, 1843.
- BOURN (S.)** Discourses. 4 v. 8°. *London*, 1760–68.
- BRACKENBURY (E.)** Fifty three discourses, doctrinal and practical. 2 v. 8°. *London*, 1806.
- BRADLEY (C.)** Family and parish sermons at Clapham and Glasbury. 8°. *New York*, 1844.
- Sermons preached in High Wycombe. 8°. *Phila.*, 1822.
- BRECKENRIDGE (R.)** Two sermons. The cross of Christ and the kingdom of Christ. 24°. *Baltimore*, 1833.
- Discourses. The calling of the church, and the rule of her faith. 18°. *Phila.*, 1842.
- BRENTIUS or BRENTZ (J.)** Homiliae in Evangelium S. Lucae. 8°. *Basileae*, 1543.
- BRISTOL (G.)** Twelve sermons. 12°. *Oxford*, 1717.
- BROOKE (S. A.)** Christ in modern life. 13th ed. 12°. *London*, 1878.
- BROOKS (Ph.)** Sermons. 12°. *New York*, 1879.
- The candle of the Lord and other sermons. 12°. *New York*, 1881.
- BROWN (J.)** Plain discourses on important subjects. 16°. *Edinburgh*, 1852.
- BROWNRIG (R.)** Fourty sermons. 4°. *London*, 1661.
- BRUCE (R.)** Sermons. 8°. *Edinburgh*, 1843.
- [Wodrow Society publications.]
- BUCKMINSTER (J. S.)** Sermons. 8°. *Boston*, 1814.
- BUDDICOM (R. P.)** Emanuel on the cross and in the garden. 16°. *New York*, 1844.
- BULLINGER (H.)** Decades. 5 v. 8°. *Cambridge*, 1849.
- [Parker Society publications.]
- BURCHARD (J.)** Sermons, addresses and exhortations. 16°. *Burlington*, 1836.
- BURDER (G.)** Village sermons. 8°. *Phila.*, 1835.
- The same. 8°. *New York*, [n. d.]
- BURGESS (A.)** Spiritual refining. 2 v. in 1. 4°. *London*, 1652.
- BURNS (J.)** Christian philosophy; or, materials for thought. 8°. *London*, 1845.
- The pulpit cyclopaedia. 8°. *New York*, 1845.

- Sermons chiefly designed for family reading and village worship. 12°. *London*, 1842.
- Sketches of sermons. 4 v. 12°. *London*, 1838.
- Sketches of discourses adapted for Sunday schools and village preaching. 18°. *London*, 1845.
- Sketches of sermons on the parables and miracles of Christ. 16°. *London*, 1847.
- Sketches of sermons on Christian missions. 16°. *London*, 1845.
- Sketches of sermons on types and metaphors. 16°. *London*, 1844.
- BURR (E. F.) Toward the straight gate. 12°. *Boston*, 1875.
- BURTON (H.) Several discourses. 12°. *London*, 1686.
- BUSHNELL (H.) Sermons on Christ and His salvation. 12°. *New York*, 1877.
- Sermons on living subjects. 12°. *New York*, 1877.
- Sermons for the new life. 12°. *New York*, 1876.
- BUTLER (J.) Sermons. 8°. *Phila.*, 1834. [Christian library.]
- BUTLER (W. A.) Sermons doctrinal and practical. 12°. *Phila.*, 1856.
- Sermons. 2^d series. 9th ed. 12°. *London*, 1873.
- CALVIN (J.) Sermons sur le livre de Iob. fol. *Genève*, 1569.
- A selection of (his) most celebrated sermons. 16°. *New York*, 1830.
- CAMPBELL (J.) Sermons. 8°. *Belvidere*, 1842.
- CARPANO (G.) Discorsi sacri e morali. 4°. *Roma*, 1673.
- CARR (G.) Sermons. 2 v. 8°. *Edinburgh*, 1791.
- CARROLL (D. L.) Sermons and addresses on various subjects. 12°. *Phila.*, 1846.
- The same. 2^d series. 8°. *Phila.*, 1847.
- CATCOTT (A. S.) Sermons. 12°. *London*, 1753.
- CECIL (R.) Original thoughts on various passages of Scripture. 12°. *New York*, 1849.
- CENNICK (J.) Discourses on important subjects. 2 v. 16°. *London*, 1790.
- CHALMERS (T.) Sermons and discourses. 2 v. 8°. *New York*, 1844.
- Sermons preached on public occasions. 8°. *Glasgow*, [1827.]
- Sermons, 1798–1847. 12°. *New York*, 1849.
- CHANDLER (S.) Sermons. 4 v. 12°. *London*, 1768.
- CHANNING (W. E.) Discourses, reviews and miscellanies. 8°. *Boston*, 1830.
- CHRYSOSTOMUS (J.) Homiliae ad populum Antiochenum. Opera et studio I. Harmari. 16°. *Londini*, 1590.
- Homilien über die Bildsäulen aus dem Griechischen übersetzt mit Anmerkungen von F. W. Wagner. 18°. *Wien*, 1838.
- Homilies. Translated into English. 15 v. 8°. *Oxford*, 1839–77. [Library of the Fathers.]
- CLARK (D. A.) Sermons to be used in religious meetings, when there is not present a gospel minister. 12°. *Amherst*, 1826.
- Works. 2 v. 8°. *New York*, 1848.
- CLARKE (D.) Lectures to young people in manufacturing villages. 16°. *Boston*, 1836.
- CLARKE (F.) The altar and its incense. 18°. *New York*, 1854.
- CLARKE (S.) Sermons. v. 2–3, and 5–9. 12°. *London*, 1730–31.
- NOTE. 10 v. in complete set.
- The same. 2^d ed. v. 3–6, and 8–10. 12°. *London*, 1731.
- CLARKSON (D.) Sermons and discourses on divine subjects. fol. *London*, 1696.
- CLAUDE (J.) Cinq sermons sur la parabole des noces. 16°. *Genève*, 1677.
- Sermon sur Ephes. iv:30. 16°. *Genève*, 1677.
- [With the preceding.]
- Les fruits de la repentance, ou sermon sur Prov. 16. v. 6 et 7. 16°. *Genève*, 1677.
- [With the preceding.]
- CLAUDE (J. J.) Sermons. 12°. *Amsterdam*, 1713.
- CLEEVE (A.) Select sermons. 8°. *London*, 1806.
- CLOWES (T.) Sermons in Albany, Dec. 1816. 16°. *Albany*, 1816.

- CHRANE (W.) The heavenly vision; and other sermons. (1863-73). 12°. *Toronto*, 1874.
- DDMAN (J.) Sermons delivered on various occasions. 8°. *Boston*, 1834.
- OLLIER (R. L.) Every-day subjects in Sunday sermons. 16°. *Boston*, 1872.
- OLMAN (H.) Sermons on various subjects. 12°. *Boston*, 1820.
- OLUMBIAN (The) preacher. v. 1. 12°. *Catskill*, 1808.
- OOPER (E.) Practical, familiar and doctrinal sermons. 2 v. 8°. *Brookfield*, 1817.
- OURCY (R. de). Sermons. 2^d ed. 8°. *London*, 1810.
- OX (S.) The genesis of evil, and other sermons. 12°. *London*, 1880.
- RABB (H.) Sermons on practical subjects. 8°. *Cambridge*, 1796.
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- The same. 2 v. 8°. *Glasgow*, 1831.
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- See, for SERMONS ON SPECIAL TOPICS, under names of topics.*

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, PROVERBS; and QUOTATIONS.

d. Catechetics.

1. THE THEORY OF CATECHETICS.

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See, The WESTMINSTER CATECHISM, p. 262.

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.) Catechetical lectures. 8°. *Oxford*, 1838.

of the fathers, v. 2.]

H (C.) Institutiones catecheticae. *Subeca*, 1645.

AIN (W.) La religion revelée. A des catéchumènes. 1^e partie. 16°. *Paris*, 1752.

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FORD (J.) Catechetical theology for youth. 18°. *New York*, 1851.

GALL (J.) The first initiatory catechism. In the Ojibwa language: translated by P. Dougherty. 12°. *New York*, 1847.

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HAMMOND (H.) A practicall catechisme. 5th ed. sm. 4°. *London*, 1649.

—The same. 8°. *Oxford*, 1849.

[Library of Anglo-Catholic theology.]

HAWAIIAN catechism. He ui no ka movolelo kaliko (etc.) 18°. *Oahu*, 1832.

KING (J.) Stoicheiosis eloquiorum Dei. 18°. *Edinburgh*, 1637.

KLEVESAHL (E. C.) Evangelische wichtige Wahrheiten, in Catechismus (etc.) 2 v. in 1. 8°. *Basel*, 1776.

NOWELL (A.) A catechism written in Latin: translated into English by T. Norton. 8°. *Cambridge*, 1855.

[Parker Society publications.]

OSTERWALD (J. F.) A catechism for youth. With additions by S. Bayard. 16°. *New York*, 1812.

—The grounds of the Christian religion explained in a catechetical discourse. Rendered into English by H. Wanley. 8°. *London*, 1764.

PARRY (H.) A catechisme of Christian religion. 16°. *London*, [1600?]

ROGERS (D.) The practicall catechisme. sm. 4°. *London*, 1640.

YATES (J.) A modell of divinitie catechistically composed. sm. 4°. *London*, 1622.

4. DUTIES OF THE CHURCH.

a. Worship.

1. The Theory (etc.) of Worship.

CHARNOCK (S.) Spiritual worship. 8°. *London*, 1815.

[In his Works, v. 3.]

- HALDANE (J. A.) A view of the social worship and ordinances observed by the first Christians. Drawn from the Sacred Scriptures. 12°. *Edinburgh*, 1805.
- HARNACK (T.) Einleitung und Grundlegung der praktischen Theologie. Theorie und Geschichte des Cultus. 8°. *Erlangen*, 1877.
- HUGHES (J.) Theological essays on the nature and obligations of public worship. 12°. *London*, 1818.
- JELF (G. E.) The house of God the home of man. 12°. *London*, 1878.
- ORTON (J.) Discourses on Christian worship. 8°. *London*, 1842.
[In his Works, v. 1.]
- PHILLIPS (E. T. M.) The ordinances of spiritual worship: their history, meaning, and end. 12°. *London*, 1863.
- STEELE (R.) A remedy for wandering thoughts in the worship of God. 16°. *New York*, 1835.
- TYLER (J. E.) Primitive Christian worship: or the evidence of the Holy Scriptures and the church, against the invocation of saints and angels, and the blessed virgin Mary. 8°. *London*, 1847.
- VITRINGA (C.) De synagoga vetere libri tres. 2 v. 4°. *Franequæ*, 1696.
- WATTS (I.) The holiness of times, places, and people. 4°. *London*, 1753.
[In his Works, v. 2.]
- See, also, BIBLICAL ARCHAEOLOGY, p. 58; LITURGICS, p. 264; PRAYER; PRAISE; and under names of various churches in ECCLESIOLOGY, pp. 222-238.

2. Liturgics.

A. COMPREHENSIVE, CONTROVERSIAL, AND MISCELLANEOUS WORKS.

- AUGUSTI (J. C. W.) Beiträge zur christlichen Kunst-Geschichte und Liturgik. 2 v. in 1. 8°. *Leipzig*, 1841-46.
- DANIEL (H. A.) Codex liturgicus ecclesiae univrsae in epitomen redactus. 4 v. 8°. *Lipsiae*, 1847-53.

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- v. 1. Codex liturgicus ecclesiae Romano-Catholicae.
 - v. 2. Codex liturgicus ecclesiae Lutheranae.
 - v. 3. Codex liturgicus ecclesiae Reformatae atque Anglicanae.
 - v. 4. Codex liturgicus ecclesiae Orientalis.
- DENZINGER (H.) Ritus orientalium, Coptorum, Syrorum, et Armenorum in administrandis sacramentis. Ex Assemanis, Renaudotio, Trombellio, aliisque fontibus authenticis collectos, (etc.) 2 v. 8°. *Wirceburgi*, 1863-64.
- HALL (P.) Fragmenta liturgica. Documents illustrative of the liturgy of the Church of England; exhibiting the several emendations of it, and the substitutions, that have been proposed from time to time, and partially adopted, whether at home or abroad. 7 v. 18°. *Bath*, 1848.

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- v. 1. Puritan prayer book.
New book of Scotland, 1644.
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Rattray's Liturgy of Jerusalem.
 - v. 2. Stephenson's Primitive liturgies.
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Deacon's Litany, 1797.
 - v. 3. Whiston's Primitive liturgy.
 - v. 4. Henley's Liturgy of the oratory.
 - v. 5. Nonjuror's and Scottish offices.
Skinner's Prayers, etc.
 - v. 6. Deacon's Devotions.
 - v. 7. Dunkirk prayer-book.
- Reliquiae liturgicae. Documents connected with the liturgy of the Church of England; exhibiting the substitutes that have been successively proposed at home, and the alterations that have been made in the adaptation of it to other churches. 5 v. 18°. *Bath*, 1847.

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 - v. 4. The Savoy liturgy.
 - v. 5. The American prayer-book.
- HENLEY (J.) The appeal of the oratory to the first ages of Christianity. A new impression, 1727. 18°. *Bath*, 1848.
[In HALL (P.) Fragmenta liturgica, v. 4.]
- HICKERINGILL (E.) The ceremony monger. his character. 12°. *London*, [n. d.]

IG (F. W. F.) Von der composition hristlichen Gemeinde-Gottesdienste. liturgisch: Abhandlung. 8°. *Erlan-* 837.

G.) A glossary of liturgical and ec- tical terms. With illustrations. 8°. n, 1877.

ES and other documents of the Ante- : period. Translated by J. Donaldson, 8°. *Edinburgh*, 1872.

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DE VOLEINE (L.) De l'influence de rgie Catholique sur l'arch'ecture, alement dans le diocèse de Lyon. 8°. *Lyon*, 1861.

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s (B.) A review of the case of litur- nd their imposition. In answer to nnet's Brief history of forms of pray- °. *London*, 1710.

bbé). La liturgie de la sainte église n d'après les monuments. [anon.] *yon*, 1864.

J.) An apology for authorized and as of liturgy against the pretence of it. 8°. *London*, 1839.

Works, v. 7.]

under the topics following; under r, p. 270; ECCLESIOLOGY, Compre- Works, p. 222; and under The TERIAN POLITY, p. 235.

B. LITURGIES OF PARTICULAR CHURCHES.

(In alphabetical order.)

THE ARMENIAN CHURCH.

LITURGIE Arménienne. Traduite en François par J. B. E. Pascal. roy. 8°. *Paris*, 1844.

[With Pascal (J. B. E.) La liturgie Catholique.]

NÈVE (F.) De l'invocation du Saint-Esprit dans la liturgie Arménienne. 44 pp. 8°. *Louvain*, 1862.

[With Roux's Liturgie de Lyon.]

See, also, LITURGICS, Comprehensive Works, p. 264.

THE CHURCH OF ENGLAND.

BARKER (J.) Lectures on the Church of Eng- land prayer book. 12°. *Wortley*, 1847.

BERENS (F.) The history of the prayer book of the Church of England. 2^d ed. 12°. *Oxford*, 1841.

BRIEF (A) discourse of the troubles begun at Frankfort, in the year 1554, about the Book of common prayer and ceremonies. [anon.] 12°. *London*, reprinted, 1846.

NOTE. Ascribed to W. Whittingham.

BOOK (The) of common prayer, and admin- istration of the sacraments (etc.) according to the use of the Church of England. 8°. *Oxford*, 1770.

—The same. 16°. *Oxford*, 1795.

—The same. 18°. *Oxford*, 1840.

—The same. (In Hebrew.) 8°. *London*, 1841.

—The same. The two liturgies, 1549, and 1552: with other documents set forth by authority in the reign of Edward vi. Edited by J. Ketley. 8°. *Cambridge*, 1844. [Parker Society publications.]

—The same. Liturgia, seu liber precum communionum (etc.) Ed. 5^a. 16°. *Londini*, 1733.

—The order of daily service, the litany, etc., with plain-tune, according to the use of the United Church of England and Ire- land. 4°. *London*, 1843.

- HALDANE (J. A.) A view of the social worship and ordinances observed by the first Christians. Drawn from the Sacred Scriptures. 12°. *Edinburgh*, 1805.
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- PHILLIPS (E. T. M.) The ordinances of spiritual worship: their history, meaning, and end. 12°. *London*, 1863.
- STEELE (R.) A remedy for wandering thoughts in the worship of God. 16°. *New York*, 1835.
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2. Liturgics.

A. COMPREHENSIVE, CONTROVERSIAL, AND MISCELLANEOUS WORKS.

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- DENZINGER (H.) Ritus orientalium, Coptorum, Syrorum, et Armenorum in administrandis sacramentis. Ex Assemanis, Renaudotio, Trombellio, aliisque fontibus authenticis collectos, (etc.) 2 v. 8°. *Wirceburgi*, 1863-64.
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See, also, LITURGICS, Comprehensive
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of the United Church of England and Ire-
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BOOK (The) of common prayer, of the Church of England, adapted for general use in other Protestant Churches. [anon.] 16°. *London*, 1852.

BUTLER (C. M.) The book of common prayer, interpreted by its history. 2^d ed. 18°. *New York*, [1860?]

DOWNES (S.) The lives of the compilers of the liturgy: with an historical account of its several reviews. 2^d ed. improved. 12°. *London*, 1722.

[With Sparrow (A.) Exposition of the prayer book]

GOULBURN (E. M.) The office of the holy communion in the Book of common prayer. A series of lectures. 16°. *New York*, 1867.

HARRISON (B.) An historical inquiry into the true interpretation of the rubrics in the Book of common prayer, respecting the sermon and the communion service. 8°. *London*, 1845.

KEELING (W.) Liturgiæ Britannicæ; or, the several editions of the Book of common prayer of the Church of England: with the liturgy of the Church of Scotland: arranged to shew their respective variations. 2^d ed. 8°. *London*, 1851.

L'ESTRANGE (H.) The alliance of divine offices, exhibiting all the liturgies of the Church of England since the Reformation; as also the late Scotch service book. (With) annotations. 1690. 8°. *Oxford*, reprinted, 1846.

[Library of Anglo-catholic theology]

LITURGIES and occasional forms of prayer set forth in the reign of Queen Elizabeth. Edited by W. K. Clay. 8°. *Cambridge*, 1847.

[Parker Society publications.]

PRIVATE prayers put forth by authority of Queen Elizabeth. Edited by W. K. Clay. 8°. *Cambridge*, 1851.

[Parker Society publications.]

PROCTER (F.) A history of the Book of common prayer. 12°. *Cambridge*, 1855.

ROWE (S.) An appeal to the rubric in a review of the several clauses of the ritual code. 16°. *London*, 1841.

SCUDAMORE (W. E.) *Notitia eucharistica*, a commentary, explanatory, doctrinal, and historical, on the order for the administration of the Lord's Supper according to the use of the Church of England. 8°. *London*, 1872.

SIMEON (C.) The excellency of the liturgy. 12°. *New York*, 1813.

SPARROW (A.) A rationale, or practical exposition of the Book of common prayer. 12°. *London*, 1722.

WHEATLY (C.) A rational illustration of the Book of common prayer. 12°. *London*, 1852.

See, also, **LITURGICS**, Comprehensive Works, p. 264; and **PRESBYTERIAN LITURGICS**, p. 267.

THE COPTIC CHURCH.

See, **LITURGICS**, Comprehensive Works, p. 264.

THE FRENCH PROTESTANT CHURCH IN THE UNITED STATES.

LITURGY (The), or forms of divine service, of the French Protestant Church, of Charleston, S. C. Translated from the liturgy of the churches of Neuchâtel and Vallangin. 2^d ed. revised. 16°. *Charleston*, 1853.

GERMAN REFORMED CHURCH IN THE UNITED STATES.

LITURGY (A); or, order of Christian worship. 12°. *Phila.*, 1859.

THE GREEK CHURCH.

EUCHOLOGION to mega periechon tas tonepta musterion akolouthias, (etc.) Ekdosis eis epistaxia typographike S. I. Zerbov. 8°. *Venetia*, 1851.

See, also, **LITURGICS**, Comprehensive Works, p. 264.

THE IRVINGITE OR APOSTOLIC CATHOLIC CHURCH.

LITURGY (The) and other divine offices of the Church. 12°. *New York*, 1851.

ORDER (The) for the daily services of the Church, and for the administration of the sacraments, as the same are to be conducted at Albury. 4°. *London*, [n. d.]

THE JEWS.

FORM (The) of prayers according to the custom of the Spanish and Portuguese Jews. Edited and with the former translations carefully corrected, by I. Leiser. 4 v. 8°. *Phila.*, 5597-98.

PRAYERS (The) of Israel, with an English translation. 5th ed. sm. 4°. *New York*, 1860.

ZUNZ (*Dr.*) Die Ritus des synagogalen Gottesdienstes, geschichtlich entwickelt. 8°. *Berlin*, 1859.

See, also, **BIBLICAL ARCHAEOLOGY**, p. 58; and **JUDAISM**, p. 108.

THE LUTHERAN CHURCH.

In Germany.

AGENDE für die evangelische Kirche in den Königlich Preussischen Landen. Mit besonderen Bestimmungen und Zusätzen für die Provinz Brandenburg. 4°. *Berlin*, 1829.
HAND-AGENDE. 12°. *Berlin*, [1850?]

In Sweden.

KYRKO-HANDBOK, hwaruti stadgas huru Gudstjensten i Swenska Församlingar skall behandlas. Fjerde Upplagan. 12°. *Stockholm*, 1839.

In the United States.

COLLECTION (A) of hymns, and a liturgy, for the use of Evangelical Lutheran Churches. 16°. *Phila.*, 1814.

NOTE. The above liturgy is bound with the var. eds. of the Hymns of the Lutheran Church.

KUNZE (J. C.) Hymns and prayer book for the use of Lutheran Churches. 16°. *New York*, 1795.

THE METHODIST CHURCH.

SUNDAY (The) services of the people called Methodists. 16°. *London*, 1788.

—The same. 7th ed. 12°. *London*, 1819.

THE MORAVIAN CHURCH.

LITURGY and hymns of the United Brethren. New ed. 18°. *London*, 1840.

THE SO-CALLED PRESBYTERIAN LITURGIES.

BAIRD (C. W.) A book of public prayer compiled from the authorized formularies of worship of the Presbyterian Church. 8°. *New York*, 1857.

—Eutaxia, or the Presbyterian liturgies: historical sketches. [*anon.*] 12°. *New York*, 1855.

—The same. A chapter on liturgies. With introduction by T. Binney. 18°. *London*, 1856.

BOOK (The) of common prayer, as amended by the Westminster divines, 1661. Edited by C. W. Shields. 16°. *Phila.*, 1867.

—The same. 2d revised ed. 16°. *New York*, 1881.

NOTE. See, also, **SAVOY** liturgy.

PARLIAMENTARY (The) directory. A directory for the publique worship of God, throughout the three kingdoms of England, Scotland, and Ireland. Together with an ordinance of Parliament for the taking away of the Book of common prayer, (etc.) sm. 4°. *London*, 1645.

[With Westminster Assembly Larger catechism, ed. 1648.]

—The same. 16°. *Bath*, 1847.

[In Hall (P.) *Reliquiae liturgicae*, v. 3.]

PRECES ecclesiasticae. The forms of public devotion, instituted by Calvin, John Knox, Martin Bucer, Micronius, and other Presbyterian divines; adopted and used in various branches of the Presbyterian Church. 8°. *New York*, 1856.

ST. PETER'S CHURCH, Rochester. The church book. Containing the order of public worship, (etc.) 12°. *Rochester*, 1855.

—The same. Book of worship. 8°. *Rochester*, 1864.

SAVOY (The) liturgy. The reformation of the liturgy. As it was presented to the bishops. *London*, 1661. 16°. *Bath*, 1847.

[In Hall (P.) *Reliquiae liturgicae*, v. 4.]

SHIELDS (C. W.) *Liturgia expurgata*: or the Prayer-book amended according to the Presbyterian revision of 1661, and historically and critically reviewed. 16°. *Phila.*, 1867.

[With Book of common prayer, 1661.]

See, also, **CHURCH OF SCOTLAND**, p. 269.

THE PRESBYTERIAN CHURCH IN THE UNITED STATES.

For Directory of Worship, etc., See, **THE PRESBYTERIAN CHURCH**, p. 202; **THE PRESBYTERIAN POLITY**, p. 235; and **Parliamentary Directory under the PRESBYTERIAN LITURGIES**, p. 267.

PRIMITIVE LITURGIES.

See, **LITURGICS**, *Comprehensive Works*, p. 264.

THE PROTESTANT EPISCOPAL CHURCH.

BOOK (The) of common prayer and administration of the sacraments (etc.) of the Protestant Episcopal Church, 1785. 16°. *Bath*, reprinted, 1847.

[In Hall (P.) *Reliquiae liturgicae*, v. 5.]

—The same. With the psalter. 8°. *Phila.*, 1809.

—The same. 16°. *Phila.*, 1843.

—The same. 24°. *Phila.*, 1867.

HOBART (J. H.) A companion for the festivals and fasts of the Protestant Episcopal Church. Selected and altered from Nelson's Companion, (etc.) 12°. *New York*, 1804.

OFFICES from the liturgy. 12°. *Phila.*, 1850.
See, also, **CHURCH OF ENGLAND**, p. 265.

PURITAN LITURGIES.

MIDDLEBURGH prayer-book. A booke of the forme of common prayers. (etc.) agreeable to the vse of the Reformed Chvrches. Middleburgh, 1587. 16°. *Bath*, reprinted, 1847.

[In Hall (P.) *Reliquiae liturgicae*, v. 1.]

NOTE. The Puritan Prayer-book amended.

PURITAN prayer-book. A booke of the forme of common prayers, agreeable to the use of the Reformed Chvrches. *London*, [1584?] 16°. *Bath*, reprinted, 1848.

[In Hall (P.) *Fragmenta liturgica*, v. 1.]

THE REFORMED (DUTCH) CHURCH.

PSALMS (The) of David with hymns and spiritual songs. Also, the liturgy, of the Reformed Church. 16°. *New York*, 1810.

NOTE. The above liturgy is bound with the texts of the Hymns of the Reformed Church.

THE REFORMED EPISCOPAL CHURCH.

BOOK (The) of common prayer of the Reformed Episcopal Church. Adopted by the second General Council, May 1874. 12°. *Phila.*, 1874.

THE ROMAN CATHOLIC CHURCH.

ARBOR vitae aeternae continens preces matutinas et vespertinas, (etc.) 18°. *Coloniae*, 1784.

M Romanum, ex decreto sacro-
Concilii Tridentini restitutum (etc.)
12°. *Mechliniae*, 1856.

M scdm vsum et consuetudinem
s ecclesie Traiectensis. sm. 4°. *Am-
sterdam*, 1497.

(L.) Les exercices des devotions
catholiques. 24°. *Bruxelles*, 1674.

D (J.) Explanation of the construc-
tion (etc.) of a church, and of the nature
of the ceremonies of the mass. 16°. *Balti-
more*, 1834.

M. W.) Romish rites, offices, and
ceremonies; or, authorised superstitions and
rites of the Church of Rome. Literally
translated and compiled from the authorised
Latin. 2d ed. 8°. *London*, 1851.

(The) of the soul: a manual of fer-
vent prayers, (etc.) 16°. *New York*, 1845.

G.) The Bible, the missal and the
ritual; or ritualism self-illustrated in the
principal books of Rome: containing the
text of the Missal, (etc.) with notes. 2 v.
8°. *Edinburgh*, 1853.

M Romanum, juxta decretum ss. Con-
cilii Tridentini restitutum, (etc.) 4°. *Olisi-
na*, 1808.

same. fol. *Pragae*, 1845.

collects, epistles, and gospels, accord-
ing to the use of the holy Roman Church.
Translated from the Missal, by J. Gothe.
16°. *London*, 1836.

J. B. E.) Origines et raison de la
liturgie Catholique en forme de dictionnaire.
Paris, 1844.

(J.) The Catholic's manual. 16°. *New
York*, 1832.

(W.) The Christian's monitor. 18°. *New
York*, 1819.

LITURGICS, Comprehensive Works,

OF THE (THE ESTABLISHED CHURCH OF).

(P.) A persuasive to the people of
England, in order to remove their prejudice
against the Book of common prayer. 8°. *Lon-
don*, 1723.

BRUNTON (A.) Forms for public worship in
the Church of Scotland. 16°. *Edinburgh*,
1848.

CARSTAIRS (A. G.) The Scottish communion
service, with the public services for the fast
day, Saturday and Monday, before and after
communion. 12°. *Edinburgh*, 1829.

GILLESPIE (G.) A dispute against the En-
glish Popish ceremonies, obtruded on the
Church of Scotland. (1637.) roy. 8°. *Ed-
inburgh*, reprinted, 1844.

[In Presbyterian's armoury, v. 1.]

LETTER (A) from a blacksmith to the ministers
and elders of the Church of Scotland. 18°. *Lon-
don*, 1814.

LITURGY (The) of the Church of Scotland, or
John Knox's Book of common order. Ed-
ited and revised by J. Cumming. 18°. *Lon-
don*, 1840.

NEW (The) booke of common prayer. Ac-
cording to the form of the Kirke of
Scotland, our brethren in faith and cove-
nant. Printed by John Joness, 1644. 16°. *Bath*,
reprinted, 1848.

[In Hall (P.) *Fragmenta liturgica*, v. 1.]

See, also, p. 203; and The PRESBYTERIAN
POLITY, p. 235.

SCOTLAND (THE SO-CALLED EPISCOPAL CHURCH OF).

ORDER (The) of the administration of the
Lord's Supper, or Holy Communion, for
the use of the Church of Scotland. Edi-
tions of 1637, 1724, 1743, 1755, 1764, 1796,
1800, 1844. 16°. *Bath*, 1848.

[In Hall (P.) *Fragmenta liturgica*, v. 3.]

BOOKE (The) of common prayer and admin-
istration of the sacraments. And other
parts of divine service for the use of the
Church of Scotland. *Edinburgh*, 1637.
16°. *Bath*, reprinted, 1847.

[In Hall (P.) *Reliquiae liturgicae*, v. 2.]

See, also, CHURCH OF ENGLAND, under names
of KEELING and L'ESTRANGE, p. 266.

SWITZERLAND (THE REFORMED CHURCH IN).

ERRARD (J. H. A.) Reformirtes Kirchenbuch.
4°. Zürich, 1847.

THE SYRIAN CHURCH.

See, LITURGICS, Comprehensive Works, p.
264.

C. PRIVATE MANUALS.

HODGE (A. A.) Manual of forms. Con-
formed to the doctrine and discipline of the
Presbyterian Church. 18°. Phila., 1877.

EVERTS (W. W.) The Bible manual: selec-
tions of Scripture arranged for occasions of
public and private worship. 12°. New
York, 1846.

—Pastor's hand book. 16°. New York,
1846.

3. Prayer.

A. COMPREHENSIVE AND MISCELLANEOUS WORKS.

ALCANTARA (P. d'). A golden treatise of
mental prayer. Translated by G. Wil-
loughby. 12°. Phila., 1844.

ANDERSON (R.) The Lord's prayer, a man-
ual of religious knowledge. 3^d ed. 16°. *London*, 1841.

BENNET (B.) The second part of the Chris-
tian oratory. 2^d ed. 12°. *London*, 1735.

BEVERIDGE (W.) The great necessity and
advantage of public prayer, (etc.) 18°. *New York*, 1845.

BICKERSTETH (E.) A treatise on prayer: de-
signed to assist in the devout discharge of
that duty. 12°. *Richmond*, 1839.

—The same. 15th ed. 16°. *London*, 1839.

BLACKALL (O.) Practical discourses on the
Lord's prayer. 12°. *London*, 1727.

BRIGHT (G.) A treatise of prayer. 12°. *London*, 1678.

BROWN (J.) A pious and elaborate treatise
concerning prayer, and the answer of pray-
er. 16°. *Glasgow*, 1745.

CLARKE (J. F.) The Christian doctrine of
prayer. 3^d ed. 10°. *Boston*, 1859.

—The same. 8th ed. 16°. *Boston*, 1874.

COBBET (T.) A practical discourse of prayer.
16°. *London*, 1654.

—The same. 16°. *London*, 1657.

GOODRICH (C. A.) The Bible history of
prayer. With practical reflections. 12°. *Boston*, 1856.

GOODWIN (T.) The return of prayers. 16°. *Oxford*, 1839.

GREENLEAF (J.) Thoughts on prayer. 16°. *Phila.*, 1857.

GUYON (*Madame*). A short and easy meth-
od of prayer. 16°. *London*, 1775.
[With Molinos' Spiritual guide.]

HAMILTON (J.) The mount of Olives; and
other lectures on prayer. 16°. *New York*,
1848.

HILLER (O. P.) Sermons on the Lord's
prayer. 16°. *London*, 1864.

HOWELS (W.) Sermons on the Lord's
prayer. 8°. *London*, 1835.

JENKS (B.) The liberty of prayer asserted
and guarded from licentiousness. 12°. *London*, 1716.

LAW (W.) The spirit of prayer. 12°. *Portland*, 1815.

MARTIN (I.) Letters on prayer. 12°. *Edin-
burgh*, 1836.
[With his Discourses.]

MANNING (J. M.) Helps to a life of prayer.
12°. *Boston*, 1875.

MILLER (S.) Thoughts on public prayer.
12°. *Phila.*, 1849.

MOFFATT (J. M.) The Protestant's prayer-
book: or, stated and occasional devotions,
and discourses on prayer. 8°. *Bristol*,
1783.

MONRAD (D. G.) The world of prayer; or
prayer in relation to personal religion.
Translated from the 4th German ed. by Rev.
J. T. Banks. 12°. *Edinburgh*, 1879.

MORE (Hannah). The spirit of prayer.
11th ed. 16°. *London*, 1843.

.) *Traité de la prière.* 2 v. 32°. 1666.

A discourse of the work of the Spirit in prayer. 8°. *London*, 1826. [Works, v. 4.]

A godly learned exposition together and profitable notes on the Lord's Prayer. Published by N. Snape. sm. 4°. 1631.

(J.) *Evchologia*: or, the doctrine of continual praying. 16°. *London*, 1660.

I.) The power of prayer, illustrated by the wonderful displays of divine power in New York and elsewhere in 1857 &c. New ed. 12°. *New York*, 1858.

L.) The Lord's prayer. 12°. 1872.

M.) The young Christian's assistant in prayer. 18°. *Brookfield, (Mass.)*, 1835.

(L. O.) The prayer meeting and its development. 2^d ed. 16°. *Chicago*, 1878.

R.) A treatise on secret and social prayer. 8°. *London*, 1841.

S.) Prayer for colleges. A practical essay. 12°. *New York*, 1855.

N.) The spirit of prayer. 24°. 1825.

(W.) The manner of prayer; an inquiry into the best means of discharging the duties of public and social devotion. 16°. *London*, 1836.

(G.) The testimony of Scripture to the obligations and efficacy of prayer. 8°. *London*, 1830.

(W.) Two discourses: i. on the duty of prayer; ii. on the sacraments (etc.) 12°. 1753.

.) The duty of prayer illustrated and recommended from Scripture and from the example of uninspired persons. 2^d ed. 16°. *London*, 1855.

J.) A discourse concerning the duty of prayer. 16°. *London*, 1655.

ne. 8th ed. 12°. *London*, 1704.

ne. 9th ed. 12°. *London*, 1718.

WITSIUS (H.) Sacred dissertations on the Lord's prayer. 16°. *Edinburgh*, 1839.

See, also, LITURGICS, Comprehensive Works, p. 264; and the following topic.

B. PRIVATE COLLECTIONS, ETC., OF PRAYERS.

ANDREWES (L.) Private devotions. Translated by P. Hall. 16°. *London*, 1830.

BERRIAN (W.) Family and private prayers. 12°. *New York*, 1823.

BULL (H.) Christian prayers and holy meditations. (1566.) 16°. *Cambridge*, 1842. [Parker Society publications.]

COTTERILL (T.) Family prayers in expressions taken from the Holy Scriptures. 18°. *New York*, 1832.

ERASMUS (D.) Precationes. 18°. *Lugduni*, 1641.

FLETCHER (A.) A guide for family devotions. 4°. *London*, [n. d.]

HICKES (G.) Devotions in the ancient way of offices. 16°. *London*, reprinted, 1651.

MERIVALE (S.) Daily devotions for the closet. 16°. *Worcester*, 1808.

MORE (H.) The book of private devotion. 16°. *New York*, 1850.

NIERSES (C.) Preces. 16°. *Venetiis*, 1837.

PALMER (S.) A collection of family prayers. 12°. *Springfield*, 1811.

PRIVATE prayers put forth by authority during the reign of Queen Elizabeth. Edited by W. K. Clay. 8°. *Cambridge*, 1851.

SHEPPARD (J.) Revised prayers for family devotion. 12°. *London*, 1827.

STEWART (C.) Two sermons on family prayer, with a collection of prayers. 8°. *Montreal*, 1814.

THORNTON (H.) Family prayers; also a family commentary upon the Sermon on the Mount. 8°. *New York*, 1837.

WEIR (J. W.) Home worship: a series of topical prayers, for use in the family circle. 16°. *Phila.*, 1879.

WHITMARSH (C. T.) Prayers of the ages. 16°. *Boston*, 1868.

See, also, PRIVATE MANUALS, p. 270; and PRACTICAL RELIGION, p. 211.

4 Praise.

A. THEORETICAL, HISTORICAL, AND CONTROVERSIAL WORKS.

- ANDERSON (J.) *Vindiciae cantus dominici*. In two parts: i. A discourse on the duty of singing the book of Psalms in solemn worship. ii. A vindication of the doctrine taught in the preceding discourse. With appendix. 16°. *Phila.*, 1800.
- ANNAN (W.) *Letters on psalmody: a review of the leading arguments for the exclusive use of the book of Psalms*. 18°. *Phila.*, 1859.
- BAEHR (S. C. F.) *Die christlichen Dichter und Geschichtschreiber Roms*. 8°. *Carlsruhe*, 1836.
- BAIRD (T. D.) *An inquiry into the privilege and duty of the Christian Church in the exercise of sacred praise*. 12°. *Pittsburg*, 1825.
- BEDFORD (T.) *The temple musick; or, an essay concerning the method of singing the psalms of David in the temple, before the Captivity*. Wherein, the musick of our cathedrals is vindicated. 12°. *London*, 1706.
- BEGG (S.) *The use of organs and other instruments of music in Christian worship indefensible*. 12°. *London*, 1866.
- BOVET (F.) *Histoire du psautier des Églises Réformées*. 8°. *Neuchâtel*, 1872.
- BUTTERWORTH (F.) *The story of the hymns*. 12°. *New York*, 1879.
- FRFEMAN (F.) *Psalmody, or the pastor's plea for sacred psalmody*. 18°. *Phila.*, 1836.
- HASTINGS (T.) *The history of forty choirs*. 12°. *New York*, 1854.
- KOCH (E. E.) *Geschichte des Kirchenlieds und Kirchengesangs der christlichen, insbesondere der deutschen evangelischen Kirche*. 2^e Aufl. 6 v. 12°. *Stuttgart*, 1866-69.
- McLAREN (J. F.) *A plea for peace in the Presbyterian family, on the subject of psalmody*. 18°. *Pittsburgh*, 1852.

McMASTER (G.) *An apology for the book of Psalms*. 12°. *Phila.*, 1852.

MARTIN (J.) *Biblical psalms only authorized to be sung in the worship of God*. 24 pp. 12°. *Troy, (N. Y.)*, 1843.

[Preface to his *Psalms of David*.]

MILLER (J.) *Singers and songs of the church: being biographical sketches of the hymn-writers in all the principal collections*. With notes. 2d ed. 12°. *London*, 1869.

MORTON (G.) *Review of Dr. Pressly on psalmody*. 16°. *Pittsburgh*, 1850.

PHELPS (A.) *Hymns and choirs*. 12°. *Andover*, 1860.

RAISTON (S.) *Defence of an inquiry into the propriety of using an evangelical psalmody in the worship of God*. 8°. *Pittsburgh*, 1844.

SMITH (W.) *The reasonableness of setting forth the most worthy praise of Almighty God; with historical views of metre psalmody*. 16°. *New York*, 1814.

SOMERVILLE (W.) *The exclusive claims of David's psalms*. 16°. *Saint John, (N. B.)*, 1855.

STACY (A. G.) *The service of song*. 2^d ed. 16°. *New York*, 1874.

WILSON (J. M.) *and others*. *The true psalmody; or, the Bible psalms the church's only manual of praise*. 2^d ed. 18°. *Phila.*, 1859.

See, also, METRIC VERSIONS OF THE PSALMS.

B. COLLECTIONS OF HYMNS, TUNES, ETC.

I. AUTHORIZED BOOKS OF PARTICULAR CHURCHES.

(In alphabetical order.)

THE BAPTISTS.

BAPTIST (The) *hymn book*. 24°. *Phila.*, 1871.

(The) psalmody. A selection of
s for the worship of God. By Basil
and B. Manly, Jr. 16°. *New York*,

ous (A.) The Dover selection of spir-
songs. 24°. *Richmond, (Va.)*, 1831.
e Virginia selection of psalms and
s. 24°. *Richmond*, 1842.

a) selection of hymns: intended as a
ement to Watts' Psalms and hymns.
l. 18°. *London*, 1834.

e same. 12th ed. 18°. *London*,

ST (The): a new collection of hymns for
e of Baptist Churches. With a sup-
ent; by R. Fuller and J. B. Jeter.
Boston, 1849.

sr (The), with music: a manual for
rvice of song in Baptist congregations.
ted to the collection by B. Stow and
Smith. Collated by B. F. Edmands.
Boston, 1860.

B.) and SMITH (S. F.) The social
ist: a new selection of hymns. 18°. *n*, 1848.

o, PRIVATE COLLECTIONS of hymns,
MASON (L.) p. 275.

BAPTISTS (THE FREE-WILL).

T (J.) and STEVENS (S.) The latest
tion of hymns and spiritual songs.
New York, 1813.

ILL BAPTIST General Conference.
psalmody: a collection of hymns. 16°. *r, (N. H.)*, 1853.

THE CAMPBELLITES OR CHRISTIANS.

ELL (A.) Psalms, hymns, and spiritual
s. 14th ed. 32°. *Bethany, (Va.)*,

(B. W.) and JOHNSON (J. T.) The
tian hymn book. 2^d ed. 24°. *George*
, (*Ky.*), 1832.

THE CONGREGATIONALISTS.

GENERAL Association of Connecticut. Psalms
and hymns. 18°. *New Haven*, 1856.

See, also, PRIVATE COLLECTIONS of Hymns.
p. 275, under names of BEECHER, DWIGHT,
MASON, NASON, etc.

THE GERMAN REFORMED CHURCH.

PSALMS and hymns. 35th ed. 24°. *Cham-*
bersburg, 1853.

THE EVANGELICAL LUTHERAN CHURCH.

ERBAULICHE Lieder-Sammlung zum gottes-
dienstlichen Gebrauch. 3^e aufl. 16°. *Germantown*, 1803.

—The same. A collection of hymns and a
liturgy. 18°. *Phila.*, 1817.

—The same. 24°. *Germantown*, 1824.

—The same. New ed. 18°. *New York*'
1837.

EVANGELICAL (The) psalmist: a collection o
tunes and hymns. 8°. *Phila.*, 1860.

HYMNS, original and selected. 16th ed. 24°. *Phila.*, 1850.

—The same. 2^d ed. 12°. *Baltimore*,
1852.

KUNZE (J. C.) A hymn and prayer book for
Lutheran churches. 16°. *New York*, 1795.

THE METHODIST CHURCH.

In Great Britain.

WESLEY (J.) A collection of hymns for the
use of the people called Methodists. 6th ed.
16°. *London*, 1788.

In the United States.

COLLECTION (A) of hymns for the use of the Methodist Episcopal Church. 18°. *New York*, 1838.

Methodist Church South.

COLLECTION (A) of hymns for public, social, and domestic worship. 18°. *Nashville, (Tenn.)*, 1854.
—The same. 12°. *Nashville*, 1857.

THE MORAVIAN CHURCH.

COLLECTION of hymns. New ed. 16°. *Phila.*, 1832.
LITURGY and hymns. New ed. 18°. *London*, 1840.
UNITED (The) Brethren hymn book. 8°. [1754?]
Note. Title-page wanting.
See, also, PRIVATE COLLECTIONS of hymns, under ZEISBERGER (D.) p. 280.

THE PRESBYTERIAN CHURCH IN THE U. S. A.

HYMNAL (The). 12°. *Phila.*, 1867.
PRESBYTERIAN hymnal. 8°. *Phila.*, 1874.
PSALMS adapted to the public worship of the Christian church. 12°. *Princeton, N. J.*, 1828.
Note. The collection edited by Dr. A. Alexander and others.
PSALMS and hymns adapted to public worship. 16°. *Phila.*, 1831.
—The same. 12°. *Phila.*, 1833.
—The same. 18°. *Phila.*, 1835.
—The same. 16°. *Phila.*, 1836.
—The same. 12°. *Phila.*, 1840.
—The same. 16°. *Phila.*, 1843.
SOCIAL hymn and tune book. 10th ed. 16°. *Phila.*, 1865.

WATTS (I.) Imitation of the Psalms of David. (With) Hymns and spiritual songs. Allowed by the Synod of New York and Phila. 18°. *New York*, 1804.

THE PRESBYTERIAN CHURCH.

New School.

CHURCH psalmist; or psalms and hymns. 50th ed. 18°. *Phila.*, [n. d.]
—The same. With supplement. 53^d ed. 18°. *Phila.*, [n. d.]
—Supplement to the Church psalmist. Prepared in accordance with the instructions of the General Assemblies of 1857 and 1858. 18°. *Phila.*, 1859.
PRESBYTERIAN (The) psalmist. Approved by the General Assembly. Edited by T. Hastings. obl. 16°. *Phila.*, 1855.
—Social psalmist, being an abridgment of the Presbyterian psalmist. sm. 4°. *Phila.*, [1857.]

THE PRESBYTERIAN CHURCH.

South.

PSALMS and hymns for the worship of God. Approved, Nov. 1866. 12°. *Richmond*, 1867.

PRESBYTERIAN (THE UNITED) CHURCH.

HYMN book. 18°. *Edinburgh*, [n. d.]

THE PROTESTANT EPISCOPAL CHURCH.

CHURCH (The) hymnal. A collection of hymns, from the Prayer book, Hymnal, Additional hymns, (etc.) For use in churches where licensed by the bishop. 18°. *Phila.*, 1869.

HYMNS. Set forth in General Conventions of (the) Church, 1789, 1808 and 1826. 16°. *Phila.*, 1827.

—Additional hymns set forth by the house of bishops, in General Convention, October, 1865. 18°. *Phila.*, 1866.

HYMNS for church and home. Compiled by members of the Prot. Epis. Church. 18°. *Phila.*, 1860.

SELECTIONS from the Psalms of David in metre; with hymns suited to fasts and feasts of the Church, (etc.) 18°. *Phila.*, 1856.

SELECT portions from the authorized version of the psalms. With hymns annexed. 16°. *Baltimore*, 1820.

THE REFORMED (DUTCH) CHURCH.

PSALMS (The) of David, with hymns and spiritual songs. Also, the catechism, confession of faith, and liturgy. 24°. *New York*, 1810.

—The same. By J. H. Livingston. 16°. *New York*, 1814.

—The same. 24°. *New Brunswick*, 1816.

—The same. 24°. *New York*, 1825.

—The same. 12°. *Phila.*, 1842.

—The same. 12°. *New York*, 1860.

—The same. Die Psalmen Davids nebst einer Sammlung geistreicher Lieder. 16°. *New York*, 1854.

—The same. 16°. *New York*, 1856.

—The same. 18°. *New York*, 1863.

—Additional hymns. Adopted by the General Synod, June, 1846. 24°. *Phila.*, 1847.

SCOTLAND (THE ESTABLISHED CHURCH OF).

PSALMS (The) of David in metre. Allowed by authority of the Kirk of Scotland. 16°. *New York*, 1805.

—The same. 16°. *New York*, 1856.

TRANSLATIONS and paraphrases in verse of several passages of Sacred Scripture. 24°. *Edinburgh*, 1781.

—The same. 16°. *New York*, 1842.

SCOTLAND (THE RELIEF SYNOD OR CHURCH OF).

SACRED songs and hymns, on various passages of Scripture. Approved by the Synod of Relief. Impr. ed. 18°. *Edinburgh*, 1798.

—The same. Hymns adapted for the worship of God. 18°. *Glasgow*, 1835.

THE UNITED BRETHREN.

See MORAVIAN CHURCH, p 274.

THE UNIVERSALISTS.

ADAMS (J. G.) and **CHAPIN** (E. H.) Hymns for Christian devotion. 12°. *Boston*, 1847.

BALLOU (H.) and **TURNER** (E.) The Universalist hymn-book. 4th ed. 16°. *Boston*, 1828.

EVANGELICAL psalms, hymns, and spiritual songs. Published by a committee of the Convention of the churches believing in the restitution of all men. 18°. *Phila.*, 1792.

2. PRIVATE COLLECTIONS.

ADAMS (J. G.) See under The UNIVERSALISTS, p. 275.

ADGATE (A.) Philadelphia harmony, or a collection of psalm tunes, hymns, and anthems. obl. 16°. *Phila.*, 1796.

ALDRICH (J.) The sacred lyre: a new collection of hymns and tunes. 12°. *Boston*, 1860.

ALEXANDER (A.) A selection of hymns adapted to the family, (etc.) 24°. *New York*, 1831.

AMERICAN Sunday-school Union. Hymn-book. 24°. *Phila.*, 1860.

—The Sunday-school hymn-book. 24°. *Phila.*, 1831.

- The new Sunday-school hymn-book. 24°. *Phila.*, 1832.
- Union hymns. 24°. *Phila.*, 1845.
- Union prayer meeting hymns. 24°. *Phila.*, 1859.
- ANDERSON (C.) Selection of hymns. 3^d ed. 18°. *Edinburgh*, 1823.
- ARABIC hymn-book. 12°. *Beirut*, 1867.
- The same. With tunes. 8°. *Beirut*, 1873.
- BALLOU (H.) See under The UNIVERSALISTS, p. 275.
- BALTIMORE (The) collection of sacred music. obl. 16°. *Baltimore*, 1819.
- BANVARD (J.) The Christian melodist. 18°. *Boston*, 1850.
- BARBANDT (C.) Sacred hymns, anthems, and versicles, for morning and evening service; taken out of the liturgy of the church, and set to music (etc.) roy. 8°. *London*, 1766.
- NOTE. In Latin, English, and French.
- BARCLAY (J.) A select collection of new original spiritual songs. 16°. [1766?]
[Imperfect, title page missing. The writer was the founder of the Bereans.]
- BEECHER (H. W.) and others. Plymouth collection of hymns and tunes. 8°. *New York*, 1859.
- BOARDMAN (H. A.) A selection of hymns. 18°. *Phila.*, 1861.
- The same. Hymns of praise. 4th ed. 16°. *Phila.*, 1867.
- BRADBURY (W. B.) See HASTINGS (T.)
- BRAUNSCHWEIGISCHES (Vollständig) Gesangbuch. 8°. *Braunschweig*, 1724.
- BROADBUSH (A.) The Dover and Virginia selections. See under The BAPTISTS, p. 273.
- BRYANT (W. C.) Hymns. 12°. *New York*, 1864.
- BUNSEN (C. C. J.) Versuch eines allgemeinen evangelischen Gesang- und Gebetbuchs, zum Kirchen- und Hausgebrauche. 8°. *Hamburg*, 1833.
- BURT (N. C.) A pastor's selection of hymns and tunes for worship. 12°. *Phila.*, 1859.
- CAMPBELL (A.) See under CAMPBELLITES or CHRISTIANS, p. 273.
- CHANTS and anthems used in the Church of the Messiah. 18°. *New York*, 1843.
- CHANTS Chrétiens. [anon.] 24°. *Phila.*, [1860?]
- CHRISTIAN songs: in two parts; to which is prefixed the evidence and import of Christ's resurrection, versified. 13th ed. 12°. *Perth*, 1847.
- CHURCH music. sm. 4°. *Rochester*, 1845.
- CHURCH psalmist. See under PRESBYTERIAN CHURCH, *New School*, p. 274.
- CHURCH psalmody. See MASON (L.)
- CLARK (J.) Hymns on various subjects, and occasions. 12°. *London*, 1799.
- CLAYTON (W. H.) A collection of psalms and hymns. 2^d ed. 18°. *New York*, 1824.
- CLELAND (T.) Evangelical hymns. 18°. *Lexington, Ky.*, 1831.
- CODMAN (J.) Hymns for family worship, with prayers. 18°. *Boston*, 1813.
- COLE'S pocket edition of psalm and hymn tunes. 6th ed. obl. 18°. *Albany*, 1830.
- COLLECTION (A) of psalms and hymns. 16°. *Newry*, 1783.
- COLLECTION (A) of psalms and hymns, from Watts, Doddridge, and others. 4th ed. 16°. *Phila.*, 1846.
- COWPER (W.) and NEWTON (J.) Olney hymns. 12°. *Glasgow*, 1829.
[Select Christian authors, v. 42.]
- CRUIKSHANK (J. and A.) Sabbath school gems of music and poetry. rev. ed. obl. 18°. *New York*, 1858.
- DANIEL (H. A.) Thesaurus hymnologicus, sive hymnorum canticorum sequentiarum circa annum MD usitatarum collectio amplissima. v. 2. 8°. *Lipsiæ*, 1844.
- DEVOTIONAL hymns. Selected from various authors. 18°. *New York*, 1866.
- DOBELL (J.) A new selection of nearly eight hundred evangelical hymns. 3^d ed. 16°. *Morristown*, 1822.
- DODDRIDGE (P.) Hymns founded on various texts in the Old Testament. 16°. [*London*, 1755.]
NOTE. Title-page wanting.
- DOSSEY (W.) The choice; in two parts. 24°. *Phila.*, 1844.
- EDMANDS (B. F.) See under The BAPTISTS, p. 273.
- ELLIOTT (J.) See under FREE-WILL BAPTISTS, p. 273.

- W. M.) Hymns for youth. 24°. 1848.
 "Hymns for youth." 24°. *Phila.*,
 (R.) Gospel sonnets. 12°. *Pitts-*
 1831.
 ICAL psalms, hymns, and spiritual
 16°. *Phila.*, 1792.
) Select poetry, chiefly devotional,
 eign of Queen Elizabeth. 2 v. 16°. *idge*, 1845.
 Society publications.]
 E (A. D.) See LEONARD (S. W.)
 R.) See under The BAPTISTS, p.
 R (J.) Psalms, hymns, etc. See
 (J.)
 (T.) Hymns adapted to divine wor-
 12°. *London*, 1769.
 (D.) See MASON (L.)
 (Priscilla). Hymns, from various
 , for the use of young persons. 24°. *[n. d.]*
Madame J.) Poesies et cantiques
 ls sur divers sujets, (etc.) 4 v. 16°. *1722*.
 J.) Psalms and hymns adapted to
 ices of the Church of England. 18°. *1857*.
) Hymns. 18°. *London*, 1793.
 same. 24°. *London*, *[n. d.]*
 same. 15th ed. 18°. *Elizabeth-*
 799.
 (T.) The mother's hymn book.
 24°. *New York*, 1859.
 Presbyterian psalmodist. See The
 TERIAN CHURCH, p. 274.
 (T.) and BRADBURY (W. B.)
 ta, or choir melodies. obl. 16°. *ork*, 1851.
 (T.) and MASON (L.) Spiritual
 for social worship. 18°. *Utica*,
 (E. F.) The church hymn book,
 es. 8°. *New York*, 1874.
 N hymn book. He mau himeni Ha-
 24°. *Oahu*, 1830.
 kumu leomele. 18°. *Oahu*, 1834.
 —Na himeni hoolea. 18°. *Honolulu*,
 1837.
 —Na himeni kamalii. 18°. *Honolulu*,
 1837.
 HEAVENLY hymns for heavy hearts. 16°. *Phila.*, 1864.
 HEBER (R.) Hymns, written and adapted to
 the weekly church service of the year. New
 ed. 12°. *London*, 1827.
 HENSHAW (J. P. K.) A selection of hymns
 for social religious meetings, (etc.) 24°. *Baltimore*, 1832.
 HINDUSTANI hymn book. Zabu'r aur git is-
 aion ki ibidat ke liye. 18°. *Allahabad*,
 1842.
 HYMNS for children. 18°. *Phila.*, 1814.
 HYMNS for Christian worship. 18°. *London*,
Religious tract society, [1860.]
 HYMNS for the Church of England. 12°. *London*, 1860.
 HYMNS from the land of Luther. 24°. *Ed-*
inburgh, 1854.
 HYMNS on select passages of Scripture, with
 others usually sung at camp-meetings. 24°. *New York*, 1808.
 IVES (E.) American Sunday school psalmo-
 dy. 8°. *Phila.*, 1832.
 JETER (J. B.) See under The BAPTISTS, p. 273.
 JOHNSON (J. T.) See under The CAMPBELL-
 ITES, p. 273.
 JONES (D. E.) Temple melodies, a collection
 of about two hundred popular tunes. 12°. *New York*, 1852.
 KNAPP (A.) Christen-Lieder. Eine Aus-
 wahl geistlicher Gesänge aus älterer und
 neuerer Zeit. 8°. *Stuttgart*, 1841.
 —Evangelischer Liederschatz für Kirche
 und Haus. 2 v. 8°. *Stuttgart*, 1837.
 KUNZE (J. C.) See under LUTHERAN CHURCH,
 p. 273.
 LAW (A.) A select number of plain tunes
 adapted to congregational worship. 18°. *Phila.*, 1781.
 [With Watts (I.) The Psalms of David.]
 LEAVITT (J.) Seamen's devotional assistant,
 and mariner's hymns. 18°. *New York*,
 1830.
 —The Christian lyre. 18th ed. 18°. *New*
York, 1838.

LEONARD (S. W.) *and* FILLMORE (A. D.)
The Christian psalmist, a collection of tunes
and hymns, original and selected. 18°. *Louisville*, 1854.

LIVERMORE (H.) The harp of Israel. 16°. *Phila.*, 1835.

LIVINGSTON (J. H.) *See* under REFORMED
DUTCH CHURCH, p. 275.

LOUGHRIDGE (R. M.) *and* WINSLETT (D.)
Muskokee hymns. 18°. *Park Hill*, 1851.

MADAGASCAR hymn-book. Fihirano natao
ny hihira'ny ny ambaniandro. 24°. *An-
tanananarivo*, [*n. d.*]

MALAN (C.) Chants de Sion. 16°. *Genève*,
1836.

MANLY (B.) *See* under The BAPTISTS, p.
273.

MARCH (F. A.) Latin hymns, with English
notes. 12°. *New York*, 1874.

MASON (L.) Book of chants, consisting most-
ly of selections from the Sacred Scriptures.
12°. *Boston*, 1847.

MASON (L.) *and* GREENE (D.) Church
psalmody : a collection of psalms and hymns
adapted to public worship. 16°. *Boston*,
1832.

—The same. 12°. *Boston*, 1833.

—The same. 18°. *Boston*, 1843.

—The same. Manual of Christian psalmo-
dy. 18°. *Boston*, 1837.

NOTE. Baptist edition revised by R. Babcock.

MASON (L.), PARK (E. A.), *and others*. The
Sabbath hymn and tune book. 16°. *New
York*, 1858.

—The same. 8°. *New York*, 1859.

NOTE. The Baptist edition.

—The new Sabbath hymn and tune book.
8°. *New York*, 1868.

MONE (F. J.) Lateinische Hymnen des Mit-
telalters, aus Handschriften herausgegeben
und erklärt. 3 v. 8°. *Freiburg im Breis-
gau*, 1853-55.

MONK (W. H.) Hymns, ancient and mod-
ern, with tunes. sm. 4°. *Phila.*, 1866.

MONTGOMERY (J.) The Christian poet ; or,
selections in verse on sacred subjects. 12°. *Glasgow*, 1828.

[Select Christian authors. v. 41.]

—The Christian psalmist ; or, hymns, select-
ed and original. 4th ed. 12°. *Glasgow*,
1826.

[Select Christian authors. v. 40.]

MURRAY (J. O.) *and others*. The sacrifice of
praise. Psalms, hymns, and spiritual songs.
With notes on the origin of hymns. 12°. *New York*, 1869.

NASON (E.) The congregational hymn book.
18°. *Boston*, 1858.

NETTLETON (A.) Village hymns for social
worship. 8th ed. 12°. *New York*, 1836.
[With Watts' Psalms, Worcester's ed. *Boston*,
1837.]

—The same. stereo. ed. 24°. *New York*,
1838.

NEWTON (J.) *See* COWPER (W.)

OLD Colony collection of anthems. 4°. *Bos-
ton*, 1823.

PALMER (R.) The book of praise, from the
best English hymn writers. 16°. *London*,
1862.

PARK (E. A.) *See* MASON (L.)

PARSONS (E.) *and others*. A selection of
hymns compiled and original. For the use
of congregations of the Independent order.
4th ed. 16°. *Leeds*, 1838.

PEOPLE'S (The) hymnal. 18°. *London*,
1867.

PLYMOUTH collection. *See* BEECHER (H.
W.)

PSALMS and hymns, adapted to the service of
the Church of England. 5th ed. 8°. *Clap-
ham*, 1840.

REES (J.) A collection of psalms and hymns
from evangelical authors. 24°. *London*,
1826.

RIPPON (J.) A selection of hymns from the
best authors. 12°. *London*, 1844.

ROBINSON (C. S.) Songs for the sanctuary ;
or, psalms and hymns for Christian worship.
12°. *New York*, 1870.

—The same. 8°. *New York*, 1873.

—Psalms and spiritual songs. 8°. *New
York*, 1875.

RUSSELL (T.) A selection of hymns for con-
gregational worship, (etc.) 18°. *London*,
1848.

C.) Spiritual songs. Being one
d hymns not to be found in the hymn
New Amer. ed. 24°. *New York*,

(The) hymn and tune book. *See*
(L.), etc.

hymn-book. O pese ma viiga. 18°.
1, [n. d.]

P.) Christ in song. Hymns from
s, with notes. 12°. *New York*,

ON of hymns for public and social
o. 18°. *Allahabad*, 1844.

ON (A) of psalms, for the use of the
churches of Worcester; to which are
hymns, adapted to the festivals of the
of England. 18°. *Worcester*, 1813.

The) great hymns of the mediæval
. 18°. *New York*, 1877.

.) The seraph. 3^d ed. obl. 16°.
ore, 1836.

(K.) Lauda Sion. Hymnos sa-
iquiores Latino sermone et vernaculo
12°. *Coloniæ Agrippinæ*, 1850.

.) and others. Divine hymns. 16°.
h, (Conn.), 1811.

. F.) *See* under the BAPTISTS, p. 273.

r (J.) Hymns for the Lord's Sup-
l Baptism. 12°. *London*, 1732.

Works, v. 4.]

r (S.) Hymns. 8°. *London*, 1824.
Works, v. 3.]

(S.) *See* under FREE-WILL BAP-
p. 273.

B. W.) *See* under The CAMPBELL-
. 273.

.) *See* under The BAPTISTS, p. 273.

ON (A. C.) Songs in the night; or,
for the sick and suffering. 6th ed.
Boston, 1859.

(A.) Psalms and hymns for public
ivate worship. 12°. *London*, 1776.

(E.) The tribute of praise; a col-
of hymns and tunes. sm. 4°. *New*
1874.

. A.) The lecture-room hymn-book.
Phila., 1855.

NAGEL (K. E. P.) Das deutsche
nlied von Martin Luther bis auf N.

Herman und A. Blaurer. 4°. *Stuttgart*,
1841.

WARDLAW (R.) A selection of hymns for
public worship. 24°. *Edinburgh*, 1847.

WARNER (Anna). Hymns of the church mil-
itant. 16°. *New York*, 1859.

WATTS (I.) Horæ lyricæ. Poems, chiefly of
the lyric kind. In three books. Sacred I.
To devotion and piety. II. To virtue, hon-
our, and friendship. III. To the memory
of the dead. 16°. *London*, 1786.

—Hymns and spiritual songs. 16°. *Lon-*
don, 1782.

—The Psalms of David imitated in the lan-
guage of the New Testament. Together
with hymns and spiritual songs. 12°.
Northampton, (Eng.), 1799.

—The same. 16°. *London*, 1850.

—The same. (With) select hymns, by S.
Worcester. New ed. by S. M. Worcester.
12°. *Boston*, 1837.

—The same. 18°. *Boston*, 1858.

—The same. (With) a new selection. By
J. Gallaher. New ed. 18°. *Cincinnati*,
1841.

See, also, WINCHELL (J. M.)

WESLEY (J.) Hymns and spiritual songs, for
the use of real Christians of all denomina-
tions. 16°. *Bristol*, 1767.

See, also, under METHODIST CHURCH, p. 273.

WESLEY (J.) and WESLEY (C.) Hymns and
sacred poems. 2^d ed. 18°. *Bristol*, 1745.

WILLIAMS (B. W.) Songs for the Sabbath
school and vestry. obl. 16°. *Boston*, 1860.

WINCHELL (J. M.) An arrangement of the
psalms, hymns, and spiritual songs of Watts,
(etc.) 12°. *Boston*, 1823.

WINKWORTH (Catherine). Lyra Germanica:
second series. The Christian life. Trans-
lated from the German. 16°. *New York*,
1859.

WINSLETT (D.) *See* LOUGHRIDGE (R. M.)

WHITEFIELD (G.) A collection of hymns
for social worship. 21st ed. 12°. *Lon-*
don, 1775.

WORCESTER (S.) Hymns selected from va-
rious authors. New ed. by S. M. Worces-
ter. 18°. *Boston*, 1835.

—*See, also*, WATTS (I.)

YOUNG (T.) The beauties of Watts, with hymns from the best authors, and various originals. 4th ed. 18°. *London*, 1826.

ZEISBERGER (D.) A collection of hymns, for the use of the Delaware Christian Indians of the missions of the United Brethren. 2^d ed. revised by A. Luckenbach. 18°. *Bethlehem*, 1847.

See, also, under AUTHORIZED BOOKS of PARTICULAR CHURCHES, pp. 272-275.

3. METRIC VERSIONS OF THE PSALMS, ETC.

ADAMSON (P.) Jobi, Threnorumque, ac Decalogi, paraphrasis poetica. 8°. *Edinburgi*, 1739.

[In Poetarum Scotorum musæ sacræ.]

BAYLEY (C.) Select psalms from the old and new versions. 16°. *Manchester*, 1789.

BRADY (N.) and TATE (N.) A new version of the Psalms of David. Fitted to the tunes used in the churches. 18°. *Boston*, 1795.

BROWN (J., of Haddington). The Psalms of David, in metre: with annotations. 16°. *Phila.*, 1798.

—The same. 18°. *New York*, 1855.

BUCHANAN (G.) Paraphrasis Psalmorum Davidis poetica. Ad optimam ed. T. Rudimanni, (etc.) 18°. *Glasguæ*, 1790.

—The same. Paraphrase of the Psalms of David, translated into English prose. With the Latin text. By A. Waddel. 12°. *Edinburgh*, 1772.

See, also, under EGLISHAM (G.)

BURGESS (G.) The book of Psalms; translated into English verse. 16°. *New York*, 1840.

CRADOCK (T.) A new version of the Psalms of David. 12°. *Annapolis*, 1756.

DAVIDSON (R.) A new metrical version of the whole book of psalms. 16°. *Carlisle*, 1812.

DAVIS (A.) An American version of the Psalms of David. 18°. *Phila.*, 1813.

DUPORT (J.) Labides emmetros, sive paraphrasis libri Psalmorum Græcis versibus contexta. sm. 4°. *Cantabrigiæ*, 1666.

DWIGHT (T.) The Psalms of David. See WATTS (I.)

EGLISHAM (G.) and BUCHANAN (G.) Poeticum duellum. (Paraphrasis psalmi civ.) 8°. *Edinburgi*, 1739.

[In Poetarum Scotorum musæ sacræ.]

ERSKINE (R.) Gospel sonnets. 8°. *London*, 1865.

[In his Works, v. 7.]

—Scripture songs. 8°. *London*, 1865.

[In his Works, v. 7.]

GUYOT (D.) Poesies sacrées traduites ou imitées des Pseaumes. 16°. *Paris*, 1718.

HAUPT (L.) Sechs alttestamentliche Psalmen. Mit ihren aus den Accenten entzifferten Singweisen (etc.) 8°. *Leipzig*, 1854.

HOGG or HOGAEUS (W.) Jobi atque Ecclesiastis Solomonis et duorum Mosis canticorum, paraphrasis poetica. 8°. *Edinburgi*, 1739.

[In Poetarum Scotorum musæ sacræ.]

JOHNSTON (A.) Paraphrasis poetica Psalmorum Davidis. 18°. *Aberdoniae*, 1637.

—The same. 8°. *Edinburgi*, 1739.

[In Poetarum Scotorum musæ sacræ.]

JONES (A.) The Psalms of David rendered into English verse of various measures. 18°. *New York*, 1854.

KERR (J.) Cantici Solomonis paraphrasis gemina. 8°. *Edinburgi*, 1739.

[In Poetarum Scotorum musæ sacræ.]

LANG (J. D.) Specimens of an improved metrical translation of the Psalms of David, for the use of the Presbyterian Church in Australia, (etc.) With notes. 18°. *Phila.*, 1840.

McCLURE (S.) The Psalms of David, and Song of Solomon, in metre. 18°. *Lewis-ton and Harrisburg*, 1849.

MAROT (C.) Les Pseaumes de David mis en rime Française. 12°. *Charenton*, 1655.

—The same. 16°. *Charenton*, 1666.

MARTIN (J.) The Psalms of David in metre. With a preface to show that Biblical psalms only are authorized to be sung. 12°. *Troy, (N. Y.)*, 1843.

MONTGOMERY (J.) Songs of Zion; being imitations of Psalms. 18°. *Boston*, 1823.

MUHLENBERG (W. A.) The psalter, or Psalms of David. Figured for chanting. 12°. *New York*, 1847.

Scotorum musæ sacræ: sive quatuor
 indicis scriptorum, Davidis et Solo-
 Jobi et Jeremiæ, poetici libri, per
 Scotos, Arct. Jonstonum et Jo.
 P. Adamsonum et G. Hogæum,
 carmine redditi. 8°. *Edinburgi*,

The psalter; with chants, arrang-
 the daily service. sm. 4°. *London*,

r the congregation. Selected chiefly
 ie authorized and other approved
 l versions. 18°. *Reading, (Eng.)*,

(The): or Psalms of David, pointed
 are to be sung in the churches. 4°.
 , 1843.

i (Les) de David, mis en vers
 s, revus et approuvez par le Synode
 des Provinces-Unies. Nouv. éd. sm.
 yde, 1731.

i (Les) de David, mis en vers, revus
 uuvés. Nouv. éd. 18°. *Lausanne*,

) The Psalms of David in metre.
New York, 1805.

same. 16°. *New York*, 1856.

(J.) Portions of the Psalms of Da-
 erse. 2^d ed. *Phila.*, 1838.

A) collection of the Psalms of David,
 uted or paraphrased by the most em-
 nglish poets. 18°. *London*, 1756.

r (J.) A version of Solomon's Song.
London, 1732.

[*orks*, v. 4.]

) See BRADY (N.)

.) The Psalms of David, imitated
 anguage of the New Testament; and
 to the Christian state and worship.
Phila., 1781.

same. 18°. *London*, 1791.

same. New ed. By T. Dwight.
 h the Psalms omitted by Watts are
 l, (etc.) 24°. *Hartford*, 1817.

is, carefully suited to Christian wor-
 the U. S. of America. 12°. *Prince-*
 18.

under HYMNS, p. 279.

WESLEY (C.) The Wesleyan psalter: a po-
 etical version of nearly the whole book of
 Psalms. With an essay by H. Fish. 18°. *Nashville, (Tenn.)*, 1855.

See, also, INTRODUCTION, POETICAL BOOKS,
 p. 37; PRAISE, CONTROVERSIAL WORKS,
 p. 272; and SCOTLAND, CHURCH of, p. 275.

b. Maintenance and Extension.

1. Foreign Missions.

Theoretical Works.

ABEEL (D.) The missionary convention at
 Jerusalem; or, an exhibition of the claims
 of the world to the Gospel. 12°. *New*
York, 1838.

AIKMAN (W.) The moral power of the sea:
 an inquiry into the true relations of com-
 merce to the evangelization of the world.
 12°. *Phila.*, 1864.

ALLAHABAD missionary conference. Report
 of the general missionary conference, held
 at Allahabad, 1872-73. 8°. *London*, 1873.

BURNS (J.) Sketches of sermons on Christian
 missions. 16°. *London*, 1845.

BUSS (E.) Die christliche Mission. 8°. *Lei-*
den, 1876.

CAMPBELL (J.) Maritime discovery and Chris-
 tian missions considered in their mutual re-
 lations. 8°. *London*, 1840.

CLARKSON (W.) Christ and missions. 12°. *London*, 1858.

COLLECTION (A) of letters relative to foreign
 missions. 16°. *Andover*, 1810.

DAVIS (E.) China and her spiritual claims.
 18°. *London*, 1845.

DIBBLE (S.) A voice from abroad, or
 thoughts on missions. 16°. *Lahainaluna*,
 1844.

DUFF (A.) Missions the chief end of the
 Christian church; also the qualifications,
 duties and trials of an Indian missionary.
 18°. *Edinburgh*, 1839.

- ELLINWOOD (F. F.) The "Great conquest"; or, miscellaneous papers on missions. 12°. *New York*, 1866.
- FABRI (F.) Die Entstehung des Heidenthums und die Aufgabe der Heidenmission. 8°. *Barmen*, 1859.
- FOSTER (J.) The glory of the age: an essay on the spirit of missions. 18°. *Boston*, 1833.
- The same. 24°. *New York*, 1851.
- GRANT (A.) The past and prospective extension of the Gospel by missions to the heathen considered. 8°. *London*, 1844.
[Bampton lecture, 1843.]
- GREEN (A.) The Saviour's last command. 12°. *Phila.*, 1837.
- HAAFNER (J.) Over het Nut der Zendelingen en Zendeling-Genootschappen. 4°. *Haarlem*, 1807.
[Verhand. d. Teylers. Genoots. v. 22.]
- HARRIS (J.) The great commission. 12°. *Boston*, 1842.
- HARVEY (J.) An inquiry concerning the obligation of believers to the visible church. 16°. *New Haven*, 1830.
- HOUGH (J.) The missionary vade mecum. 16°. *London*, 1832.
- ILLINGWORTH (W.) A voice from the sanctuary on the missionary enterprise: being a series of discourses delivered in America. 8°. *London*, 1845.
- IRVING (E.) For missionaries after the apostolical school: a series of orations. 8°. *New York*, 1825.
- LANGHANS (E. F.) Pietismus und Christenthum im Spiegel der äusseren Mission. v. I. Der Pietismus. 12°. *Leipzig*, 1864.
- LIVERPOOL Conference. Conference on missions, held in 1860 at Liverpool: including the papers read, (etc.) Edited by the secretaries. 8°. *London*, 1860.
- LONDON Missionary Society. Sermons preached at (its) formation, Sept., 1795. 16°. *London*, 1797.
- LOWRIE (J. C.) Missionary papers. 16°. *New York*, 1881.
- MC ELROY (J.) Salvation for the heathen. A sermon, *Phila.*, May, 1841, before the Board of Foreign Missions. 24°. *New York*, 1841.
- MILDMAY Park Conference. Proceedings of the general conference on foreign missions held at the Conference Hall, in Mildmay Park, London, in Oct., 1878. 8°. *London*, 1879.
- NOEL (B. W.) England and India: an essay on the duty of Englishmen towards the heathen. 8°. *London*, 1859.
- OOTACAMUND Conference. Proceedings of the South India missionary conference, Ootacamund, April 19th–May 5th, 1858. 8°. *Mudras*, 1858.
- POULAIN (N.) L'oeuvre des missions évangéliques au point de vue de la divinité du Christianisme. 12°. *Genève*, 1867.
- PUNJAB Missionary Conference. Report. Lahore, Dec. and Jan. 1862–63. Edited by the committee of compilation. 8°. *Lodi-ana*, 1863.
- SCUDDER (J.) The Redeemer's last command. 18°. *New York*, [n. d.]
- An appeal to Christian mothers in behalf of the heathen. 18°. *New York*, [n. d.]
- SEELYE (J. H.) Christian missions. 12°. *New York*, 1875.
- SHANGHAI Conference. Records of the general conference of the Protestant missionaries of China, held at Shanghai, May, 1877. 8°. *Shanghai*, 1878.
- SKINNER (T. H.) Thoughts on evangelizing the world. 16°. *New York*, 1836.
- SMITH (W. S.) Obstacles to missionary success among the heathen. 8°. *London*, 1868.
- SMYTH (T.) Faith, the principle of missions. 18°. *Phila.*, [1857.]
- Obedience, the life of missions. 18°. *Phila.*, [1858.]
- SOMERVILLE (A.) Lectures on missions and evangelism. 12°. *Edinburgh*, 1874.
- SPANGENBERG (A. G.) An account of the manner in which the Protestant Church of the United Brethren preach the gospel and carry on their missions. 8°. *London*, 1788.
- STOWELL (W. H.) The missionary work of the church. 18°. *London*, [1872.]

SWAN (W.) Letters on missions. 18°. *Boston*, 1831.

TAYLOR (I.) New model of Christian missions. 18°. *New York*, 1830.

THOMPSON (J. P.) An essay on the skepticism of the church. 65 pp. 24°. *New York*, 1851.

[With Foster on Missions.]

THOUGHTS on the importance of raising a new order of missionaries. [anon.] 16°. *New York*, 1838.

WALSH (W. P.) Christian missions: six discourses delivered before the University of Dublin. 12°. *Dublin*, 1862.

[Donnellan Lectures for 1881.]

WILBERFORCE (S.) Speeches on missions. 12°. *London*, 1874.

WILLIAMS (J.) The missionary's farewell. Valedictory services previous to his departure for the South Seas. 18°. *New York*, 1838.

WILLIAMS (W. R.) Missions needful to the higher blessedness of the churches. 18°. *New York*, 1856.

See, for HISTORY of FOREIGN MISSIONS, under CHURCH HISTORY.

2. Home Work.

A. GENERAL AND MISCELLANEOUS WORKS.

ADAMS (C.) Portraiture of the New Testament church members. 12°. *New York*, 1851.

BEECHER (L.) A plea for the West. 16°. *Cincinnati*, 1835.

CAMPBELL (J.) Jethro: a system of lay agency in connection with congregational churches. [anon.] 12°. *London*, 1839.

HAYDN (H.) Lay effort. 16°. *New York*, 1877.

JAMES (J. A.) The church in earnest. 16°. *Boston*, 1860.

LIFE work: or the link and the rivet. By L. N. R. [anon.] 16°. *New York*, 1862.

LUDLOW (J. M.) Woman's work in the church, historical notes on deaconesses and sisterhoods. 16°. *London*, 1865.

NEELY (T. B.) Young workers in the church; or, the training and organization of young people for Christian activity. 12°. *New York*, 1881.

SANDFORD (J.) The mission and extension of the church at home. 8°. *London*, 1862.
[Bampton Lecture, 1861.]

SIMS (P.) Lay helpers. 16°. *London*, 1831.

WILBERFORCE (W.) A practical view of the prevailing religious system of professed Christians. 12°. *London*, 1827.

YOUNG (J.) Jairus; or the home missionary. 18°. *London*, 1837.

See, for HISTORY of HOME MISSIONS, BIBLE SOCIETIES, etc., under CHURCH HISTORY.

B. REVIVALS.

DOE (W. P.) Eminent authors on effective revival preaching. 12°. *Providence*, 1876.

FISH (H. C.) Handbook of revivals. 12°. *Boston*, 1874.

HINTON (J. H.) The means of religious revival. 2^d ed. 18°. *Boston*, 1831.

JOHNSON (H.) Revivals, their place and their power. 35 pp. 24°. *Chicago*, 1882.

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See, also, The REFORMATION, p. 298; and
MISSIONS OF THE EARLY CHURCH.

GREAT BRITAIN.

1. Comprehensive Works.

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Brook, Collier, Fuller, etc., and also in the
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2. The Early British and Celtic Churches.

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- EBERARD (A.) Bonifatius, der Zerstörer des columbanischen Kirchenthums auf dem Festlande. 8°. *Gütersloh*, 1882.
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- LLOYD (W.) An historical account of church-government as it was in Great Britain and Ireland, when they first received the Christian religion. 16°. *London*, 1684.
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See, also, ENGLAND, Comprehensive works, p. 305; IRELAND, p. 310; SCOTLAND, p. 310; and MISSIONS OF THE EARLY CHURCH.

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COLLIER (J.) An ecclesiastical history of Great Britain, chiefly of England. 2 v. fol. London, 1708-14.

FULLER (T.) The church history of Britain, from the birth of Jesus Christ until the year 1648. New ed. 3 v. 8°. London, 1837.

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— The appeal of injured innocence. 8°. London, 1842.

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HART (R.) Ecclesiastical records of England, Ireland, and Scotland, from the fifth century till the Reformation. 2^d ed. 8°. Cambridge, 1846.

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JEAFFRESON (J. C.) A book about the clergy. 2^d ed. 2 v. 8°. London, 1870.

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LE NEVE (J.) Fasti ecclesiae Anglicanae, or a calendar of the principal ecclesiastical dignitaries in England and Wales. Continued to the present time by T. D. Hardy. 3 v. 8°. Oxford, 1854.

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WAKE (W.) The state of the Church and clergy of England, in their councils, synods, convocations, conventions and other publick assemblies; historically deduced from the conversion of the Saxons, to the present times. fol. London, 1703.

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[Appendix, v. 4, to Wilson's History and antiquities of dissenting churches.]

See, also, EARLY BRITISH CHURCHES, p. 303; the various topics immediately succeeding; and CHURCH OF ENGLAND, pp. 225, 265.

B. THE ANGLO-SAXON CHURCH.

BEDE (*The Venerable*). Historia ecclesiastica gentis Anglorum libri v. fol. Cantabrigiae, 1643.

— The same. 4°. Parisiis, 1681.

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CHIFFLET (P. F.) Bedae Presbyteri et Fredegarii Scholastici concordia. 4°. Parisiis, 1681.

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THOMPSON (E.) *Select monuments of the doctrine and worship of the Catholic Church in England before the Norman conquest.* 2^d ed. 16°. *London*, 1875.

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C. THE ENGLISH REFORMATION.

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— *The same.* John Wiclif and his English precursors. Translated with notes by P. Lorimer. 2 v. 8°. *London*, 1878.

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See, also, THE REFORMATION, p. 298; and ENGLAND, Comprehensive Works, p. 305.

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BREWSTER (J.) A secular essay: containing a retrospective view of events, connected with the ecclesiastical history of England, during the eighteenth century. 8°. *London*, 1802.

CAMPBELL (A.) The present position of the Church of England. 3^d ed. 8°. *London*, 1873.

CARDWELL (E.) Documentary annals of the reformed Church of England from 1546–1716. 2 v. 8°. *Oxford*, 1839.

CHURCH CONGRESS. Authorised report of the Church congress held at Leeds, Oct. 8–11, 1872. 8°. *Leeds*, 1872.

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See, also, COMPREHENSIVE WORKS, p. 305; NONCONFORMISTS, p. 308; and the topics following.

E. SPECIAL TOPICS IN ENGLISH CHURCH HISTORY.

ABBEYS. See, in this list MONASTERIES.

CANTERBURY.

HOOK (W. F.) Lives of the archbishops of Canterbury. Two series. With Index. 12 v. 8°. *London*, 1884.

STANLEY (A. P.) Historical memorials of Canterbury. 10th ed. 12°. *London*, 1883.

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WILLIAMS (F.) Lives of the English Cardinals; including historical notices of the Papal Court. 2 v. 8°. *London*, 1868.

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ANDERSON (J. S. M.) The history of the Church of England in the Colonies and foreign dependencies. 2^d ed. 3 v. 16°. *London*, 1856.

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CHRONICLE (The) of convocation. 1880. 8°. *London*, 1880.

LATHBURY (T.) A history of the Convocation of the Church of England from the earliest period to the year 1742. 2^d ed. 8°. *London*, 1853.

NEWMAN (J. H.) The convocation of the province of Canterbury. 8°. *London*, 1872. [In his *Historical sketches*, v. I.]

See, also, COMPREHENSIVE WORKS, p. 305.

DISSENTERS, SEE NONCONFORMISTS.

LINCOLN.

PERRY (G. G.) The life of St. Hugh of Avalon, Bishop of Lincoln. With some account of his predecessors in the See. 12°. *London*, 1879.

THE LOLLARDS.

GLASPEY (T.) The life and times of the good Lord Cobham. 2 v. 12°. *London*, 1843.

LOLLARDS (The); or, some account of the witnesses for the truth in Great Britain. New ed. 12°. *London*, [n. d.]

See, also, ST. PAUL'S; and WESTMINSTER ABBEY.

LONDON.

GODWIN (G., Jr.) and BRITTON (J.) The churches of London. 12°. *London*, 1839.

MONASTERIES, ETC.

DUGDALE (Sir W.) *Monasticon Anglicanum*: A history of Abbies and other Monasteries, Hospitals, Frieries, and Cathedral and Collegiate churches. With the irdependencies, in England and Wales; also of all such Scotch, Irish, and French monasteries, as were in any manner connected with religious houses in England. 6 v. in 8. fol. *London*, 1849.

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BARCLAY (R.) The inner life of the religious societies of the Commonwealth: considered principally with reference to the influence of church organization on the spread of Christianity. 3^d ed. 8°. *London*, 1879.

BENNETT (J.) The history of dissenters, during the last thirty years. 8°. *London*, 1839.

BOGUE (D.) and BENNETT (J.) The history of dissenters, from the Revolution to the year 1808. 2^d ed. 2 v. 8°. *London*, 1833.

BROOK (B.) The lives of the Puritans; from the reformation under Queen Elizabeth to the act of uniformity in 1662. 3 v. roy. 8°. *London*, 1813.

CALAMY (E.) The Nonconformists' memorial: being an account of the lives, sufferings, and printed works of the two thousand ministers ejected from the Church of England, chiefly by the act of Uniformity, Aug. 24, 1662. Abridged, etc., by Samuel Palmer. 2^d ed. 3 v. 8°. *London*, 1802.

— Abridgment of Mr. Baxter's history of his life and times. With an account of the ministers ejected after the restoration. 8°. *London*, 1713.

CHAPIN (A. B.) Puritanism not genuine Protestantism. 16°. *New York*, 1847.

EDWARDS (T.) *Gangraena*; or a catalogue and discovery of the errors, heresies, etc., of the sectaries. sm. 4°. *London*, 1646.

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FLETCHER (J.) The history of the revival and progress of Independency in England, since the period of the Reformation. 4 v. 16°. *London*, 1847-49.

GARDINER (S. R.) The first two Stuarts, and the Puritan revolution, 1603-1660. 18°. *New York*, 1883.

[In *Epochs of modern history*.]

GROSART (A. B.) Representative nonconformists. 16°. *London*, 1879.

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HALL (E.) The Puritans and their principles. 2^d ed. 8°. *New York*, 1846.

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HOPKINS (S.) The Puritans: or the church, court, and parliament of England, during the reigns of Edward VI. and Queen Elizabeth. 3 v. 8°. *Boston*, 1859-61.

MASKELL (W.) A history of the Martin Marprelate controversy in the reign of Queen Elizabeth. 12°. *London*, 1845.

NEAL (D.) The history of the Puritans or Protestant non-conformists, from the Reformation to the act of Toleration, 1689. 4 v. 12°. *London*, 1732-38.

— The same. Revised, with notes, by J. O. Choules. 2 v. 8°. *New York*, 1843-44.

— The same. 2 v. 8°. *New York*, 1848-49.

PRICE (T.) History of nonconformity in England, from the Reformation. 2 v. 8°. *London*, 1838.

SKEATS (H. S.) A history of the free churches of England, from 1688-1851. 2^d ed. 8°. *London*, 1869.

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— The same. 16°. *London*, 1814.

STOUGHTON (J.) Spiritual heroes; or, sketches of the Puritans. 16°. *New York*, 1848.

STOWELL (W. H.) History of the Puritans in England, under the reigns of the Tudors and the Stuarts. 12°. *London*, 1849.

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VAUGHAN (R.) English nonconformity. 8°. *London*, 1862.

WALKER (C.) Relations and Observations, historical and politick, upon the Parliament, begun A. D. 1640. In II books. 1. The mystery of the two Juntoes. 2. The history of Independency. (Part 1 *anon.*) sm. 4°. *London*, 1648.

— The history of Independency. 2^d Part. [*anon.*] sm. 4°. *London*, 1649.

— The high court of Justice; or Cromwell's new slaughter-house in England, being the 3^d Part of the History of Independency. [*anon.*] sm. 4°. *London*, 1651.

WALKER (J.) An attempt towards recovering an account of the numbers and sufferings of the clergy (etc.), who were sequester'd, harrass'd, etc., in the late times of the grand rebellion. fol. *London*, 1714.

WILSON (W.) The history and antiquities of dissenting churches and meeting houses, in London, Westminster, and Southwark. With an appendix on the origin, progress, and present state of Christianity in Britain. 4 v. 8°. *London*, 1808-14.

See, also, COMPREHENSIVE WORKS, p. 305; POST-REFORMATION History, p. 307.

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LATHBURY (T.) A history of the nonjurors; their controversies and writings; with remarks on some of the rubrics in the Book of Common Prayer. 8°. *London*, 1845.

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LONGMAN (W.) A history of the three cathedrals dedicated to St. Paul in London. 8°. *London*, 1873.

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BROWNE (E. G. K.) Annals of the Tractarian movement from 1842 to 1860. 3^d ed. 8°. *London*, 1861.

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See, also, TRACTARIAN CONTROVERSY, p. 195.

WESTMINSTER ABBEY.

NEALE (J. P.) and BRAYLEY (E. W.) The history and antiquities of the abbey church of St. Peter, Westminster: including notices and biographical memoirs of the abbots and deans of that foundation. 2 v. fol. London, 1818.

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4. Ireland.

GODKIN (J.) Ireland and her churches. 8°. London, 1867.

KILLEN (W. D.) The ecclesiastical history of Ireland from the earliest period to the present times. 2 v. 8°. London, 1875.

LANIGAN (J.) An ecclesiastical history of Ireland, from the first introduction of Christianity among the Irish, to the beginning of the 13th century. 4 v. 8°. Dublin, 1829.

MANT (R.) History of the Church of Ireland, from the Reformation to the union of the Churches of England and Ireland. 2 v. 8°. London, 1840-41.

MURRAY (R.) Outlines of the history of the Catholic Church in Ireland. 16°. London, 1840.

STOKES (Margaret). Early Christian architecture in Ireland. 4°. London, 1878.

See, also, THE EARLY BRITISH AND CELTIC CHURCHES, p. 303; and PRESBYTERIAN CHURCHES.

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I. COMPREHENSIVE AND MISCELLANEOUS WORKS.

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See p. 312.

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- JONES (W.) *The history of the Christian church, including the account of the Waldenses and Albigenses.* 4th ed. 2 v. 8°. *London*, 1819.
- LEGER (J.) *Histoire generale des églises evangeliques des vallées de Piemont; ou Vaudoises.* fol. *Leyde*, 1669.
- MAITLAND (S. R.) *Facts and doctrines illustrative of the history, doctrine and rites of the ancient Albigenses and Waldenses.* 8°. *London*, 1832.
- MEILLE (J. P.) *General Beckwith: his life and labours among the Waldenses of Piedmont.* 12°. *London*, 1873.
- MONASTIER (A.) *Histoire de l'église Vaudoise.* 8°. *Paris*, 1847.
- The same. *A history of the Vaudois church from its origin, and of the Vaudois of Piedmont to the present time. Translated from the French.* 12°. *London*, 1859.
- MORLAND (S.) *The history of the evangelical churches of the valleys of Piemont. Containing a faithful account of the doctrine, (etc.) of the ancient inhabitants.* fol. *London*, 1658.
- MUSTON (A.) *L'Israel des Alpes. Histoire des Vaudois du Piémont.* 4 v. 12°. *Paris*, 1851.
- The same. *The Israel of the Alps. A complete history of the Waldenses and their colonies. Translated by J. Montgomery.* 2 v. 12°. *London*, 1875.
- PEYRAN (I. R.) *An historical defence of the Waldenses, or Vaudois. With an introduction and appendixes by T. Sims.* 8°. *London*, 1826.
- TODD (J. H.) *The books of the Vaudois. The Waldensian manuscripts preserved in the Library of Trinity College, Dublin.* 12°. *London*, 1865.
- VAUDOIS or Waldensian Church. *Synode de 1859. Résumé des deliberations suivi des actes de l'Assemblée.* 39 pp. 18°. *Turin*, 1859. [In Vaudois pamphlets, v. 1.]
- WALDENSES (The). *Sketches of the evangelical Christians of the valleys of Piedmont.* [anon.] 12°. *Phila.*, 1853.
- See, also, ALBIGENSES, p. 316; and WALDENSES, p. 203.

WELSH CALVINISTIC METHODISTS.

See p. 324.

8. Church History—Miscellaneous Topics.

1. ARCHÆOLOGY (CHRISTIAN).

a. Comprehensive Works.

- AUGUSTI (J. C. W.) *Denkwürdigkeiten aus der christlichen Archæologie.* 12 v. 12°. *Leipzig*, 1817–31.
- *Handbuch der christlichen Archæologie.* 3 v. 12°. *Leipzig*, 1836–37.
- BASNAGE (S.) *De rebus sacris et ecclesiasticis exercitationes historico-criticae.* sm. 4°. *Ultrajecti*, 1692.
- BATES (W.) *College lectures on Christian antiquities, and the ritual of the English Church.* 12°. *London*, 1845.
- BINGHAM (J.) *Origines ecclesiasticae; or the antiquities of the Christian Church.* 8°. *London*, 1834.
- The same. 2 v. 8°. *London*, 1845.
- The same. 2 v. 8°. *London*, 1850.
- The same. *Opera quae exstant ex Anglicano Latine reddita.* ed. 2^a. 10 v. in 5. sm. 4°. *Halae Magdeburgicae*, 1752–61. [v. 11 wanting.]

- BOEHMER (W.) Die christlich-kirchliche Alterthumswissenschaft. 2 v. 12°. *Breslau*, 1836-39.
- BOURASSÉ (J. J.) Dictionnaire d'archeologie sacrée. 2 v. in 1. sm. fol. *Paris*, 1862. [Migne, *Encycl. theol.* 2d ser. v. 11-12.]
- CASAUBON (I.) De rebus sacris et ecclesiasticis exercitationes xvi. fol. *Londini*, 1614.
- CAVE (W.) Primitive Christianity; or, the religion of the ancient Christians in the first age of the Gospel. 4th ed. 16°. *London*, 1682.
- The same. With notes by W. Trollope. 2 v. 16°. *London*, 1835.
- The same. New ed., revised by H. Cary. 8°. *Oxford*, 1840.
- COLEMAN (I.) The antiquities of the Christian church. 8°. *Andover*, 1841.
- GUERICKE (H. E. F.) Lehrbuch der christlich-kirchlichen Archäologie. 12° *Leipzig*, 1847.
- KRUELL (F. H.) Christliche Alterthumskunde. 2 v. 8°. *Regensburg*, 1856.
- RHEINWALD (J. H.) Die kirchliche Archäologie. 12° *Berlin*, 1830.
- RIDDLE (J. E.) A manual of Christian antiquities. 8°. *London*, 1843.
- SIEGEL (C. C. F.) Handbuch der christlich-kirchlichen Alterthümer in alphabetischer Ordnung. 4 v. 12°. *Leipzig*, 1836-38.
- SMITH (W.) and CHEETHAM (S.) A dictionary of Christian antiquities. 2 v. 8°. *London*, 1875.
- TOWNLEY (J.) Essays on various subjects of ecclesiastical history and antiquity. 12°. *London*, 1824.
- See, also, the topics following.

b. Archaeology—Special Topics.

(In alphabetical order.)

ART (CHRISTIAN).

- ALT (H.) Die Heiligenbilder oder die bildende Kunst und die theologische Wissenschaft. 8°. *Berlin*, 1845.
- BETHMANN-HOLLWEG (M. A. von). Christenthum und bildende Kunst. 66 pp. 8°. *Bonn*, 1875.
- BUNSEN (C. C. J.) Die Basiliken des christlichen Roms. fol. *München*, [n. d.]
- CARTIER (E.) Etude sur l'art chrétienne. sm. fol. *Paris*, 1876. [With Veuillot (L.) Jésus-Christ.]
- DE DOUHET (Le comte). Dictionnaire des legendes du Christianisme, ou collection d'histoires apocryphes et merveilleuses, etc. sm. fol. *Paris*, 1855. [Migne, *Encycl. theol.* 3d ser. v. 14.]
- HEGEL'S Lehre von der Religion und Kunst von dem Standpuncte des Glaubens aus beurtheilt. [anon.] 8°. *Leipzig*, 1842.
- HEMANS (C. I.) A history of ancient Christianity and sacred art in Italy. 16°. *Florence*, 1866.
- JAMESON (Anna). The history of our Lord as exemplified in works of art: with that of his types. Continued and completed by Lady Eastlake. 4th ed. 2 v. sm. 4°. *London*, 1881.
- Legends of the monastic orders, as represented in the fine arts. 6th ed. sm. 4°. *London*, 1880.
- Legends of the Madonna, as represented in the fine arts. 6th ed. sm. 4°. *London*, 1879.
- Sacred and legendary art. 6th ed. 2 v. 12°. *London*, 1870.
- JOUE (E. G.) Dictionnaire d'esthétique chrétienne, ou théorie du beau dans l'art chrétien. sm. fol. *Paris*, 1856. [Migne, *Encycl. theol.* 3d ser. v. 17.]
- LUEBKE (W.) Ecclesiastical art in Germany during the Middle Ages. Translated from the 5th German ed. by L. A. Wheatley. 8°. *London*, 1871.
- LUEBKER (F.) Vorträge über Bildung und Christenthum. 16°. *Hamburg*, 1863.
- MONTALEMBERT (C. F., comte de). Du vandalisme et du catholicisme dans l'art. 2^e éd. sm. fol. *Paris*, 1856. [In Migne, *Encycl. théol.* 3d ser. v. 17.]
- MUELLER (J. G.) Die bildlichen Darstellungen im sanctuarium der christlichen Kirchen vom fünften bis zum vierzehnten Jahrhundert. 12°. *Trier*, 1835.
- NEW TESTAMENT (The). With engravings on wood from designs of Fra Angelico, Perugino, Titian, Raphael and others. 4°. *London*, 1883.

3.) *Mythologie der christlichen Kunst* der ältesten Zeit bis in's sechzehnte indert. 2 v. 8°. *Weimar*, 1847-51. A. W.) Glossary of ecclesiastical ornaments and costume, compiled and illustrated by eminent authorities and examples. 4°. *n*, 1844.

(C. F. M.) *Dictionnaire d'orfèvrerie, d'architecture et de ciselure chrétiennes*. sm. *Paris*, 1857.

4. *Encycl. theol.* 3d ser. v. 27.]

TR (R. St. J.) *The art-teaching of the primitive church*. 12°. *London*, [1876?]

OT (L.) *Jésus-Christ*. (Ouvrage contenant 180 gravures (etc.) d'après les monuments de l'art depuis les catacombes jusqu'à nos jours. sm. fol. *Paris*, 1876.

CATACOMBS.

MANN (C. F.) *Ueber die ältesten christlichen Begräbnisstätten und Katakomben*. Neapel. 4°. *Hamburg*, 1839.

ND (C.) *The church in the catacombs*. *London*, 1846.

OTE (J. S.) and BROWNLOW (W. R.) *The subterranean; or an account of the Roman catacombs, especially of the cemetery of Callixtus*. Compiled from the works of Rossi. New ed. Part 1. History. Art. 2 v. 8°. *London*, 1879.

ZE (V.) *Die Katakomben von San Geronimo dei Poveri in Neapel*. 8°. *Jena*, 1844.

B.) *The contents and teachings of the catacombs of Rome*. 8°. *London*, 1873. See, THE EARLY CHURCH, p. 294, and COMPREHENSIVE WORKS, p. 331.

CONSTITUTION.

ARCHÆOLOGY, p. 224.

THE CROSS.

(J.) *De cruce libri tres*. sm. 4°. *Utrecht*, 1594.

W. C.) *Holy Cross; a history of the cross, its origin, preservation, and disappearance of the wood known as the true cross*. 16°. *York*, 1877.

ER (O.) *Das Kreuz Christi*. 8°. *Gütersloh*, 1875.

— *The cross of Christ*. Studies in the history of religion and the inner life of the Church. Translated by M. J. Evans. 8°. *London*, 1867.

DISCIPLINE.

MARSHALL (N.) *The penitential discipline of the primitive church for the first four hundred years after Christ; together with its declension to its present state*. New ed. 8°. *Oxford*, 1844.

[Library of Anglo-catholic theology.]

WALCH (J. G.) *Miscellanea sacra, sive commentationum ad historiam ecclesiasticam sanctionesque disciplinas pertinentium collectio*. 4°. *Amstelodami*, 1744.

DRESS.

MARRIOTT (W. B.) *Vestiarium Christianum*. The origin and gradual development of the dress of holy ministry in the church. roy. 8°. *London*, 1868.

See, also, p. 332, PUGIN.

FASTS AND FESTIVALS.

DAILLÉ (J.) *De jejuniis et quadragesima liber*. 24°. *Darentrie*, 1654.

JUSTORUM semita. A history of the lesser holydays of the English kalendar. [anon.] v. 2. 12°. *Edinburgh*, 1844.

INSCRIPTIONS.

LE BLANT (E.) *Inscriptions chrétiennes de la Gaule antérieures au viii^e siècle*. 2 v. 4°. *Paris*, 1856-65.

LIFE AND MANNERS.

FLEURY (C.) *Les mœurs des Chrétiens*. 24°. *Paris*, 1682.

COLEMAN (L.) *Ancient Christianity exemplified in the private, domestic, social, and civil life of the primitive Christians, (etc.)* 8°. *Phila.*, 1852.

COUARD (C. L.) *The life of Christians during the first three centuries*. Translated by L. J. Bernard. 16°. *Edinburgh*, 1841. [Biblical Cabinet, v. 33.]

JAMIESON (R.) *The manners and trials of the primitive Christians*. 2^d ed. 16°. *Edinburgh*, 1841.

KETT (H.) The conduct and opinions of the primitive Christians. 8°. *London*, 1792.
[Bampton lecture, 1792.]

NEANDER (A.) Denkwürdigkeiten aus der Geschichte des Christenthums und des christlichen Lebens. 2^e Aufl. 3 v. 12°. *Berlin*, 1825-27.

PRESSENSÉ (E. de). Christian life and practice in the early church. Translated by A. Harwood-Holmden. 12°. *New York*, 1878.
[v. 3 of his *Early years of Christianity*.]

ROTHE (R.) Vorlesungen über Kirchengeschichte und Geschichte des christlich-kirchlichen Lebens. Herausgegeben von H. Weingarten. 2 v. in 3. 8°. *Heidelberg*, 1875.

WALLEN (B.) Lectures on primitive Christianity, as it appeared in the church at Jerusalem. 12°. *London*, [n. d.]

See, also, THE EARLY CHURCH, p. 204.

NUMISMATICS.

DICTIONNAIRE de numismatique et de sigillographie religieuses. Par M. Z. sm. fol. *Paris*, 1852.

[Migne, *Encycl. theol.* 2d ser. v. 32.]

WALSH (R.) An essay on ancient coins, medals, and gems, as illustrating the progress of Christianity in the early ages. 10°. *London*, 1828.

SYMBOLISM

MENDEL (W.) Christliche Symbolik. 2 v. 12°. *Altenburg*, 1854.

ART, CHRISTIAN.

See p. 332.

BIOGRAPHY.

See Part II. of Catalogue.

CATACHESIS.

See p. 333.

CHARITY.

CHASTEL (F.) The charity of the primitive churches. Historical studies upon the influence of Christian charity during the first centuries of our era. Translated by G. A. Marie. 12°. *Paris*, 1857.

MARTIN (J.) Histoire de la charité pendant les quatre premiers siècles de l'ère chrétienne. 8°. *Paris*, 1831.

HEIMANN (G.) Christian charity in the early church. From the German. 12°. *New York*, 1853.

CHRONOLOGY.

AICHER (O.) Epitome chronologica historiae sacrae et profanae, ab orbe condito usque ad Christi ortum. sm. 4°. *Coloniae*, 1706.

ANGER (R.) De temporum in Actis apostolorum ratione. 8°. *Lipsiae*, 1833.

BROWNE (H.) Ordo saeculorum. A treatise on the chronology of the Holy Scriptures. 8°. *London*, 1844.

BUNSEN (E. von). Biblische Gleichzeitigkeiten oder Uebereinstimmende Zeitrechnung bei Babyloniern, Assyriern, Aegyptern und Hebräern. 8°. *Berlin*, 1875.

CAPPEL (J.) Chronologia sacra. fol. *London*, 1657.

[In Walton's *Polyglot*, v. 1.]

CASPARI (C. E.) A chronological and geographical introduction to the life of Christ. Translated with notes by M. J. Evans. 8°. *Edinburgh*, 1876.

COCCEIUS (J.) Chronologia judicum et regum Israelis. fol. *Amstelodami*, 1706.
[In his *Opera*, v. 1.]

CUNINGHAME (W.) The certain truth, the science, and the authority of scriptural chronology. 8°. *London*, 1849.

FLOIGL (V.) Die Chronologie der Bibel des Manetho und Beros. 8°. *Leipzig*, 1880.

HALES (W.) A new analysis of chronology and geography, history and prophecy. 2^d ed. 4 v. 8°. *London*, 1830.

HANMER (M.) A chronographie, with a synopsis of the yeares from the beginning of the world unto the birth of Christ; and continued unto the twelfth yeare of the reigne of Maximus. fol. *London*, 1619.

[With his *Ancient ecclesiastical histories*.]

HELWIG (C.) Theatrum historicum et chronographicum. ed. 2a. sm. fol. *Oxoniae*, 1662.

KENNEDY (J.) A new method of stating and explaining the Scripture chronology. 12°. *London*, 1752.

KOHLREIF (L. G.) Chronologia Liphraat Kanne. 10°. *Leipzig*, 1732.

LANGAISEN (C.) Dissertatio de mense lunari veterum Hebraeorum. fol. *Vindobonae*, 1750.
[In *Opuscula Theologica*, v. 17.]

FEWIN (T.) *Fasti sacri; or, a key to the chronology of the New Testament.* roy. 8°. *London*, 1865.

MARSHAM (J.) *Canon chronicus Aegyptiacus, Ebraicus, Graecus, et disquisitiones.* sm. 4°. *Lipsiae*, 1676.

MUELLER (N.) *Judaeorum annus lunae solaris.* fol. *Venetii*, 1750.

[In Ugolinus, *Thesaurus*, v. 17.]

METAU (D.) *Rationarium temporum* ed. nov. 8°. *Lugd. Batav.*, 1710.

PIPER (F.) *Kirchenrechnung.* 4°. *Berlin*, 1841.

RASKA (J.) *Die Chronologie der Bibel im Einklange mit der Zeitrechnung der Egypter und Assyrier.* 8°. *Wien*, 1878.

SAULCY (F. de). *Étude chronologique des livres d'Ezdras et de Nehemie.* 8°. *Paris*, 1868.

SCHAEFER (A.) *Die biblische Chronologie vom Auszuge aus Aegypten bis zum Beginne des babylonischen Exils. Mit Berücksichtigung der Resultate der Aegyptologie und Assyriologie.* 8°. *Münster*, 1879.

VELDEN (J.) *De anno civili veteris ecclesiae.* fol. *Venetii*, 1750.

[In Ugolinus, *Thesaurus*, v. 17.]

— *Theanthropos; or God made man. A tract proving the nativity to be on the 25th of December.* 16°. *London*, 1661.

SMITH (H. B.) *History of the church of Christ in chronological tables.* fol. *New York*, 1859.

SSHER (J.) *Chronologia sacra.* (1660.) 8°. *Dublin*, 1864.

[In his *Works*, v. 12, Elrington's ed.]

VATER (J. S.) *Synchronistische Tafeln der Kirchengeschichte.* Fortgesetzt von J. C. Thilo. 6° Aufl. fol. *Halle*, 1833.

VITRINGA (C.) *Hypotyposis historiae et chronologiae sacrae.* 16°. *Leovardiae*, 1722.

WHISTON (W.) *Short view of the chronology of the Old Testament, and of the harmony of the four evangelists.* sm. 4°. *Cambridge*, 1702.

WIESELER (K.) *Chronological synopsis of the four gospels.* Translated by E. Venables. 8°. *Cambridge*, 1864.

— *Chronologie des apostolischen Zeitalters bis zum Tode der Apostel Paulus und Petrus.* 12°. *Göttingen*, 1848.

See, also, PROPHECY, pp. 53–55.

COINS.

See NUMISMATICS, p. 332.

CONVENTS.

See MONASTICISM.

CONVERSIONS.

See ROMAN CATHOLIC MISSIONS; and REVIVALS.

CROSS (THE).

See p. 333.

CRUSADES.

See, CHURCH OF THE MIDDLE AGES, p. 297.

COUNCILS.

(Including those of the Roman Church.)

a. Comprehensive Works.

BAXTER (R.) *The true history of Councils enlarged and defended, against the deceits of a pretended vindicator of the primitive church.* 4°. *London*, 1682.

BEVERIDGE (W.) *Synodikon, sive pandectæ canonum ss. apostolorum, et conciliorum ab Ecclesia Graeca receptorum.* 2 v. fol. *Oxonii*, 1672.

BINI or BINIUS (S.) *Concilia generalia et provincialia, Graeca et Latina.* v. 1–3. fol. *Coloniae Agrippinae*, 1618.

[NOTE.—v. 4 wanting.]

CARRANZA (B.) *Symma conciliorum.* 32°. *Lugduni*, 1570.

GRIER (R.) *An epitome of the general councils of the church, from the council of Nice, A. D. 325, to the conclusion of the Roman council of Trent, A. D. 1563.* 8°. *Dublin*, 1828.

HAMMOND (W. A.) *The definitions of faith, and canons of discipline, of the six oecumenical councils, with the remaining canons of the code of the universal church. Translated with notes. To which are added, the apostolic canons.* 8°. *Oxford*, 1843.

HEFELE (C. J.) Conciliengeschichte. Nach den Quellen bearbeitet. 7 v. in 9. 8°. *Freiburg*, 1855-74.

— The same. A history of the councils of the church, to 451 A. D. Translated from the German by W. R. Clark and H. H. Oxenham. v. 1-3. 8°. *Edinburgh*, 1872-83.

PELTIER (A. C.) Dictionnaire universel et complet des conciles. 2 v. in 1. sm. fol. *Paris*, 1847.

[Migne, *Encycl. theol.* 1st ser. v. 13-14.]

POISSON (N.) Delectus actorum ecclesiae universalis, seu nova summa conciliorum, epistolarum, decretorum pontificum, etc. [anon.] 2 v. fol. *Lugduni*, 1706.

PUSEY (E. B.) The councils of the church, from the council of Jerusalem, to the council of Constantinople A. D. 381, chiefly as to their constitution. 8°. *Oxford*, 1857.

RICHARD (C. L.) Analyse des conciles généraux et particuliers, contenant leurs canons, expliqués par des notes, conférés avec le droit nouveau (etc.) 5 v. 4°. *Paris*, 1772-77.

RICHER (E.) Historia conciliorum generalium. 16°. *Coloniae*, 1683.

RUEL (J. L.) and HARTMAN (J. L.) Concilia illustrata per ecclesiasticae historiae, (etc.) 4 v. in 3. 4°. *Noribergae*, 1675.

TILIUS (J.) Apostolorum et sanctorum conciliorum decreta. sm. 4°. *Parisiis*, 1540.

See, also, CANON LAW, p. 240; ROMAN CATHOLIC CHURCH, p. 242; and the topics following.

b. Councils—Special Topics.

(In alphabetical order.)

ANTIOCH.

SCHHEELSTRATE (E. de). Sacrum Antiochenum concilium pro Arianorum conciliabulo. sm. 4°. *Antverpiac*, 1681.

BALTIMORE.

BALTIMORE. Concilia provincialia Baltimori habita ab anno 1829 usque ad annum 1849. ed. alt. 8°. *Baltimori*, 1851.

BASEL.

LENFANT (J.) Histoire de la guerre des Hussites et du concile de Basle. 2 v. 4°. *Amsterdam*, 1731.

CONSTANCE.

HARDT (H. von der). Res concilii oecumenici Constantiensis de universali ecclesiastica disciplina reformatione, unione et fide, (etc.) 6 v. in 3. fol. *Helmstadii et Francofurti*, 1697-1700.

— The same. Tomus vii sistens indicem generalem (etc.) adjecit G. C. Bohnstedt. fol. *Berolini*, 1742.

[Bound with the preceding.]

LENFANT (J.) Histoire du concile de Constance. 2 v. 4°. *Amsterdam*, 1714.

— The same. The history of the council of Constance. Translated. v. 2. 4°. *London*, 1720.

NOTE.—v. 1 wanting.

CONSTANTINOPLE.

HEFELE (C. J.) Honorius und das sechste allgemeine Concil. 43 pp. 8°. *Tübingen*, 1870.

EPHESUS.

MARTIN (L'abbé). Actes du brigandage d'Éphèse. 8°. *Amiens*, 1874.

— Le pseudo-synode connu dans l'histoire sous le nom de brigandage d'Éphèse. 8°. *Paris*, 1875.

PERRY (S. G. F., editor). The second synod of Ephesus, together with certain extracts relating to it, from Syriac mss. 8°. *Dartford*, 1881.

NICE.

BOYLE (I.) A historical view of the council of Nice, with a translation of the documents. 62 pp. 8°. *Boston*, 1836.

[With EUSEBIUS, *Ecc. hist.* Boston, 1836.]

MENDHAM (J., editor). The seventh general council, the second of Nicaea, in which the worship of images was established; with copious notes from the "Caroline Books." (With an historical introduction). 8°. *London*, [1850?]

REVILLOUT (E.) Le concile de Nicée d'après les textes Coptes, et les diverses collections canoniques. i. Nouv. série de documents. ii. Dissertation critique. 8°. *Paris*, 1881.

PISA.

LENFANT (J.) Histoire du concile de Pise. 2 v. in 1. 4°. *Amsterdam*, 1724.

TRENT.

- BUCKLEY (T. A.) The canons and decrees of the council of Trent. With a supplement containing the condemnations of the early Reformers. Literally translated into English. 12°. *London*, 1851.
- A history of the council of Trent. With a chronological summary. 12°. *London*, 1852.
- BUNGENER (L. F.) History of the council of Trent. From the French. With a summary by John McClintock. 12°. *New York*, 1855.
- CHEMNITZ (M.) Examinis concilii Tridentini. fol. *Francofurti ad M.*, 1574.
- CRAMP (J. M.) The council of Trent: comprising an account of the proceedings of that assembly. 18°. *London*, [1850.]
- DOELLINGER (J. J. I. von). Ungedruckte Berichte und Tagebücher zur Geschichte des Concils von Trient. Parts 1–2. 8°. *Nördlingen*, 1876.
- MASSARELLI (A.) Acta genuina oecumenici concilii Tridentini. Nunc primum integra edita ab A. Theiner. 2 v. fol. *Zagrabie*, 1874.
- MENDHAM (J.) Memoirs of the council of Trent. 8°. *London*, 1834.
- PALEOTTO (G.) Acta concilii Tridentini, 1562–63, et alia multa circa dictum concilium fragmenta a G. cardinale Paleotto descripta. Edente J. Mendham. 8°. *Londini*, 1842.
- PALLAVICINO (P. Sforza). Istoria del concilio di Trento. 6 v. 16°. *Milano*, 1831–32.
- SARPI (P.) Historia del concilio Tridentino. 4^a ed. sm. 4°. *Geneva*, 1660.
- The same. 7 v. 16°. *Mendrisio*, 1835.
- The same. The history of the council of Trent. Written in Italian by Pietro Soave Polano, and translated by Sir N. Brent. [*pseudon.*] fol. *London*, 1676.
- The same. Histoire du concile de Trente. Traduite en François, avec des notes critiques par P. F. Le Courayer. 2 v. 4°. *Basle*, 1738.
- TRENT (*Council of*). Canones et decreta. 16°. *Lugduni*, 1624.
- The same. ed. 4^a. 12°. *Lipsiae*, 1852.

VATICAN COUNCIL.

- FRIEDBERG (E.) Sammlung der Aktenstücke zum ersten vaticanischen Concil, mit einem Grundrisse der Geschichte desselben. 8°. *Tübingen*, 1872.
- FRIEDRICH (J.) Geschichte des vatikanischen Konzils. v. 1–2. 8°. *Bonn*, 1877–83.
- FROMMANN (T.) Geschichte und Kritik des vaticanischen Concils von 1869 und 1870. 8°. *Gotha*, 1873.
- LETTERS from Rome on the council. By Quirinus. [*anon.*] Authorized translation. 12°. *London*, 1870.
- The same. 16°. *New York*, 1870.
- MANNING (H. E., cardinal). The oecumenical council and the infallibility of the Roman Pontiff. 8°. *London*, 1870.
- The Vatican council and its definitions. 8°. *London*, 1870.
- MARTIN (K.) Die Arbeiten des vatikanischen Concils. 3^d ed. 8°. *Paderborn*, 1873.
- NOBILI-VITELLESCHI (F.) Eight months at Rome during the Vatican council. Impressions of a contemporary. By Pomponio Leto. [*pseudon.*] Translated from the original. 8°. *London*, 1876.
- L'APAL encyclical and syllabus, literally translated from the authorized Latin text. (With) a correct translation of all the dogmatic decrees of the Vatican council. 8°. *London*, 1875.
- POPE (The) and the council. By Janus. [*anon.*] Authorized translation from the German. 2^d ed. 12°. *London*, 1869.
- PRESSENSÉ (E. de). Le concile du Vatican : son histoire et ses conséquences politiques et religieuses. 16°. *Paris*, 1872.
- VEUILLOT (L.) Rome pendant le concile (1869–1870). 2 v. 8°. *Paris*, 1872.

DISCIPLINE.

See p. 333.

DRESS.

See p. 333.

FASTS AND FESTIVALS.

See p. 333.

FOREIGN MISSIONS.

See MISSIONS (History of Foreign), p. 341.

GEOGRAPHY.

See, in this List, STATISTICS.

HAGIOLOGY.

See, in this List, SAINTS.

HOME MISSIONS.

See, in this List, MISSIONS (Home).

INFLUENCE OF CHRISTIANITY.

See p. 132.

THE INQUISITION.

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[anon.] 16°. *Phila.*, 1835.

HOFFMAN (F.) Geschichte der Inquisition.

2 v. 12°. *Bonn*, 1878.

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TIMPSON (F.) The Inquisition revealed.

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See also MARTYROLOGY and PERSECUTION, p. 330.

INSCRIPTIONS.

See p. 333.

THE JESUITS.

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8°. *London*, 1876.

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See, also, ROMAN CATHOLIC CHURCH, p. 327.

LEGENDS.

See ART, p. 332.

MALTA (KNIGHTS OF).

See MIDDLE AGES, p. 297, and MONASTICISM.

MANNERS AND LIFE.

See p. 333.

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- The same. The English martyrology, abridged from Fox. By Charlotte Elizabeth. 2 v. 12°. *Phila.*, 1843.
- The same. Book of martyrs. (With) additions by C. A. Goodrich. 8°. *Hartford*, 1851.
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- See, also, EARLY CHURCH HISTORY, p. 294; SCOTLAND, p. 310; SPAIN, p. 314; and also, under various COUNTRIES.

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1. Comprehensive and Miscellaneous Works.

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- ARNOLD-FORSTER (F. E.) Heralds of the cross, or the fulfilling of the command. Chapters on missionary work. 2^d ed. 16°. *London*, 1883.
- BAINBRIDGE (W. F.) Around the world tour of Christian missions. A universal survey. 12°. *Boston*, 1882.
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- The same. 3^d ed. With continuation brought down to the latest period. 3 v. 8°. *London*, 1864.
- BURKHARDT (G. E.) Kleine Missions-Bibliothek; oder Land und Leute, Arbeiter und Arbeiten, Kämpfe und Siege, aus dem Gebiete der evangelischen Heidenmission. 4 v. 8°. *Bielefeld*, 1858–61.
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- GRUNDEMANN (R.) Allgemeiner Missions-Atlas nach Originalquellen bearbeitet. roy. 8°. *Gotha*, 1867.
- HOLT (E.) Anecdotes of Christian missions. 18°. *Boston*, 1837.
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— Conversion of the West. The Celts. The English. The Northmen. The Slavs. 4 v. 16°. London, 1878-79.

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- See, also, EARLY CHURCH HISTORY, p. 294; SCOTLAND, p. 310; SPAIN, p. 314; and also, under various COUNTRIES.
- MISSIONS (HISTORY OF FOREIGN).**
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- Modern missions, their trials and triumphs. 12°. *London*, 1881.
- See, also, the topics following.
- 2. Early Missions.**
- BLUMHARDT (C. G.)** Missionsgeschichte der slavischen und finnischen Völker. 8°. *Basel*, 1837.
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- EBRARD (A.)** Die iroschottische Missionskirche des sechsten, siebenten und achten Jahrhunderts. 12°. *Gütersloh*, 1873.
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- NOTE.—See also under **MÉRIVALE**.

MERIVALE (C.) The conversion of the Roman Empire. 12°. *New York*, 1870.

[Boyle Lectures, 1864.]

— The conversion of the Northern nations. 12°. *New York*, 1873.

[Boyle Lectures, 1865.]

— Conversion of the West. The continental Teutons. 16°. *London*, 1878.

SMITH (T.) Mediaeval missions. 12°. *Edinburgh*, 1880.

[Duff Missionary Lectures, 1st series.]

WERNER (A.) Bonifacius der Apostel der Deutschen. 8°. *Leipzig*, 1875.

See, also, COMPREHENSIVE WORKS, p. 342.

3. Missionary Periodicals.

COMPREHENSIVE.

ALLGEMEINE Missions-Zeitschrift. Herausgegeben von G. Warneck, 1874-82. v. 1-9. 8°. *Gütersloh*, 1874-82.

AMERICAN Missionary Register. Embracing the principal transactions of the various institutions for the promulgation of Christian knowledge: with the proceedings at large of the United Foreign Missionary Society. Edited by Z. Lewis. v. 1-6. 8°. *New York*, 1820-25.

EVANGELICAL (The) Magazine and Missionary Chronicle. v. 4-16, 18-20, 22-47. 8°. *London*, 1796-1839.

GOSPEL (The) in all lands. v. 2-8. 1881-84. 7 v. in 4. 4°. *New York, etc.*, 1881-84.

ILLUSTRATED Missionary News, containing missionary intelligence from all parts of the world. 1880, 1884. 2 v. 4°. *London*, 1880-84.

MISSIONARY (The) Register, containing the principal transactions of the various institutions for propagating the gospel. v. 1-22, 24-33 in 33 v. 12° and 8°. *London*, 1813-44.

MISSIONARY (The) Review. Edited by R. G. Wilder. 1878-84. 7 v. 8°. *Princeton, N. J.*, 1878-84.

NEW YORK (The) Missionary Magazine and Repository of Religious Intelligence. v. 1-3. 8°. *New York*, 1800-02.

REGIONS (The) beyond. Edited by Mrs. H. G. Guinness. v. 18. 1884. 8°. *London*, 1884.

For other Periodicals see under MISSIONARY SOCIETIES, p. 342; FOREIGN MISSIONS by COUNTRIES; and PERIODICALS, in Part II.

4. Missionary Societies. Missions of particular Churches, and Special Topics.

(In alphabetical order.)

THE AMERICAN BOARD.

AMERICAN Board of Commissioners for Foreign Missions. Annual reports, 1812-84. 77 v. in 16. 8°. *Boston*, 1812-84.

ANDERSON (R.) History of the Missions of the American Board. India. Oriental Churches. Sandwich Islands. 4 v. 8°. *Boston*, 1870-74.

— Memorial volume of the first fifty years of the American Board. (1810-60.) 4th ed. 8°. *Boston*, 1861.

MISSIONARY (The) Herald. Published by the American Board of Commissioners for Foreign Missions. v. 17-63, in 42 v. 8°. *Cambridge*, 1821-72.

[Successor to the Panoplist.]

TRACY (J.) History of the American Board of Commissioners for Foreign Missions. 8°. *New York*, 1842.

See, also, under names of COUNTRIES.

BAPTIST MISSIONS.

AMERICAN (The) Baptist Missionary Magazine. Published by the Board of Managers of the Baptist General Convention. 1829-30, 32-38, 43-45 in 9 v. 8°. *Boston*, 1829-45. [Incomplete.]

COX (F. A.) History of the Baptist Missionary Society from 1792 to 1842. 2 v. 12°. *London*, 1842.

GAMMEL (W.) A history of American Baptist missions in Asia, Africa, Europe, and North America. 12°. *Boston*, 1849.

MISSIONARY (The) Herald. Comprising intelligence of the operations of the Baptist Missionary Society. v. 2. 8°. *London*, 1841-42.

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See, also, BAPTIST CHURCHES, p. 317.

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See, also, under names of COUNTRIES.

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See, also, under names of COUNTRIES.

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See, also, METHODIST CHURCH, p. 320.

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See, also, GREENLAND; MORAVIANS, p. 321; and NORTH AMER. INDIANS.

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See, also, PRESBYTERIAN CHURCHES, pp. 323-327; and under INDIA, CHINA, etc.

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HUMPHREYS (D.) An historical account of the incorporated Society for the propagation of the Gospel in foreign parts. 8°. *London*, 1730.

PROTESTANT MISSIONS.

See COMPREHENSIVE WORKS, p. 340.

PROTESTANT EPISCOPAL CHURCH.

DENISON (S.) A history of the Foreign Missionary work of the Protestant Episcopal Church. 8°. *New York*, 1871

SPIRIT (The) of Missions. Edited for the Board of Missions of the Protestant Episcopal Church of the U. S. by the Sec. 1836-64. v. 1-29. 8°. *New York*, 1836-64.

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BANNER (The) of the Covenant. Conducted by the Secretaries of the Board of Missions of the Reformed Presbyterian Church. 1850-59. 10 v. in 7. 8°. *Phila.*, 1850-59.

THE REFORMED (DUTCH) CHURCH.

REFORMED Church in America. Board of Foreign Missions. Annual Reports, 1874-77. v. 42-45. 8°. *New York*, 1874-77.

SANGSTER (*Mrs. M. E.*) A manual of the missions of the Reformed (Dutch) Church in America. 8°. *New York*, 1874-77.

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LETTRES EDIFIANTES. See JESUITS, p. 338.

MARSHALL (T. W. M.) Christian missions. 3 v. 8°. *London*, 1862.

NIPPOLD (F.) Welche Wege führen nach Rom? Geschichtliche Beleuchtung der römischen Illusionen über die Erfolge der Propaganda. 8°. *Heidelberg*, 1869.

WARNECK (G.) Protestantische Beleuchtung der römischen Angriffe auf die evangelische Heidenmission. 8°. *Gütersloh*, 1884.

See, also, JESUITS, p. 338; and MISSIONS AMONG NORTH AMERICAN INDIANS.

SCOTLAND (PRESB. CHURCHES OF).

HOME (The) and Foreign Record of the Free Church of Scotland. 1851-56. v. 1-6. roy. 8°. *Edinburgh*, 1851-56.

— The same. New series, v. 1-5. 1857-61. 8°. *Edinburgh*, 1857-61.

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HOME (The) and Foreign Missionary Record for the Church of Scotland. 1838-39, 1844-50. 8° and 4°. *Edinburgh*, 1838-50.

UNITED FOREIGN MISSIONARY SOCIETY (U. S.)

See, under PERIODICALS, Amer. Miss. Register, p. 340.

THE UNITED PRESBYTERIAN CHURCH.

EVANGELICAL (The) Repository. v. 1-60. 1842-84. 8° *Phila., etc.*, 1842-84.

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THEOLOGICAL SEMINARIES.

AMERICAN Inter-Seminary Missionary Alliance. Reports 2^d to 5th Conventions. 4 v. 8°. [v. p.] 1881-84.

MEMOIRS of American missionaries, formerly connected with the Society of Inquiry in Andover Theological Seminary, embracing a history of the Society. 16°. *Boston*, 1833.

WOMAN (MISSIONS FOR).

DAGGETT (*Mrs. L., editor*). Historical sketches of Woman's Missionary Societies in America and England. sm. 4°. *Boston*, 1883.

ELLIS (Harriet W.) Our Eastern sisters and their missionary helpers. 12°. *London*, [n. d.]

FISKE (*Miss*). Woman and her Saviour in Persia. By a returned missionary. [anon.] 12°. *Boston*, 1865.

LIFE and Light for Woman. (Publ. by the Woman's Boards of Missions co-operating with the A. B. C. F. M.) 1869-84. v. 1-14. 16°. *Boston*, 1870-84.

MANSSEN (W. J.) Het Christendom en de vrouw. 8°. *Leiden*, 1877.

MAUDSLEY (J.) Woman outside Christendom. An exposition of the influence exerted by Christianity on the social position and happiness of women. 8°. *London*, 1880.

MISSING link (The): or Bible-women in the houses of the London poor. By L. N. R. [anon.] 16°. *New York*, 1861.

MISSIONARY (The) Link for the Woman's Union Missionary Society. v. 5-12, 14-15. 1872-84. 14 v. 16°. *New York*, 1872-84. [Incomplete.]

WOMAN's Foreign Missionary Society of the Presbyterian Church. Annual Reports, 1871-84. 14 v. in 2. 12°. *Phila.*, 1871-84.

WOMAN'S Union Missionary Society of America for heathen lands. 5th to 20th Annual Reports. 1865-80. 16 v. 16°. *New York*, 1865-80.

WOMAN'S work for woman. (Published by the Presbyterian Women's Boards.) v. 1-14. 1871-84. 14 v. 16°. *Phila.*, 1871-84. See, also, under MISSIONS by COUNTRIES.

5. History of Missions. Various Countries.

(In alphabetical order of names of Continents, and then by names of Countries.)

1. AFRICA.

A. COMPREHENSIVE AND MISCELLANEOUS WORKS.

AFRICAN (The) Repository. Published monthly by the American Colonization Society. v. 1-60. 8°. [Incomplete.] *Washington*, 1826-84.

BARTLETT (S. C.) Historical sketch of the missions of the American Board in Africa. 15 pp. 16°. *Boston*, 1876.

BLAIKIE (W. G.) The personal life of David Livingstone. 8°. *New York*, 1881.

CARLYLE (J. E.) South Africa and its mission fields. 12°. *London*, 1878.

CASALIS (E.) The Basutos; or twenty-three years in South Africa. 8°. *London*, 1861.

COX (M. B.) Remains. With a memoir. (West Africa.) [anon.] 16°. *Boston*, 1835.

CROWTHER (S.) and TAYLOR (J. C.) The Gospel on the banks of the Niger. 8°. *London*, 1859.

EXPLORATIONS for the mission to Umzila's Kingdom, Southeastern Africa. A. B. C. F. M. 24 pp. 8°. *Boston*, 1882.

FRERE (B.) Eastern Africa as a field for missionary labor. 8°. *London*, 1874.

GRIFFIN (E. D.) A plea for Africa. Sermon, Oct. 26, 1817, before the Synod of New York and New Jersey. With notes. 76 pp. 8°. *New York*, 1817.

GROUT (I.) Zulu-Land, or Life among the Zulu-Kafirs of Natal and Zulu-Land, South Africa. 12°. *Phila.*, 1864.

GRUNDEMANN (R.) Die Missionen in Afrika in zwanzig Karten mit erläuterndem Texte. 4°. *Gotha*, 1867.

[Grundemann's Missions-Atlas, Part 1.]

HISTORY of the civilization and Christianization of South Africa. [anon.] 8°. *Phila.*, 1833.

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HUNTER (R.) History of the missions of the Free Church of Scotland in India and Africa. 12°. *London*, 1873.

LIVINGSTONE (D.) Last journals in Central Africa. From 1865 to his death. 8°. *New York*, 1875.

— Missionary travels and researches in South Africa, including a sketch of sixteen years' residence in the interior of Africa. 8°. *New York*, 1858.

See, also, BLAIKIE, in this List.

MEANS (J. O.) The proposed mission in Central Africa. 21 pp. 8°. *Cambridge*, (Mass.), 1879.

MISSIONS in Western Africa. (Presbyterian.) 15 pp. 8°. *New York*, 1879. [In SKETCHES of missions.]

MISSIONARY Records. West Africa. 18°. *London*, [1857.]

MOFFAT (R.) Missionary labours and scenes in Southern Africa. 12°. *New York*, 1843.

NASSAU (R. H.) Crowned in Palm-land. A story of African mission life. [Biography of Mrs. Nassau.] 12°. *Phila.*, 1847.

— The Gaboon and Corisco mission. (Presbyterian). 11 pp. 8°. *New York*, 1873. [In SKETCHES of Missions.]

— Historical sketch of the missions in Africa, under the care of the Presbyterian Church. 24 pp. 12°. *Phila.*, 1881. [In HISTORICAL Sketches, 1881.]

PHILIP (R.) The life, times and missionary enterprises of John Campbell. 12°. *London*, 1841.

RAMSEYER (F. A.), and KUEHNE (J.) Four years in Ashantee. Edited by Mrs. Weitbrecht. 12°. *New York*, 1875.

SCOTT (Mrs. A. M.) Day-dawn in Africa; or progress of the Prot. Episcopal mission at Cape Palmas, West Africa. 12°. *New York*, 1858.

SPRING (G.) Memoirs of Samuel J. Mills, agent of the American Colonization Society. (etc.) 8°. *New York*, 1820.

SWIFT (E. P.) A memoir of Joseph W. Barr, who died on the eve of his embarkation for Western Africa. 12°. *Pittsburgh*, 1833.

TRACY (J.) Historical examination of the state of society in Western Africa. 40 pp. 8°. *Boston*, 1844.

TUCKER (E.) Abbeokuta; or sunrise within the tropics; an outline of the origin and progress of the Yoruba mission. 18°. *New York*, 1857.

WALTERS (W.) Life and labours of Robert Moffat, missionary in South Africa. With additional chapters on Christian missions. 12°. *New York*, [1882.]

WANGEMANN (F.) Die Berliner Mission im Bassuto-Lande. (Transvaal Republic.) 8°. *Berlin*, 1877.

WILSON (J. L.) Western Africa. Its history, condition and prospects. 12°. *New York*, 1856.

WILSON (S.) George Paull of Benita, West Africa. A memoir. 16°. *Phila.*, 1872.

B. AFRICA—SPECIAL TOPICS.

(In alphabetical order.)

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ELLIS (William). Three visits to Madagascar during the years 1853, '54, '56. 8°. *New York*, 1859.

— Madagascar revisited. Describing the events of a new reign and the revolution which followed; setting forth also the persecutions endured by the Christians. 8°. *London*, 1867.

— The martyr church: a narrative of the introduction, progress, and triumph of Christianity in Madagascar. New ed. 12°. *London*, 1876.

JUKES (C.) Country work in Madagascar. 47 pp. 16°. *London*, 1870.

MADAGASCAR and its martyrs. [anon.] 18°. *Phila.*, [n. d.]

MEARS (J. W.) The story of Madagascar. 16°. *Phila.*, 1873.

MULLEN (J.) Twelve months in Madagascar. 12°. *New York*, 1875.

SIBREE (J.) Madagascar and its people. Notes of a four years' residence. With a sketch of the history, position and prospects of missionary work amongst the Malagassy. 12°. *London*, 1870.

MADEIRA.

BAILLIE (J.) Memoir of Rev. W. H. Hewitson. [Madeira.] 12°. *New York*, 1857.

2. AMERICA.

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GRUNDEMANN (R.) Die Missionen in Amerika in eilf Karten mit erläuterndem Texte. 4°. *Gotha*, 1871.

[Grundemann's Missions-Atlas. Part 4.]

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(In alphabetical order.)

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JACKSON (S.) Alaska, and missions on the North Pacific Coast. 12°. *New York*, 1880.

WRIGHT (J. McN.) Among the Alaskans. 16°. *Phila.*, 1883.

BERMUDA.

MARSDEN (Joshua). Grace displayed: an interesting narrative of life, conversion, christian experience, ministry and missionary labours. (Bermuda.) [Autobiog.] 12°. *New York*, 1813.

CANADA.

CYR (N.) Memoir of C. H. O. Cote, with a history of the Grand Ligne mission, Canada East. 16°. *Phila.*, [n. d.]

WADDILOVE (W. J. D.) The Stewart missions; a series of letters and journals to exhibit the spiritual destitution of the emigrants in parts of Upper Canada. 12°. *London*, 1838.

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GIBSON (O.) The Chinese in America. 16°. *Cincinnati*, 1877.

GREENLAND.

EGEDE (H.) Ausführliche und wahrhafte Nachricht vom Anfange und Fortgange der Grönländischen Mission. 4°. *Hamburg*, 1740.

MISSIONARY records of Greenland, Labrador, and Asiatic Russia. 18°. *Phila.*, [1858?] See, also, MORAVIAN MISSIONS, p. 343.

MEXICO.

PRESBYTERIAN (The) Board of Missions in Mexico. 11, 16 pp. 8°. *New York*, 1879. [In SKETCHES of Missions.]

RANKIN (Melinda). Twenty years among the Mexicans; a narrative of missionary labor. 16°. *Cincinnati*, 1875.

STRYKER (M. W.) Historical sketch of the missions in Mexico, under the care of the Presbyterian Church. 25 pp. 12°. *Phila.*, 1881.

[In HISTORICAL Sketches, 1881.]

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WIX (E.) Six months of a Newfoundland missionary's journal, from Feb. to Aug. 1835. 12°. *London*, 1836.

NORTH AMERICAN INDIAN MISSIONS.

ADAMS (N.) The life of John Eliot. With an account of his early missionary efforts among the Indians of New England. 18°. *Boston*, 1847.

BARTLETT (S. C.) Historical sketch of the missions of the American Board among the North American Indians. 47 pp. 16°. *Boston*, 1876.

BRAINERD (T.) The life of John Brainerd, brother of David, and his successor as missionary to the Indians in New Jersey. 12°. *Phila.*, 1865.

DABLON (C.) Relation de ce qui s'est passé de plus remarquable aux missions des peres de la compagnie de Jésus en la Nouvelle France. 1672-79. 2 v. 8°. *Quebec*, 1860-61.

DE SMET (P. J.) Western missions and missionaries: a series of letters. 12°. *New York*, 1860.

EDWARDS (J.) Memoirs of Rev. David Brainerd, missionary to the Indians on the borders of New York, New Jersey and Pennsylvania. Including his journal. 8°. *New Haven*, 1822.

EELLS (M.) History of Indian missions on the Pacific Coast, Oregon, Washington, and Idaho. 12°. *Phila.*, 1882.

GARRITT (J. B.) Historical sketch of the missions among the North American Indians, under the care of the Presbyterian Church. 34 pp. 12°. *Phila.*, 1881.

[In HISTORICAL Sketches, 1881.]

GREENLEAF (Mary C.) Life and letters. (Missionary to the Chickasaw Indians. [anon.] 16°. *Boston*, 1858.

HECKEWELDER (J.) Narrative of the missions of the United Brethren, among the Delaware and Mohegan Indians from 1740 to 1808. 8°. *Phila.*, 1820.

KIP (W. I.) Historical scenes from the old Jesuit missions. 12°. *New York*, 1875.

LOSKIEL (J. H.) Geschichte der Mission der evangelischen Brüder unter den Indianern in Nord-America. 12°. *Barby*, 1789.

— The same. History of the Missions of the United Brethren among the Indians of North America. Translated by C. I. Latrobe. 8°. *London*, 1794.

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MISSIONS among the North American Indians. 13 pp. 8°. *New York*, 1879. [In SKETCHES of Missions.]

RIGGS (S. R.) Mary and I. Forty years with the Sioux. 12°. *Chicago*, 1880.

SHEA (J. G.) History of the Catholic missions among the Indian tribes of the United States. 1529-1854. 12°. *New York*, 1875.

RUPERT'S LAND.

TUCKER (E.) The rainbow in the North: a short account of the first establishment of Christianity in Rupert's Land. 18°. *New York*, 1856.

SOUTH AMERICA.

BLACKFORD (A. L.) Sketch of the Brazil mission. (Presbyterian.) 15 pp. 8°. *New York*, 1879.

[In SKETCHES of Missions.]

BLOOD (W.) A visit to the Indians of Orialla. 16°. *London*, 1852.

HOOD (G.) Historical sketch of the missions in South America, under the care of the Presbyterian Church. 24 pp. 12°. *Phila.*, 1881.

[In HISTORICAL Sketches, 1881.]

MYERS (Sarah A.) Self-sacrifice, or the pioneers of Fuegia. 16°. *Phila.*, 1861.

SOUTH American missions. (Presbyterian.)

11 pp. 8°. *New York*, 1879.

[In *SKETCHES of Missions.*]

See, also, JESUITS, *Lettres edificantes*, p. 338.

WEST INDIES.

MISSIONARY Records. West Indies. 18°. *London*, [1857.]

3. ASIA.

A. COMPREHENSIVE WORKS.

BUCHANAN (C.) Christian researches in Asia. 16°. *Boston*, 1811.

— An apology for promoting Christianity in Asia. 18°. *Boston*, 1814.

FARNHAM (J. M. W.) Homeward; or, travels in the Holy Land, China, India, Egypt, etc. 12°. *Schenectady*, 1879.

GRUNDEMANN (R.) Die Missionen in Asien in neunundzwanzig Karten mit erläuterndem Texte. 4°. *Gotha*, 1869.

[Grundemann's *Missions-Atlas*. Part 2.]

MALCOM (H.) Travels in South-eastern Asia: embracing Hindustan, Malaya, Siam, China, and the Burman empire. 12°. *Phila.*, 1853.

TOMLIN (J.) Missionary journals and letters, written amongst the Chinese, Siamese, Javanese, Khassias, etc. 12°. *London*, 1844.

VAN LENNEP (H. J.) Travels in little-known parts of Asia Minor. 2 v. 12°. *London*, 1870.

B. ASIA—SPECIAL TOPICS.

(In alphabetical order.)

ARMENIA.

DWIGHT (H. G. O.) Christianity revived in the East; or, a narrative of the work of God among the Armenians of Turkey. 16°. *New York*, 1850.

SMITH (E.) Researches of E. Smith and H. G. O. Dwight in Armenia. 12°. *Boston*, 1833.

WHEELER (Mrs. S. A.) Daughters of Armenia. 16°. *New York*, 1877.

See, also, PERSIA, p. 353; TURKEY, p. 354.

BURMAH.

BIXBY (O. J.) My child life in Burmah. 16°. *Boston*, 1880.

JUDSON (Ann H.) A particular relation of the American Baptist Mission to the Burman empire. 16°. *Washington*, 1823.

JUDSON (E.) The life of Adoniram Judson. 12°. *New York*, 1883.

KING (A.) Memoir of G. D. Boardman; late missionary to Burmah. 16°. *Boston*, 1834.

KNOWLES (J. D.) Memoir of Ann H. Judson. 12°. *Boston*, 1846.

LUTHER (C. V.) The Vintons and the Karens. 16°. *Boston*, 1880.

WAYLAND (F.) A memoir of Adoniram Judson. 2 v. 12°. *Boston*, 1853.

WYLIE (Mrs. M.) The Gospel in Burmah; the story of its introduction and marvellous progress. 16°. *London*, 1859.

CEYLON.

ECKARD (J. R.) A personal narrative of residence as a missionary in Ceylon and Southern Hindoostan. 18°. *Phila.*, 1844.

TENNENT (J. E.) Christianity in Ceylon, its introduction and progress. 8°. *London*, 1850.

WINSLOW (M.) A memoir of Mrs. H. W. Winslow. 12°. *New York*, 1835.

See, also, INDIA, p. 350.

CHINA.

ABEEL (D.) Journal of a residence in China, and the neighboring countries, 1829–33. 16°. *New York*, 1834.

BARTLETT (S. C.) Historical sketch of the missions of the American Board in China. 23 pp. 16°. *Boston*, 1876.

BURNS (I.) Memoir of W. C. Burns. 12°. *New York*, 1870.

BUSH (C. P.) Two years in China. The life and observations of W. Aitchison. 16°. *Phila.*, 1865.

CHINA (The) Mission Advocate. 8°. 1839. [Only 1 v. published.]

CHINA missions. 1807–77. (Presbyterian.) 16, 7 pp. 8°. *New York*, 1879. [In *SKETCHES of Missions.*]

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See, also, CANON, p. 48; and RULE OF FAITH, p. 138.

CALVINISM.

See, p. 318.

CANON.

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See, p. 321.

MYSTICISM.

See, p. 322.

OLD AND NEW THEOLOGY.

See, MODERN THEOLOGY, p. 364.

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See, p. 363.

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[Succeeded by the Presbyterian Quarterly and Princeton Review.]

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[Merged in the Eclectic Magazine.]

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[Contains the transactions of the Evangelical Alliance.]

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ERRATA.

P. 104, 1st col., TULLOCH (J.), should be THOMPSON (R. A.)

P. 304, 2nd col., USSHER (T.), should be USSHER (J.)

P. 307, 1st col., CAMPBELL (A.), should be TAIT (A. CAMPBELL).





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